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28 June 1982

KOREAN AFFAIRS REPORT

No. 223

KULLOJA, No. 2, February 1982

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE GLORIOUS KOREAN WORKERS PARTY IS AN EVER-VICTORIOUS GREAT PARTY

Pyongyang KULLOJA in Korean No 2 Feb 82 pp 2-13

[Text] The glorious Korean Workers Party is a great guiding force which goes forward confidently to chart the road ahead for the times and the revolution, assuming full responsibility for the destiny of our people and the future of the fatherland.

Our party, leading the Korean revolution, has walked the one road of glorious struggle and forward movement, and in the process, has strengthened and developed into a steely party possessing ever-victorious might and combat strength, into the most authoritative and dignified revolutionary party.

Our party, which has brilliantly embroidered its long history with great victory, has entered the period of a new turnaround in its own development today.

The glorious party of ours, unfurling a bright blueprint for the attainment of the chuche cause and a grand plan for a revolutionary turnaround, is now sagaciously leading the struggle for the realization.

By the tested guidance and resolute struggle of our party for attaining the revolutionary cause charted by the great leader Comrade Kim Il-song the entire party and the whole society are filled to overflowing with ever higher revolutionary enthusiasm and militant vigor, and new miracles and innovations are happening in all areas of revolution and construction. Never before in our people's history of millennia has there been a time when the glory of our fatherland has shined as brilliantly as today.

Our people in the heyday of unprecedented national growth and prosperity under the tested leadership of the party are today confidently hastening the arrival of an even brighter future for our revolution with an infinite pride and self-esteem.

Deeply convinced through their own experience in life that none but our party is the genuine guide leading the people's destiny, our people are fighting on with total loyalty along the one road of revolution the party teaches.

For our people, it is an unsurpassed glory and the most sacred duty to go forward following the leadership of the party possessing ever-victorious might.

Because of the presence of the great party leading revolution and construction only along the one road of victory, because of the presence of the people forever loyal to the party, the ultimate victory of the chuche cause charted by the respected and beloved leader Comrade Kim Il-song is firmly guaranteed.

All of our party members and working people, deeply engraving in their hearts the infinite national pride and revolutionary self-esteem of fighting revolution under the tested leadership of the party, loyally revering the great leader Comrade Kim Il-song, shall go forward to even more stoutly fight for the ultimate victory of the chuche cause.

(1)

The glorious Korean Workers Party is a great party founded by the respected and beloved leader Comrade Kim Il-song and still receiving the sagacious leadership of the leader.

The party of the working class is founded and led by the leader, and is the weapon of revolution for realizing the leader's thought.

The KWP is a great revolutionary party which has been ceaselessly strengthened and developed under the leadership of the respected and beloved leader Comrade Kim Il-song and has come to possess invincible might.

Today our party is displaying its pride as the tested general staff of the Korean revolution, as the most authoritative and dignified revolutionary party leading revolution and construction along the ever-victorious one road under the banner of the great chuche ideology.

That our people have become able to go forward confidently toward the communist future following the guidance of this great party is altogether because of the leadership they receive from the respected and beloved leader Comrade Kim Il-song, loyally revering the leader.

The greatness of our party is the greatness of the respected and beloved leader Comrade Kim Il-song, and the dignity our party possesses is unthinkable apart from the absolute authority of the leader.

That the greatness and might of the party of the working class are guaranteed by the leader has to do with the decisive role the leader performs in revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The correct leadership of the leader is an important guarantee for the victory of the revolutionary struggle and construction tasks. Only when the people receive the correct leadership of the leader can they score brilliant achievements in revolution and construction and walk the straight road of victory."

("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," pp 66-67)

A peerless leader champions the interests of the working class and the masses of people, and is the supreme leader who organizes and leads the struggle of the masses of people for the realization of independent stand and attitude.

The will and demand of the masses of working people are synthesized by the leader of the working class, and the masses of working people only under the leadership of the leader can defend their position as the masters of nature and society and correctly perform their role as historymakers.

The leader of the working class organizes and leads in a unified way all activities aimed at realizing the interests and demands of the masses of people.

The leader founds a party uniting the working class and advanced elements of the masses of people, and through the party organizes and leads all struggles of the masses of people.

Therefore, the highest glory and happiness of the working class and the masses of people is loyally attending a peerless leader, a great leader.

Only under the leadership of a peerless leader can the working class and the masses of people energetically launch the revolutionary struggle and construction tasks with a genuine revolutionary party of their own.

The respected and beloved Comrade Kim Il-song is the great leader who has founded our party and has strengthened and developed it into a mighty, militant party.

The entire history of the revolutionary activity of the great leader Comrade Kim Il-song is brilliantly embroidered with his energetic struggle and sagacious leadership aimed at founding an ever-victorious party and strengthening and developing it.

Multilayer barriers and trials had stood on the road ahead for the struggle to found a mighty revolutionary party in our country. The great leader who has brilliantly attained the historic cause to found an ever-victorious party, clearing all the barriers at the helm, is the respected and beloved leader Comrade Kim Il-song.

Based on his organizational ideological preparations for party founding made amid the flames of the anti-Japanese revolutionary struggle, the respected and beloved leader Comrade Kim Il-song set forth after liberation precise party construction guidelines to suit the mature demands of our developing revolution, and beating back the obstruction machinations of all kinds of class enemies, factional elements, and sectionalists by his indefatigable, energetic struggle, brilliantly attained the historic cause of party founding.

The founding of our chuche-oriented party was the brilliant fruition of the arduous struggle and effort of the respected and beloved leader over a long period of time to create a vanguard unit of the revolution, and the birth of a great guiding force shouldering the lofty mission to attain our revolutionary cause to the end.

The great leader Comrade Kim Il-song, personally shouldering the destinies of the fatherland and the people, all the heavy burdens of revolution, in the course

of leading the awesome historic tasks presented by our revolution, set it forth as the most crucial task to strengthen and develop ours into an ever-victorious steely party, and has put great efforts into it.

The KWP is a great revolutionary party which has been ceaselessly strengthened under the leadership of the respected and beloved leader Comrade Kim Il-song and has come to possess invincible might.

The journey in which ours has been strengthened and developed into a revolutionary party has been a prideful travel in which the chuche-oriented party construction guidelines set forth by the great leader Comrade Kim Il-song have been brilliantly embodied in party work and party activity.

The great leader Comrade Kim Il-song, brilliantly embodying the chuche party construction thought and theory, has strengthened and developed the KWP into an ever-victorious steely party.

In the unique theory and guidelines established by the respected and beloved leader Comrade Kim Il-song for chuche revolutionary party construction are comprehensively enunciated all questions ranging from the party construction principle, the method of thoroughly organizing the party ranks, the partywide guidance for revolution and construction, to the party work system and work method. These became the basic guiding principle of strengthening and developing ours into a chuche-oriented revolutionary party.

The great leader Comrade Kim Il-song, enunciating the chuche theory and guidelines for building a revolutionary party of a new type and brilliantly embodying them, has turned our party into a great guiding banner leading the Korean revolution to victory.

The party of the working class is a weapon of struggle correctly leading the masses of working people and guiding revolution and construction to victory. In particular, for the party of the working class which has come to power, there is no work more important than organizing and leading the task to establish a new system and build a new society.

The respected and beloved leader Comrade Kim Il-song has sagaciously led the way in making our party from the first day of its founding ceaselessly enhance its militant functions and role in discharging its heavy duties as the party in power responsible for all the large and small questions of the country and the destiny of the people. Such revolutionary leadership has been the decisive factor in strengthening the might of our party in every way, and a source of invincible strength which has made ours grow up into an ever-victorious party capable of thoroughly defending and attaining the chuche revolutionary cause.

Every victory and achievement emblazoned on the road of founding, strengthening, and developing our party has all been scored by the great leader Comrade Kim Il-song. So it is that our people consider it the highest glory, the greatest pride to regard our party founded by the respected and beloved leader Comrade Kim Il-song synonymous with the revered name of the great leader.

Because it loyally attends the great leader Comrade Kim Il-song and receives the sagacious leadership of the leader, the glory of our party shines and it has a history of prideful victory.

Truly, because of the presence of the respected and beloved leader Comrade Kim Il-song, genius of the revolution and the great ideothoretician, there is the KWP, the organizer and inspirer of all victories of the Korean people; and because of the presence of the sagacious leadership of the leader, the KWP has been able to strengthen and develop itself into an invincible party.

So it is that our party puts it up front as the greatest duty, as the supreme task to loyally revere forever generation after generation the great leader Comrade Kim Il-song for whom our people have waited for thousands of years in their history.

Ours is a revolutionary party forever faithful to the great leader Comrade Kim Il-song.

It is the revolutionary stand and stern will of our party to loyally uphold the lofty will of the great leader Comrade Kim Il-song and lead party members and working people along the one road the leader teaches. All the tasks and activities of our party are directed at attending the great leader Comrade Kim Il-song with the clearest and cleanest of loyalty and at defending and attaining to the end the chuche cause charted by the leader. Faithfulness to the great leader Comrade Kim Il-song is the starting point of our party in establishing all lines and guidelines and an indeflectible principle in organizing and leading the struggle for the realization.

Setting forth the revolutionary guidelines for further deepening the task of establishing the unitary ideology system within the party with a view to forever defending its revolutionary character as the party founded by the great leader Comrade Kim Il-song, our party has pulled this task onto a new higher level.

With the task of establishing the unitary ideology system deepened under the sagacious leadership of the party, the whole party has come to be filled to the brim with only one ideology, the great leader Comrade Kim Il-song's revolutionary thought.

All party members regard it as their revolutionary duty to live and fight on with the clearest and cleanest of loyalty to the respected and beloved leader Comrade Kim Il-song, and hold that as their unwavering revolutionary creed.

Our party is leading the way in ceaselessly deepening the task of establishing the unitary ideology system of the party with primary emphasis on enhancing faithfulness to the great leader Comrade Kim Il-song. Thus all party members are working and living, engraving faithfulness to the respected and beloved leader as a firm creed in their hearts, and the whole party has come to be filled to overflowing with the revolutionary ethos of dynamically moving forward along the road the leader teaches.

All party members have grown up into quintessential elements of the revolution infinitely faithful to the great leader Comrade Kim Il-song and the whole party has been consolidated into the ranks of the clearest and cleanest of loyalty is precisely where our party's great achievement compiled in the struggle for the ultimate victory of the chuche cause is.

Thus ours is a revolutionary party forever loyal to the great leader Comrade Kim Il-song, and infinite faithfulness to the leader is becoming the very core, the starting point of our party's activity.

Loyally attending the great leader Comrade Kim Il-song and going forward following the leadership of the leader is where the greatness of our party as the most energetic and dignified party is, where the source of its ever-victorious might is.

(2)

Ours is a great party holding the immortal chuche ideology as the guiding principle and struggling for the realization.

Today the high authority and glory the KWP holds, the greatness of our party, are unthinkable apart from the greatness of the chuche ideology.

The socialist, communist cause is a historic struggle which, holding as the guiding principle the revolutionary thought of the leader who has first charted the road of revolution, is aimed at scoring its comprehensive victory. This cause is led and moved forward victoriously by the party of the working class.

In order that the party of the working class may attain the socialist, communist cause, it must have a scientific and revolutionary guiding thought most precisely reflecting the demands of the times and the aim of the masses of people.

The guiding thought of the party of the working class is the basic characteristic determining the character and might of the party.

The glorious KWP is the tested general staff of the Korean revolution holding the immortal chuche ideology as the guiding principle and victoriously leading revolution and construction under its banner.

The great leader Comrade Kim Il-song taught as follows:

"Today the chuche ideology has become the immutable guiding thought of our party, the most correct guiding principle for all of our revolutionary struggle and construction tasks." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 504)

The great chuche ideology is the most scientific, revolutionary world view and a militant banner leading the revolutionary cause of the working class to its ultimate victory. In it are comprehensively, profoundly enunciated the theory, strategy and tactics for national liberation, class liberation, human liberation of our era.

Ours is a chuche-oriented party holding the great chuche ideology as the guiding thought and leading revolution and construction based on it.

Our party's high glory and dignity, and its invincibility and might precisely lie in that our party is being guided by the immortal chuche ideology.

The great chuche ideology is the basic thought constituting the cornerstone of our party construction, party work, and party activity. Apart from the chuche

ideology it is impossible to speak about the intrinsic characteristics of our party construction and party activity, about the greatness of our party and its combat might as the guide of the masses of people.

Our party, holding it as the basic question influencing the times and destiny of the revolution to protect and defend the chuche ideology, has stoutly struggled over a long period only along the one road of victory the chuche ideology teaches.

What has made it possible for the Korean revolution to walk always the one road of brilliant victory even in the most difficult and complex environment precisely lies in that our party has thoroughly embodied the chuche ideology in revolution and construction. Chuche is the life of the Korean revolution and the source of the strength guaranteeing the victory of our revolutionary struggle and construction tasks.

As a result that our party, setting forth under the banner of the chuche ideology a precise line and guidelines in each stage of the developing revolution, had brilliantly carried them through, our people had been able to chart a new road to the democratic revolution and socialist revolution, and have been able to admirably solve all the difficult and complex questions arising in the struggle for economic construction and in socialist, communist construction. Thus our people have been able to practice self-reliance with their right minds in any environment, however complex, and dynamically move revolution and construction forward along the one road of ceaseless upsurge without the slightest failure or twist and turn.

Our party is now commanding at the helm a new historic march toward attaining our revolutionary cause to the end under the banner of the chuche ideology. Thus our revolution, which has been charted under the banner of the chuche ideology, has come to usher in the most glorious period in its development.

That our party, summing up the historical experience of the Korean communist movement over half a century and reflecting the mature demands of our developing revolution and the unanimous aim of the entire people, has set forth the guidelines for conversion of the whole society to the chuche ideology constitutes an epochal event of tremendous significance in the development of our revolution and in the political life of our people.

The guidelines for conversion of the whole society to the chuche ideology clearly illuminate the general direction and method of building the communist society with the chuche ideology, which is the most correct guiding thought for the revolution and construction of our era, held as the unitary guiding principle. These great guidelines are a great struggle banner, a militant program our party has put up front in order to thoroughly defend the respected and beloved leader Comrade Kim Il-song's chuche ideology, glorify it for ten thousand generations to come, and win its ultimate victory. With the guidelines set forth for conversion of the whole society to the chuche ideology, our people have come to have a militant program which they will be holding up to the end to attain the revolutionary cause charted by the great leader Comrade Kim Il-song, and dynamically move forward, confidently seeing the bright future of communism. Thus, infinitely brilliant prospects are now being unfurled on the road ahead for our revolution which is into the 1980's after the 1970's which was a period of a new great turnaround in the attainment of the chuche cause.

In this land a new great revolutionary upsurge and the heyday of national growth and prosperity are being unfurled amid the majestic march toward conversion of the whole society to the chuche ideology, and the history of our party is being emblazoned with unprecedented immortal feats.

Never before in the long history of our people has there been a time that the position of our fatherland and nation has been so enhanced as today with the chuche ideology brilliantly embodied.

Having made it possible for our Korea to glorify forever from generation to generation the glory and dignity as the fatherland of the chuche ideology is where the great historic service rendered by our party is.

The achievements and rich experiences scored by our glorious party in the course of leading the cause for conversion of the whole society to the chuche ideology to victory constitute priceless resources firmly guaranteeing the ultimate victory of the chuche cause.

The high authority and glory of our party as a great vanguard unit taking the lead in charting the bright future of mankind following the chuche banner precisely lie in admirably attaining the cause for conversion of the whole society to the chuche ideology.

Because of striving to attain the cause for conversion of the whole society to the chuche ideology, our party is victoriously charting the unique road of building a society where the chuche ideology will have been comprehensively embodied, the communist society where the independent stand and attitude of the masses of working people will have been completely realized. It is here where the high glory and pride of our party struggling with the great chuche ideology held as the unitary guiding principle is.

(3)

The KWP is a great party which has achieved firm unity and solidarity based on one ideological will.

The great leader Comrade Kim Il-song taught as follows:

"The party's unity of ideological will is our life, the decisive guarantee for all victories." ("On Building the Korean Workers Party," Vol 2, p 660)

Unity and solidarity is the source of the party's combat strength and might, the decisive guarantee for all victories.

The party of the working class, only if it achieves firm, viable unity and solidarity, can display its might to the hilt as an organized unit of the working masses and acquit itself fully of its mission to the end.

The might of the party is politicoideological might, and the basics here are achieving the unity and solidarity of the whole party based on one ideological will.

The party, only if it is solidly united into one organized political force, can become a powerful vanguard unit courageously clearing the road ahead for the revolution.

Our party, putting it up front as a basic question bearing on the destiny of the party, the destiny of the revolution to realize unity and solidarity based on one ideology and defend and strengthen it, has always directed great efforts to this task, and has launched a resolute, ceaseless struggle to achieve genuine unity and solidarity. In the process, the unity of ideological will of the entire party and the whole society breathing and moving in unison based on the *chuche* ideology has been realized, and unity and solidarity based on infinite faithfulness believing and following none but their party and their leader has come to be achieved.

The unity and solidarity of our party is by no means something that has been achieved handily in an environment of plain sailing.

This is a precious gain won amid a long, arduous, formidable struggle.

The unity and solidarity of our party struck its roots amid the flames of the arduous anti-Japanese struggle and has been thoroughly defended and consolidated like bedrock amid the difficult and complex struggle to beat back the destruction machinations of the imperialists and all kinds of opportunists and revolutionarily remake nature and society.

The great leader Comrade Kim Il-song, from the first day of the founding of the party regarding it as a vital question bearing on the life or death of the party to strengthen the unity and solidarity of the party, has sagaciously led the struggle for strengthening the unity and solidarity of the party.

Under the sagacious leadership of the great leader Comrade Kim Il-song the KWP had liquidated the filth of historical factionalism and, by energetically organizing and conducting the two struggle, tightly bonded together, to uproot the revisionists and bourgeois elements who had been hiding within the party and their ideological venom and to arm party members and working people with the immortal *chuche* ideology, has thoroughly established the unitary ideology system of the party among them and has more solidly consolidated the unity of ideological will partywide.

In particular, the decade of the 1970's from the Fifth Party Congress to the Sixth Party Congress shines as a new historic period in which the party's organizational ideological cornerstone has been more solidly consolidated on a higher level.

Our party, by setting forth the guidelines for conversion of the entire party to the *chuche* ideology and energetically launching the struggle to carry them through, has been able to more solidly consolidate the cornerstone of the party like bedrock and extraordinarily strengthen the politicoideological unity and revolutionary solidarity of the entire party.

Our party, by basically improving party work to suit the demands of the guidelines for conversion of the entire party to the *chuche* ideology,

has energetically pushed the task forward on a new higher level to thoroughly organize the party ranks and the revolutionary ranks.

Through the struggle to convert the entire party to the chuche ideology our party ranks have been thoroughly organized into the ranks of genuine chuche-oriented revolutionaries holding the chuche ideology as a firm world view, and faithfulness to the great leader and the party as the first and foremost life, into the revolutionary ranks of loyalty going forward to fight to the end for the ultimate attainment of our revolutionary cause.

As a result that party work has been basically improved and the combat strength of the party extraordinarily enhanced with the conversion of the entire party to the chuche ideology energetically pushed forward, the ties between the party and the masses have come to be strengthened more than at any time.

Today all of our party organizations are moving with vim and vigor among the masses, and wherever the party organization is on the move, the spirit of the party is always pulsating. Through the party organization the people are with the party and feel the spirit of the party in the activity of the party organization.

As the combat strength and role of party organizations are enhanced, the entire party and the whole society have come to be filled to overflowing with steely will to firmly believe and follow none but their party and their leader and loyally uphold the leadership of the party and the leader, and the unity of ideological will and revolutionary solidarity of the whole party and the entire people have come to be consolidated like bedrock.

For our party and people, it is a great pride and glory to have achieved this great unity and solidarity.

It is because the party ranks and the revolutionary ranks have achieved airtight unity and solidarity based on one ideology that our party is mighty and our revolution is making a long drive taking advantage of victory.

(4)

Ours is a mature, tested party which has attained great leadership art and gained rich experiences amid the arduous revolutionary struggle.

The road the KWP has walked has by no means been plain sailing. It has been a formidable struggle journey clearing an arduous path laden with trials.

The great leader Comrade Kim Il-song taught as follows:

"Our party has been further tempered and tested in the course of a difficult, complex struggle to lead revolution and construction, and strengthened and developed into an invincible revolutionary party." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 103)

The greatness and might of the party come to be formed and highly displayed amid the arduous struggle to break through barriers. Only the party which has overcome

arduous and complex trials can become a great party possessing the invincible might and leadership art of leading the revolutionary cause along the one road of straight victory.

The road our party has walked has been a travel of tough struggle unprecedented in history in terms of its arduousness and complexity, and every step along the road has been permeated with bloody struggle.

Ours has come to grow up into a revolutionary party which has attained ever-victorious might and leadership art in the course of breaking through the most arduous and formidable hardships of revolution never before experienced by anyone.

It is because of the presence of our party's tested leadership that our people have always been able to win victory in every battle on the road of the trials-filled revolution.

The sagacious leadership of our party has been the basic source which has enabled the party to ably, intrepidly lead any task, however difficult and complex, and its might has been proved positively to the hilt amid the fierce class struggle and practice of awesome creation and construction.

Ours is a revolutionary party which above all possesses the high leadership art of resolving on its own all the difficult tasks arising in the arduous and complex revolutionary struggle.

The road our party has walked to build a new society, a new life, assuming responsibility for the destinies of the fatherland and the nation has been an unfamiliar path along which everything has had to be resolved for the first time.

All the tasks that confronted our party in building a new society were such complex ones that could never be resolved by extant formulas and propositions or the experienced already gained; they were the kind of questions that could be satisfactorily solved only if the tasks were resolved in our style based on our self-dependent convictions and judgment.

Our party from the first days of leading revolution and construction has firmly maintained the principle of carrying out all tasks with its own strength, highly displaying the revolutionary spirit of fortitude under the banner of self-reliance.

Our party has carried out all the struggles on the principle of self-reliance, be it the struggle to build a new society immediately following liberation, the postwar rehabilitation and reconstruction and the socialist revolution, or the struggle for socialist construction. No matter how many things were in short supply, no matter how difficult it was, our party has firmly led the people along the road of self-dependence and self-support, and has victoriously charted the road to socialism, communism, with the banner of self-reliance held higher as more multilayer barriers and trials stood in the way. In the process, ours has been strengthened and developed into a revolutionary party which possesses the steely will of going forward to solve difficult and complex questions arising in revolution and construction with a strong revolutionary principled spirit and

launching power, into an energetic and dignified party which goes forward confidently without the slightest wavering to chart the road it has chosen.

Ours is also a great party possessing the matchless leadership art of energetically pushing ahead with all tasks as an all-party, all-people movement, always relying on the strength of the masses of people amid arduous struggle.

Our party, which goes forward to fight holding the great chuche ideology as a firm guiding thought, is tightly maintaining the revolutionary stand to carry out all revolutionary tasks, firmly believing in the masses of people and relying on their strength.

Our party, every time it encountered barriers in revolution and construction, has firmly believed in the high revolutionary fervor and inexhaustible creativity of our people who have risen up in building a new life tightly grasping their destinies in their own hands, and has overcome them, holding discussions with the masses and mobilizing the strength and wisdom of the masses.

The great revolutionary upswing and the chollima movement in our country's socialist construction are the brilliant fruit of the tested leadership of our party which, positively inspiring the revolutionary fervor and inexhaustible creativity of the masses of people, actively pushes aside the trials and barriers standing in the way of the forward movement and leads revolution and construction to a great upsurge.

Our party, by energetically launching the movement to win the red flag of three revolutions and the Three Revolutions Teams movement to suit the demands of the conversion of the whole society to the chuche ideology, has caused a new turnaround to occur in all areas of ideology, technology, and culture, and ceaseless miracles and innovations to happen in socialist construction. Today with the movement to learn from the examples of unsung heroes dynamically launched under the leadership of our party, all branches, all units have produced production innovators and heroes in large numbers, and collective feats adorning the workers party era are happening one after another.

Life shows that the mass leadership method of our party pushing ahead with all tasks as a mass movement firmly believing in the strength of the masses of people is indeed the powerful method of most energetically organizing and mobilizing the masses of people in revolution and construction.

The tested leadership of our party is being manifested in that it pushes all tasks forward boldly, aggressively, always setting high goals in revolution and construction and setting forth appropriate slogans capturing the hearts of the masses.

Essentially, revolution tolerates no stagnation and marking time, however slight, and demands a ceaseless forward movement and upsurge.

Our party, which has attained tested combat strength amid formidable struggle, tightly maintains the firm stand to boldly push ahead with all tasks, always setting high goals.

The struggle goal our party sets with a view to stepping up revolution and construction contains a farsighted plan and a high demand which are normally unimaginable. But none of the tasks set forth by our party have been given up halfway or have failed to bear great fruit. This demonstrates our party's resolute power of practice.

By the sagacious leadership of our party which, setting forever higher goals and applying grand strategy, launches all tasks daringly with extraordinary revolutionary launching power, today an unprecedented upsurge is being generated in all areas of our country's socialist construction and a great change is occurring in the historic task of remaking the economy and culture in accordance with the demands of chuche. Thus our country's might has been solidly consolidated into the invincible in all the political, economic, and cultural areas, and our people are enjoying to their hearts' content an independent, creative life no prior generations have ever enjoyed.

Ours has grown up and strengthened into a mature, tested party which has compiled rich experiences and precious achievements amid the formidable struggle to victoriously chart the road ahead for socialism, communism, shouldering all the heavy burdens of revolution and construction.

Our party, which has charted an unfamiliar road in the forefront of the times, has gone through a lot of exceptionally difficult trials, but has gained priceless experiences that cannot be traded for anything.

No sooner had our party been founded than it began victoriously leading the revolution in many stages, beginning with the building of a people's administration and regular armed forces, and has led the tasks in all areas such as the political and economic, scientific and educational, art, and military areas. And it has fought a formidable modern war as well as an incisive class struggle against the class enemies within and without. In the process, our party has compiled rich, many-sided struggle experiences which will make it possible to successfully carry out whatever difficult tasks arising in revolution and construction such as party construction and state construction, mass organization construction, economic and cultural construction, and has come to have the most correct guiding theory, strategy and tactics capable of leading the revolutionary cause to its ultimate victory.

In the course of carrying out complex revolutionary tasks our party has also ceaselessly perfected the mass leadership method and gained precious experiences in leadership art.

In the course of breaking through the flames of the arduous and long struggle of braving the formidable rainstorm in modern history our party has come to attain the universal mass leadership art of resolving everything, firmly believing in the strength of the masses of people and relying on their strength and wisdom. The tested leadership art our party has attained is becoming the source of inexhaustible strength capable of overcoming whatever multilayer obstacles standing in the way of forward movement and leading our revolution to its ultimate victory.

A long time has passed since the party of the working class entered the stage of history but history knows of no such powerful revolutionary party as the KWP which

has braved the windstorm of such arduous and formidable struggle and has compiled such rich experiences and achievements of immortal significance in revolution and construction.

Truly, ours has been strengthened and developed into the most mature party which only knows victory and forward movement, free from vacillation in the face of whatever trials and barriers and unwavering amid whatever raging storms, into the most tested party which, always full of confidence, leads revolution and construction only along the one road of victory.

So it is that the KWP enjoys the absolute support and trust of the revolutionary people of the world as a mature, tested great party. For our people's pride and self-esteem of fighting revolution following the leadership of such great party, there is no comparison.

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Ours is a party with an infinite future, confidently charting the future of the revolution.

It arises as the most crucial question in charting the destiny of the nation and the future of the revolution that the people should have a revolutionary party with an infinite. This is so because the future of the revolution depends on the future of the party. The long history of the communist movement shows that when the party confidently moves forward toward a bright tomorrow, the people can go forward, filled to overflowing with faith and fighting spirit, to attain the revolutionary cause to the end.

The future of the party and the revolution is essentially a question as to how to carry forward and attain the leader's cause. It is the most crucial question bearing on the victorious forward movement of the communist movement and the destiny of the revolution to correctly solve this question.

In order that the party of the working class may become a party with an infinite future which goes forward to attain the leader's cause to the end, it is imperative to go forward to thoroughly consolidate the party's organizational ideological cornerstone, brilliantly carry forward the party's revolutionary tradition, and tightly grasp to the end the revolutionary guiding thought set forth by the leader.

Our party has been directing keen attention already from long ago to carrying out this sacred task and has brilliantly solved all questions arising in this connection.

Our party, holding it as the supreme mission to carry out this sacred task, is now energetically organizing and leading the task for the realization. All activities and practical struggle of our party are invariably aimed at firmly defending and attaining to the end the chuche cause charted and still being led by the respected and beloved leader Comrade Kim Il-song.

Our party is now energetically launching the task to thoroughly consolidate the organizational ideological cornerstone capable of defending its character as the chuche revolutionary party founded by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"A major achievement scored in party work in the period under review is that the organizational ideological cornerstone capable of attaining our revolutionary cause to the end and of strengthening and developing ours forever into a *chuche* party has been solidly consolidated." (Ibid., p 103)

The basic mission of the party of the working class lies in attaining the leader's cause, the socialist, communist cause.

In order that the party of the working class may defend its character as a party founded by the leader and correctly accomplish its historic mission, it is imperative to thoroughly lay the party's organizational ideological cornerstone and ceaselessly enhance its combat strength and leadership functions.

The task to thoroughly consolidate the party's cornerstone organizationally, ideologically is a sacred task to thoroughly establish an orderly work system and a revolutionary discipline capable of dyeing the entire party one color with the leader's thought and of firmly realizing the leadership of the party for revolution and construction and to strengthen and develop the party into an invincible revolutionary party capable of attaining to the end the revolutionary cause charted by the leader, the socialist, communist cause. Accordingly, only by ceaselessly deepening the task of strengthening the party's cornerstone organizationally, ideologically, will it be possible, even as time passes and change of generations takes place, to consolidate and develop it into the leader's party forever and attain generation after generation to the end the revolutionary cause charted by the leader.

Our party, viewing it as the basic principle of building a revolutionary party, as the decisive guarantee for the victory of the revolutionary cause to thoroughly consolidate the organizational ideological cornerstone, has ceaselessly deepened this task to suit the new demands of the developing revolution.

With the party's guidelines brilliantly carried through for conversion of the entire party to the *chuche* ideology, only the *chuche* ideology is firmly prevailing within our party, and the organizational ideological cornerstone capable of attaining the revolutionary cause to the end has come to be consolidated like bedrock more than at any time.

Today our party ranks have been thoroughly organized into the ranks of *chuche*-oriented revolutionaries infinitely faithful to the party and the leader. The entire party members, holding the spirit of absolutism and unconditionality toward the line, decisions and directives of the party, are highly displaying the revolutionary ethos of thoroughly carrying them through, whatever the environment. Thus within our party have come to be thoroughly laid the politicoideological foundations capable of firmly insuring the leadership of the party for revolution and construction, thoroughly embodying the great leader Comrade Kim Il-song's revolutionary thought and leadership.

Our party, by brilliantly carrying forward and developing its glorious revolutionary tradition, is admirably accomplishing its historic mission for attainment of the *chuche* cause, firmly defending its character as the *chuche*-oriented party.

The revolutionary tradition is the historical roots of our party and a cornerstone for the ages for the attainment of the chuche revolutionary cause.

Our party, presenting the question of carrying forward the revolutionary tradition as a vital question influencing the destiny of the party and the revolution, is sagaciously leading the way in thoroughly protecting and defending the purity of the revolutionary tradition established by the great leader Comrade Kim Il-song and in brilliantly carrying forward and developing the tradition.

It is the basic condition for resolutely continuing the chuche bloodline of our party and revolution to defend the purity of the revolutionary tradition.

Our party, inheriting the glorious revolutionary tradition, the purity intact, which was established by the great leader Comrade Kim Il-song during the arduous anti-Japanese revolutionary struggle period, is ceaselessly adding luster to it.

Because our party is sagaciously leading the struggle to brilliantly carry forward and develop the revolutionary tradition, today the chuche revolutionary tradition is being comprehensively embodied in all areas, and our people's revolutionary cause, with this as the cornerstone, is energetically moving forward.

In the slogan set forth by our party "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" are graphically contained the determination and intent of the party to comprehensively embody the anti-Japanese revolutionary tradition in revolution and construction, in all aspects of social life. Through the struggle to carry through this militant slogan the historical roots of our party are continuing to be thoroughly nurtured, and the burning loyalty and indomitable revolutionary spirit displayed amid the anti-Japanese flames are being thoroughly embodied in the work and life of party members and working people.

By the sagacious leadership of our party which is going forward to brilliantly embody the shining anti-Japanese revolutionary tradition, firmly defending its purity, all the precious revolutionary heritages created by the great leader Comrade Kim Il-song day in, day out of the arduous anti-Japanese revolutionary struggle are today blossoming in full bloom, radiating even more radiant rays, and our revolutionary cause is dynamically moving forward along the one road of straight victory.

To go forward, tightly grasping as the guiding principle the revolutionary thought of the leader who has founded the party, constitutes the basic condition for the party of the working class to forever defend its character as the leader's party.

The party of the working class, only by going forward to thoroughly protect and brilliantly embody the leader's thought, can attain to the end the revolutionary cause charted by the leader.

Our party, tightly grasping the great Comrade Kim Il-song revolutionary thought as the guiding principle, is sagaciously leading the struggle for the realization.

The great Comrade Kim Il-song revolutionary thought is the unitary guiding principle of our party leading our revolutionary cause along an ever-victorious road. Therefore, it constitutes a crucial question bearing on the destiny of our

party and revolution to thoroughly protect and brilliantly embody the great Comrade Kim Il-song revolutionary thought.

Our party, holding it as the basic principle of its activity to struggle for the ultimate victory of the great Comrade Kim Il-song revolutionary thought, is directing all efforts to it.

Our party, by thoroughly protecting and defending, deepening and developing the great Comrade Kim Il-song revolutionary thought which is the system of the thought, theory, and method of chuche and by going forward to brilliantly embody it in revolution and construction, is brilliantly glorifying the greatness of the leader's revolutionary thought.

Amid the historic struggle to convert the entire party and the whole society to the chuche ideology the organizational ideological cornerstone capable of strengthening and developing ours forever into a chuche revolutionary party has been thoroughly consolidated and the glorious anti-Japanese revolutionary tradition further developed and enriched, and the great Comrade Kim Il-song revolutionary thought has come to be still better embodied in all areas of revolution and construction. Precisely because of such historic struggle it has been possible that the future of the revolution in our country has become even more infinite and that brighter prospects have been unfurled on the road ahead for the fatherland and the people.

The past decade of the 1970's was a historic decade filled to the brim with events of deep significance indeed in strengthening and developing our party and attaining the chuche cause by carrying through the guidelines for conversion of the entire party and the whole society to the chuche ideology. In the decade have more comprehensively been embodied the plan and intent of our party for attaining the great leader Comrade Kim Il-song's cause. Thus has come to happen an epochal turnaround in our party construction and attainment of the chuche cause.

The historic Sixth Congress of the KWP, pridefully summing up the brilliant victory and achievement scored in our party work and attainment of the chuche cause in the 1970's, has unfurled bright prospects for attaining our revolutionary cause to the end. Through the Sixth Party Congress it has been energetically demonstrated before the whole world that our party has grown up and strengthened into a great guiding force capable of attaining the chuche cause to the end. This constitutes the greatest victory in strengthening and developing the Korean communist movement and our party, and the brilliant realization of the urgent desire so fervently cherished by the entire people and the whole nation.

Our people's revolutionary cause charted early on in the Paektu forests has walked the one road of victory and glory, breaking through all kinds of trials and barriers under the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of our party, and on this road our people have consolidated the foundation for the ages for the completion of the Korean revolution.

But our people have yet to clear a far and rugged road and must ceaselessly continue the revolutionary struggle.

Today we are faced with the crucial task, loyally upholding the grand militant program unfurled by the great leader Comrade Kim Il-song in his report to the Sixth Party Congress, to bring about a new turnaround in attaining the cause for conversion of the whole society to the chuche ideology, realize the reunification of the fatherland, and energetically hasten the anti-imperialist sovereignty cause.

Only by loyally attending the great leader Comrade Kim Il-song and going forward following the guidance of the party can our people not only successfully carry out the Korean revolution but positively contribute to the world revolution and the international cause of the working class.

Deeply engraving in our hearts the infinite pride and self-esteem of fighting revolution under the leadership of the party, loyally attending the great leader Comrade Kim Il-song whom the revolutionary people of the world so respect and adore, we must stoutly struggle, giving our all, for the attainment of the chuche cause.

All party members and working people, as Korea's young communists early on attended the great leader Comrade Kim Il-song loyally, indeflectibly, whatever the adversity, must acquit themselves forever of their loyalty to the respected and beloved leader wherever, whenever.

It is a firm guarantee for attaining the chuche cause to the end to ceaselessly move forward following the guidance of the party.

All party members and working people, holding the firm viewpoint and stand that they know none but our party, whatever winds may blow, must go forward to dynamically fight following the tested leadership of the party in the future just as in the past.

It is the most precious gain won for attaining our revolutionary cause generation after generation to the end that the organizational ideological cornerstone of the party has been consolidated like bedrock.

Putting it up front as a strategic task which we must perpetually grasp in party construction to continue to thoroughly consolidate the organizational ideological cornerstone of the party, we must continue to energetically push ahead with the task to further consolidate the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology and establish an orderly work system and a revolutionary discipline capable of firmly insuring the leadership of the party for revolution and construction.

In this way we must go forward to unchangingly defend the KWP's chuche character and strengthen and develop our party into a revolutionary vanguard unit forever striving to attain the chuche cause to the end.

There will always be only victory and glory on the road ahead for our people moving forward ceaselessly for the sake of a just cause under the leadership of our glorious party which goes forward dynamically to hasten the ultimate victory of communism, loyally attending the respected and beloved leader Comrade Kim Il-song, the great pioneer of the chuche cause.

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CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY IS OUR PARTY'S GREAT PROGRAM
FOR THE ATTAINMENT OF THE CHUCHE CAUSE

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[Article by Kim Chung-nin]

[Text] The Korean revolution, which has walked the one road of victory and glory clearing formidable trials, has entered a new higher stage in its development, and is more dynamically moving forward amid an unprecedented upsurge.

On this road of majestic historic march our fatherland is into the heyday of growth and prosperity unprecedented in our long national history, and our people are confidently hastening the ultimate victory of the chuche revolutionary cause.

It is because of the program set forth by our party for conversion of the whole society to the chuche ideology and because of the presence of the matchless, tested leadership of the party for the realization that we are scoring a prideful victory in the struggle to remold people and society in accordance with the demands of the chuche ideology and that infinitely bright prospects have been unfurled on the road ahead for our people bent on completely realizing the independent stand and attitude of the masses of working people.

The program for conversion of the whole society to the chuche ideology, whose correctness and vitality have been proved positively to the hilt through the prideful realities of our country, already has firmly captured our people's hearts and is becoming a great revolutionary banner ceaselessly encouraging and inspiring them to attain the chuche revolutionary cause.

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The program set forth by our party for conversion of the whole society to the chuche ideology is a great program for the attainment of the chuche cause.

The revolutionary cause of the masses of working people for socialism, communism is a historic cause for completely realizing the independent stand and attitude of social beings.

A great cause calls for a great program. Without a clearly defined goal and a precise struggle method there can be no goal-conscious activity; and without a great program no great cause can be attained.

From the first day they entered the stage of history and launched into the struggle for their independent stand and attitude, the working class and the oppressed masses have called for a correct struggle program.

"The Communist Manifesto" proclaimed before the world for the first time in the early period of the revolutionary struggle of the working class by their peerless leaders, Marx and Engels, was an immortal banner that illuminated the road ahead for the working class and the oppressed masses of the whole world. At the time the working class and its vanguard parties, holding this program as the guiding principle and drawing a mental picture of communism, launched the struggle to break the shackles of capitalism.

The revolutionary struggle of the masses of working people which has come a long way through long and bloody struggles, has come to usher in a new historic era, a new age of sovereignty. As they are into our era, the masses of working people, who used to be forsaken and oppressed outside history in bygone days, are independently, creatively working out their destinies, entering the stage as the masters of the world, and already in many countries of the world socialist, communist construction has come to arise as an immediate practical question.

The era of independent stand and attitude wherein the masses of working people have entered the stage as the genuine masters in command of history, has presented it as an urgent historic task to enunciate a communist program for the first time to suit the new era.

Our party, by setting it forth as the party's militant program to convert the whole society to the chuche ideology based on a scientific analysis of the historical experience of our revolution which has been charted and moved forward under the banner of the immortal chuche ideology and of the demands of the times, has given a correct answer to this crucial and urgent question presented by the times and revolution.

That the program for conversion of the whole society to the chuche ideology has been set forth by our party has become a great historic event in the revolutionary struggle of the masses of working people for independent stand and attitude.

With the program set forth for conversion of the whole society to the chuche ideology, the revolutionary cause of the masses of working people for realizing independent stand and attitude has come to have a revolutionary program consistent with its intrinsic nature and mission.

The program enunciated by our party for conversion of the whole society to the chuche ideology is a great program and an immortal revolutionary banner for the ultimate attainment of the chuche cause.

Conversion of the whole society to the chuche ideology is above all a communist program for completely realizing the independent stand and attitude of the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary cause of the working class for realizing the independent stand and attitude of the masses of working people can ultimately be attained only by converting the whole society to the chuche ideology." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 30)

Communism is the ideal of mankind, and building the communist society is the ultimate objective of the revolutionary cause of the masses of working people. The communist society, the ideal of mankind, is a society where all kinds of enslavement and constraint trampling the independent stand and attitude of social beings will have been liquidated and the independent demands of the masses of working people will have been completely realized.

The struggle for communism can successfully be carried out only by a scientific revolutionary thought comprehensively reflecting the independent aim and demand of the masses of working people.

The great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, is a man-centered world view and a great theory for realizing the independent stand and attitude of the masses of working people.

The immortal chuche ideology provides comprehensive answers to all questions arising in national liberation and class liberation, socialist and communist construction, which are aimed at realizing the independent stand and attitude of the masses of working people.

By the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, have come to be scientifically enunciated the intrinsic demands of the communist society and the law of the realization, the thought and theory, mental and moral features of the people who will be living in the communist society, the social relations and mode of activity which will be prevailing in the communist society, and the revolutionary journey of communist construction and the strategy and struggle guidelines which must be firmly maintained during the journey.

Therefore, only by holding the chuche ideology as a firm guiding principle and thoroughly embodying it in revolution and construction is it possible to successfully realize the communist society, remolding people and society to suit the independent aim and demand of the masses of working people and occupying the ideological fortress and material fortress of communism.

The chuche ideology is a powerful weapon which makes it possible to win straight victory without any tilting or twist and turn in the struggle to completely realize the independent stand and attitude of the masses of working people.

Conversion of the whole society to the chuche ideology is a revolutionary program for carrying out the task on the highest stage of the struggle to realize the independent stand and attitude of the masses of working people, dyeing the society one color with the chuche ideology.

Independent stand and attitude is the basic demand of man intent on living independently, creatively, casting off all kinds of enslavement and constraint.

In order to build the communist society, completely realizing the independent stand and attitude of the masses of working people, it is imperative to thoroughly dye all areas one color with the chuche ideology, not just any one part of society or any one individual aspect of social life.

The history of mankind is precisely a history of struggle of the masses of working people for independent stand and attitude. Independent stand and attitude which is the inherent nature of man is formed and developed sociohistorically, and the struggle of the masses of working people for the complete realization of independent stand and attitude, too, is conducted through a long historical course.

In this historical course of struggle the independent stand and attitude of the masses of working people expand and develop and their social position and role, too, get ceaselessly enhanced.

As they are into the socialist society where exploitation and oppression have been liquidated, the masses of working people have at last come to occupy the position as the genuine masters of society and perform the role as the masters. This constitutes a historic turnaround in the long and arduous struggle of the masses of working people for the realization of their independent stand and attitude.

But this is not to say that just because the socialist system has been established, the independent stand and attitude of the masses of working people will have been completely realized. With the establishment of the socialist system the sociopolitically independent stand and attitude of the masses of working people will have been realized but there will still be remaining the task to completely liberate them from the constraints of outdated ideas, from the constraints of nature.

Therefore, if the independent stand and attitude of the masses of working people is to be completely realized, it is imperative, along with remaking the outdated social system, to liberate all people from the constraints of outdated ideas and turn them into genuine communist social beings possessing an independent ideological consciousness and creative abilities, and provide the socioeconomic, material and cultural conditions for the masses of working people to enjoy an independent, creative life to their hearts' content as the masters of nature and society.

The task on the highest stage in completely realizing the independent stand and attitude of the masses of working people comes to be ultimately realized only by converting the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a broadest revolution, an incomparably incisive and thorough revolution encompassing all members of society and all aspects of social life. This is a struggle to turn all members of society into chuche-oriented communist revolutionaries possessing the loftiest ideomental features and highest qualifications and completely provide the conditions of an independent and creative life for the masses of working people, basically remaking all aspects of social life in accordance with the demands of chuche.

By the program for conversion of the whole society to the chuche ideology the struggle for completely realizing the independent stand and attitude of the

masses of working people has come to enter a new higher stage and a powerful theoretical and practical weapon capable of realizing the building of the ideal society of mankind has come to be provided.

Conversion of the whole society to the chuche ideology is also a great program for carrying forward from generation to generation and attain the respected and beloved leader Comrade Kim Il-song's revolutionary cause, the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to model the whole society after the chuche idea is a sacred struggle for ultimate completion of the revolutionary undertaking of chuche pioneered and developed under the banner of the chuche idea. The revolutionary undertaking of chuche is a historic undertaking which must be continued generation after generation to completion." (Book "Let Youth Become Trustworthy Inheritors of Chuche Revolution," p 5)

The revolutionary cause of the working class is a difficult and complex historic cause which is accompanied by awesome change and incisive class struggle, and a long-term task which is realized through arduous struggle over many generations.

Therefore, in order to attain the revolutionary cause of the working class, it is imperative to carry forward generation after generation until attainment the cause of the leader who has first charted the road of revolution. Depending on how the leader's revolutionary cause is carried forward and attained the future of the revolution will be determined and the destiny of the masses of working people influenced.

The leader's revolutionary cause is, in a word, a struggle to realize the leader's revolutionary thought.

When one goes forward to realize the leader's revolutionary thought to the end, thoroughly defending it, the leader's cause, the revolutionary cause of the working class, will come to be brilliantly attained.

Our revolutionary cause charted by the great leader Comrade Kim Il-song is a cause to realize the chuche ideology, the chuche revolutionary cause.

The program set forth by our party to convert the whole society to the chuche ideology is precisely a great revolutionary program to protect and defend generation after generation and completely realize the revolutionary thought, the immortal chuche ideology of the great leader Comrade Kim Il-song, pioneer of the chuche revolutionary cause.

The program for conversion of the whole society to the chuche ideology is a majestic declaration of the chuche character of our revolution struggling with the chuche ideology held as a firm guiding principle, and a great blueprint that has illuminated the bright road to the ultimate victory of the chuche ideology.

Conversion of the whole society to the chuche ideology set forth by our party is a continuation of the process of conversion to the chuche ideology which has been charted under the leadership of the great leader Comrade Kim Il-song, and a struggle on a higher stage for the attainment.

The conversion to the chuche ideology in our country began from the time the great leader Comrade Kim Il-song founded the immortal chuche ideology and charted the chuche revolutionary cause.

From the time the great leader Comrade Kim Il-song positioned himself at the helm of the Korean revolution, personally shouldering the destinies of the fatherland and the people, the conversion of our revolutionary ranks to the chuche ideology began; from the time the leader founded our party the conversion of our party to the chuche ideology began; from the time the leader led the building of a new society the conversion of our society to the chuche ideology began.

The entire process of our revolution launched under the sagacious leadership of the great leader Comrade Kim Il-song has been none other than a process of conversion to the chuche ideology.

Conversion of the whole society to the chuche ideology is a struggle to realize the immortal chuche ideology founded by the great leader Comrade Kim Il-song and a struggle to dye people and all aspects of social life one color with the chuche ideology. Accordingly, this is a direct continuation, comprehensive deepening and development of the process of conversion to the chuche ideology which has been launched under the sagacious leadership of the great leader Comrade Kim Il-song, and a higher stage for the attainment.

All this bespeaks that our party's struggle for conversion of the whole society to the chuche ideology is a struggle to carry forward from generation to generation and ultimately attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

With the program set forth by our party for conversion of the whole society to the chuche ideology, our revolution has come to have an immortal revolutionary banner for carrying forward generation after generation until attainment the great leader Comrade Kim Il-song's revolutionary cause and has become able to dynamically accelerate the historic march toward the ultimate victory of the communist cause with a clearly defined goal and precise method.

The great leader Comrade Kim Il-song's revolutionary cause, the chuche revolutionary cause is being brilliantly carried forward and developed by our party which, setting forth the program for conversion of the whole society to the chuche ideology and opening up a new higher stage for our revolution, has brightly illuminated the road to its ultimate victory.

The stern will of our party to realize the program for conversion of the whole society to the chuche ideology graphically shows the lofty faithfulness of our party to the great leader Comrade Kim Il-song.

The process of carrying forward the leader's revolutionary cause generation after generation until attainment is a process of the party of the working class and the people acquitting themselves forever of their loyalty to their leader. How to carry forward and attain the leader's revolutionary cause most intensively expresses faithfulness to the leader.

Conversion of the whole society to the chuche ideology is an immortal revolutionary program to firmly carry forward generation after generation and ultimately attain

the chuche revolutionary cause charted by the great leader Comrade Kim Il-song and as such, it personifies our party's faithfulness to the leader on the loftiest plane.

In this immortal program is contained the rock-hard conviction of our party to forever loyally revere and attend, with infinite loyalty, the great leader Comrade Kim Il-song, pioneer of the chuche cause, and move forward along the one road of chuche, breaking through all trials, however formidable.

In this is also embodied the lofty will of our party to make our people demonstrate their pride as a great people forever loyally attending and following the respected and beloved leader Comrade Kim Il-song, the sun of the nation, turn our society into a people's paradise where the farsighted plan of the respected and beloved leader will have been brilliantly realized, and glorify our country as the fatherland of chuche which forever prospers.

Truly, because of the program set forth by our party for conversion of the whole society to the chuche ideology, the chuche revolutionary cause in our country has been able to walk a prideful road resplendent with victory and glory, and in the future, too, it can win its ultimate victory only under the sagacious leadership of the party.

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A great program gets realized only under a matchless leadership.

The program for conversion of the whole society to the chuche ideology, because of its correctness and vitality, has unfurled a brilliant reality in this land.

The great leader Comrade Kim Il-song taught as follows:

"In its essence, the revolutionary undertaking of the working class is the revolutionary undertaking of the party. The revolutionary undertaking of chuche in our nation has progressed along a path of victory, glory and pride under the leadership of our party, and likewise in the future it will be only through the leadership of the party that it is finally completed." (Ibid., p 7)

Conversion of the whole society to the chuche ideology is a great revolution moving forward toward communism and a very difficult task. This historic task can be brilliantly realized only by the sagacious leadership of a great party leading revolution and construction along the one road of victory.

Our party, setting forth the program for conversion of the whole society to the chuche ideology, is sagaciously leading the struggle for the realization.

To correctly define and firmly maintain the basic principle of the successful realization of the program for conversion of the whole society to the chuche ideology is an important question influencing its success.

To resolve everything in our style, thoroughly establishing chuche in revolution and construction and firmly maintaining the independent stand and the creative stand is the basic principle our party invariably puts up front in leading the struggle for the realization of conversion of the whole society to the chuche ideology.

Conversion of the whole society to the chuche ideology is an unfamiliar task and a path to walk for the first time in history. This is a struggle to build socialism, communism in Korea and a struggle to realize the freedom and happiness of our people.

Only by firmly maintaining the independent stand in revolution and construction is it possible to thoroughly realize the independent demand and aim of our people and successfully carry out the great task of converting the whole society to the chuche ideology as well. Again, only by thoroughly embodying the creative stand in revolution and construction is it possible to successfully solve all the difficult and complex questions arising for the first time in the struggle for converting the whole society to the chuche ideology to suit our specific conditions, relying on the strength of our people.

Our party, always putting it up front as the life of our revolution, as a key question influencing the destiny of the nation to firmly establish chuche, is going forward to solve all questions arising in converting the whole society to the chuche ideology, thinking out and judging them with its own head, and is stepping up the revolutionary struggle and construction tasks with its own strength on the principle of self-reliance.

Our party, conducting in our style the task of indoctrinating and remolding people for turning all members of society into chuche-oriented communist revolutionaries as well as the task of economic and cultural construction in our style, is going forward to build the chuche-oriented economy and chuche-oriented culture.

Firmly maintaining the independent stand and the creative stand and solving in our style all questions arising in revolution and construction is where the basic characteristic of the leadership of our party leading the struggle for conversion of the whole society to the chuche ideology to brilliant victory is, where an important guarantee for its victory is.

Our party has also comprehensively enunciated the strategy and tactics and the struggle method which must be strictly adhered to in the struggle to successfully attain the cause for conversion of the whole society to the chuche ideology.

To set forth a correct line and guidelines in each period of the developing revolution is an important question arising in the struggle to attain the cause for conversion of the whole society to the chuche ideology. Only if there are precise strategy and tactics and struggle guidelines set forth as the revolutionary struggle and construction tasks deepen and develop, is it possible to correctly organize and mobilize the masses of people.

Our party, by graphically enunciating precise strategic and tactical guidelines and struggle methods based on a scientific weighing of the urgent demands of the masses of people and realistic possibilities in each period of the developing revolution, is leading the cause for conversion of the whole society to the chuche ideology to brilliant victory.

The strategy and tactics and struggle guidelines our party sets forth in each period of the developing revolution are scientific and revolutionary strategy and tactics and struggle guidelines giving the most precise answers to all the theoretical and practical questions arising in the task to realize the conversion of the whole society to the chuche ideology.

Our party's strategy and tactics and struggle guidelines have had their correctness and truth positively proved to the hilt in revolutionary practice, and are becoming a militant banner energetically encouraging and inspiring the whole party and the entire people to attain the chuche revolutionary cause.

To have provided a powerful ideothoretical weapon which must be tightly grasped in the struggle to attain the socialist, communist cause to the end and extraordinarily enriched the treasure chest of the chuche ideology constitutes another immortal achievement compiled by our party in the struggle to carry forward and attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

The guidelines for conversion of the entire party to the chuche ideology and the struggle for carrying them through have important significance in the leadership of our party to realize the conversion of the whole society to the chuche ideology.

Conversion of the entire party to the chuche ideology is for comprehensively attaining the conversion of the party to the chuche ideology which began from the time the great leader Comrade Kim Il-song founded the party and is a lofty task to strengthen and develop ours into a flawless chuche-oriented party.

Our party, lucidly enunciating that the task of converting the entire party to the chuche ideology is essentially a task to thoroughly establish the unitary ideology system within the party and firmly insure the leadership of the party, is leading the way in energetically pushing ahead with the task of establishing the unitary ideology system of the party and insuring the leadership of the party with a tight grip on it as the main line of party construction.

As a result of the struggle energetically launched for conversion of the entire party to the chuche ideology, all party members are being solidly prepared as chuche-oriented revolutionaries infinitely loyal to the party and the leader, and party construction and party activity are being conducted with a touch of freshness thoroughly based on the thought, theory, and method of chuche, and the organizational ideological cornerstone capable of strengthening and developing ours forever into a chuche-oriented party has come to be firmly consolidated.

With the party, which is the heart of society and the driving force for revolutionarily remaking society, strengthened organizationally, ideologically, and its combat functions and leadership role extraordinarily enhanced, it has become possible to more energetically infuse, through our party, the chuche-type blood, nutrient of the chuche ideology, into the whole society. Thus has come to be provided a firm guarantee for successfully realizing the political leadership of our party for converting the whole society to the chuche ideology.

Defining the conversion of the entire party to the chuche ideology as the precondition, as the key to the conversion of the whole society to the chuche ideology in leading the struggle for the attainment of the chuche cause is where the sagacity of our party's leadership is.

How to define the basic method of converting the whole society to the chuche ideology is one of the important questions arising in the struggle for the attainment of the chuche cause.

Our party, defining the three revolutions--ideological, technological, and cultural--as the basic method of realizing the conversion of the whole society to the chuche ideology, is sagaciously leading the struggle for the realization.

To give firm priority to the ideological revolution over all other tasks and put great efforts into it constitutes an important part of the content of the leadership of our party for indoctrinating and remolding party members and working people into chuche-oriented communist social beings.

Our party, presenting it as an important duty of party ideological work to bring up people as fervent chuche-oriented revolutionaries, is organizing and leading the way in broadly, deeply launching the ideological indoctrination task with primary emphasis on indoctrination in faithfulness to the party and the leader, indoctrination in the unitary ideology, and in making all members of society step up their own revolutionization through the practical struggle to live a strong organizational life and carry out revolutionary tasks.

Human remolding, ideological remolding can be successfully carried out only if the struggle is energetically launched to implant the advanced thought of the working class in people and at the same time uproot the outdated ideas.

Our party, deeply analyzing the law of the process of ideologically remolding people, has set forth ideological battle as a powerful method of ideological revolution.

As ideological indoctrination and ideological struggle have been organically bonded together and ideological battle energetically launched wherein ideological remolding task is conducted by the method of lightning battle, intensive offensives, annihilation battle, a basic turnaround has come to occur in all aspects of people's ideological viewpoint and mode of thinking, work attitude and mode of activity, work method and work habit.

The leadership of our party for human remolding, ideological remolding work, by going forward to solve with priority the question of the thought of people, the subject of the remaking of society, based on the principle that the basics of revolution and construction are the thought of people and that everything is resolved by ideological consciousness, constitutes a brilliant model of tested leadership which has brought about a ceaseless revolutionary upsurge in the attainment of the cause for conversion of the whole society to the chuche ideology.

Our party, vigorously launching the technological revolution and the cultural revolution, is also energetically organizing and leading the task to completely remake all aspects of social life such as the economic and cultural aspects, in accordance with the demands of the chuche ideology.

That the material and technical foundations of socialism, communism are being thoroughly consolidated in our country with the chucheization, modernization, and scientization of the people's economy energetically pushed forward shows well the sagacious leadership of our party for building a highly developed socialist economy with our strength, our technology, our resources, and ceaselessly pulling our science and technology onto the advanced level of the world.

Our party, setting it as the most important goal of the cultural revolution to intellectualize the whole society, is remaking culture in accordance with the demands of chuche, and in particular, enunciating a unique thought on communist anthropology and leading the film revolution, opera revolution, drama revolution to brilliant victory, is bringing about a great revolutionary turnaround in all areas of literature and arts.

Success or failure of the revolutionary struggle and construction tasks depends in large measure on how the party of the working class inspires the revolutionary fervor and creative positiveness of the masses of people, who are the masters of revolution and construction and in direct charge of them.

To set forth a correct struggle slogan in each period of the developing revolution and set the revolutionary fervor and creative positiveness of the masses of people in motion toward its realization is the invariable guidelines our party firmly maintains in mass leadership.

Our party, always precisely reflecting the urgent demands of the developing revolution and the aim of the masses of people and setting forth a revolutionary struggle slogan energetically encouraging and inspiring our people to the attainment of the chuche cause, is positively organizing and mobilizing party members and working people in the struggle for its realization.

The militant slogans set forth by our party "ideology, technology, and culture--all in accordance with the demands of chuche!" and "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" stoutly capturing the hearts of the masses of people because of their correctness, are energetically calling them to ceaseless innovations and leaps forward.

To initiate a new mass movement to suit the demands of the developing revolution and go forward to energetically launch it occupies an important place in the leadership of our party for remaking nature, society, and social beings in accordance with the demands of the chuche ideology.

The movement to win the red flag of three revolutions and the movement to learn from the examples of unsung heroes which our party has initiated and is leading, are a mass march movement in new higher form which, putting it up front as its direct struggle goal and task to convert the whole society to the chuche ideology, goes forward to realize it.

With the mass movement energetically launched in all branches, at all units of socialist construction under the sagacious leadership of our party, unprecedented innovations are happening in human remolding work and in economic and cultural construction, and the struggle of our people to occupy the ideological fortress and material fortress of communism is being energetically pushed forward on a new higher level.

It is the characteristic native to the matchless leadership of our party to daringly formulate operational plans of all tasks, boldly launch them, and aggressively push ahead with the conversion of the whole society to the chuche ideology with extraordinary revolutionary launching power.

Our party, viewing socialist construction not as a simple process of economic job performance but as a process of battle and grasping the speed battle as the basic form of battle for socialist construction, has set forth the revolutionary guidelines for dynamically pushing ahead with socialist construction, and creating an admirable model of the speed battle and timely generalizing it, has caused a dynamic march of the speed battle to be launched countrywide.

Thus by the matchless leadership of our party the whole party and the entire people have come to launch in unison into the historic all-out march movement toward remaking ideology, technology, and culture in accordance with the demands of chuche, and amid this majestic march people, society, and nature are changing out of recognition.

Today under the radiant rays of the program for conversion of the whole society to the chuche ideology the astounding changes being brought about by human remodeling work and nature remaking projects and the monumental creations adding luster to the commanding appearance of the fatherland are becoming a graphic symbol energetically demonstrating the sagacity and invincible might of our party's leadership.

Truly, our party's leadership which has energetically led the struggle for conversion of the whole society to the chuche ideology constitutes the source of invincible strength for bringing about great changes glorifying the workers party era, and it is precisely here where the decisive guarantee for leading the chuche cause to its ultimate victory lies.

(3)

The sagacious leadership of our party for realizing the program for conversion of the whole society to the chuche ideology has created a great reality.

Through the struggle to realize the program for conversion of the whole society to the chuche ideology under the sagacious leadership of our party a new great turnaround is being brought about today in all areas of revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"By leading the masses of people and energetically stepping up the three revolutions--ideological, technological, and cultural--our party has won a brilliant victory in socialist construction." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 1)

With the three revolutions--ideological, technological, and cultural--energetically pushed forward, an epochal change is occurring in the ideomental features of our people and new leaps forward and innovations are being ceaselessly achieved in all areas of socialist construction.

The brilliant victories and prideful achievements being scored in revolution and construction are precious fruits of the sagacious leadership of our party on the road of the historic march toward realizing the program for conversion of the whole society to the chuche ideology.

The achievement scored in the struggle to realize conversion of the whole society to the chuche ideology under the leadership of our party lies above all in that a basic turnaround has occurred in people's ideomental features.

In order to remake the whole society in accordance with the demands of the chuche ideology, it is imperative above all to remold people themselves into chuche-oriented genuine social beings. Human remolding is essentially ideological remolding, and people's ideomental state constitutes the criterion for determining society's face.

As a result of the brilliant embodiment of the communist human remolding guidelines set forth by our party, all members of society are being thoroughly prepared as chuche-oriented communist revolutionaries holding the immortal chuche ideology as the unitary world view and infinite faithfulness to the party and the leader as the first and foremost life.

The clearest and cleanest of loyalty to the party and the leader is the loftiest ideomental feature of our party members and working people.

Today loyalty to the party and the leader is becoming our people's rock-hard creed, firm ideological will.

Our people, who have together with the party walked the arduous yet rewarding road of revolution and construction, infinitely trust and follow our party, and entrust all their destinies completely to the party.

All of our party members and working people, embracing the teachings of the great leader Comrade Kim Il-song and the guidelines of the party as the absolute truth, are displaying an infinite sacrificial spirit in the struggle for the realization.

This is the greatest change which has occurred in the ideomental features of our people and is becoming an important factor bringing about great leaps forward in the revolutionary struggle and construction tasks.

All of our party members and working people have thoroughly armed themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and none but the chuche ideology is prevailing societywide.

Today the chuche ideology is becoming the firm world view of our party members and working people and the unitary guiding principle of their thinking and practice.

That apart from our party's revolutionary thought, the chuche ideology, it is possible neither to live nor to fight revolution is becoming a creed of our people in struggle and life today, and party members and working people are thinking and acting only in accordance with the demands of the chuche ideology wherever, whenever.

The prideful reality wherein the whole country is seething with the enthusiasm of loyalty with the entire party and the whole society filled to the brim with the chuche ideology and the ranks of unsung heroes ceaselessly growing, graphically shows the height of our people's lofty ideomental features.

That the entire people are solidly united around the party and the leader with one mind, with one will and struggle to carry through the line and policy of the party, jumping into fire and water is the proud feature of our society today.

The basic turnaround which has occurred in people's ideomental features is the result of the sagacious leadership and energetic struggle of our party which has given priority to ideological work over all other tasks and has put great efforts into it.

Having brought up all party members and working people as communist revolutionaries infinitely faithful to the party and the leader and having pulled our people's ideomental features onto the loftiest plane is where one of the great achievements scored by our party on the road of converting the whole society to the chuche ideology is.

With the struggle energetically launched under the sagacious leadership of our party for conversion of the whole society to the chuche ideology, a great turnaround has also occurred in socialist economic and cultural construction.

To positively push the technological revolution and cultural revolution forward and remake the economy and culture in accordance with the demands of the chuche ideology constitutes the main task arising in completely realizing the independent stand and attitude of the masses of people in our country where the socialist system has been established and the sociopolitically independent stand and attitude of the masses of working people has been realized.

Amid the historic march toward conversion of the whole society to the chuche ideology our economy and culture are being remade and developed even more in accordance with the demands of the chuche ideology.

Our socialist economy has ceaselessly grown up at a very high rate of speed, and its self-reliant nature and chuche character have been extraordinarily strengthened.

With the rewarding struggle for creation and construction energetically launched under the tested leadership of our party, the enormous Six-Year Plan was fulfilled as much as 1 year 4 months ahead of schedule, and today a breakthrough is being scored in the Second Seven-Year Plan. Again, with the fire of automation ignited by our party alaze throughout the country, history is being made in the technological revolution aimed at completely liberating people from difficult and backbreaking labor.

Our country's economy is demonstrating its commanding appearance as a socialist self-reliant national economy ceaselessly developing at a high rate of speed, unshaken by any worldwide economic unevenness, and is today accelerating its dynamic march toward the new peak of the grand 10 majro prospective targets.

By the tested leadership of our party a great achievement has also been scored in socialist cultural construction.

As a result of the brilliant embodiment of the chuche-oriented education thought of the great leader Comrade Kim Il-song and the unique education guidelines of our party, an eochal turnaround has occurred in socialist education work and our country is brilliantly shining truly as "a country of study" and "a country of education."

With literature and arts blossoming and developing, the heyday of chuche-oriented literature and arts has come to be unfurled in our country, the likes of which have never been seen in the cultural history of mankind.

With the blossoming in full bloom of the revolutionary literary art thought of the great leader Comrade Kim Il-song and the embodiment, the chuche-oriented literary art guidelines of our party, there have occurred the film revolution, opera revolution, and drama revolution on the heels of one another and they are bearing full fruits in all areas of literature and arts and our people's life is always filled with revolutionary optimism in a great flower garden of chuche literature and arts.

That the heyday of revolutionary literature and arts has been ushered in in our country is the prideful fruit brought by our party's chuche-oriented literary art guidelines and our party's energetic guidance for the embodiment, and precisely herein lies one of our party's immortal achievements which has contributed to socialist, communist cultural construction.

What occupies the most important place in the achievement scored in the struggle to convert the whole society to the chuche ideology is that the organizational ideological cornerstone capable of carrying through our revolution to the end and strengthening and developing ours forever into a chuche party has been thoroughly consolidated.

To strengthen the party organizationally, ideologically and thoroughly lay its cornerstone constitutes the decisive guarantee for attaining the chuche revolutionary cause, the socialist, communist cause to the end.

Only by thoroughly laying the party's organizational ideological cornerstone capable of firmly realizing the thought and leadership of the leader is it possible to strengthen and develop the party forever into the leader's party even as time passes and change of generations takes place, and attain the revolutionary cause charted by the leader, to the end generation after generation.

The task of laying the organizational ideological cornerstone of the party, which constitutes the basic question in attaining the chuche revolutionary cause, has come to be brilliantly realized by the energetic struggle of our party.

The unity of ideological will and revolutionary solidarity of the party ranks centered around the party and the leader based on the chuche ideology have been further consolidated, and with the establishment of an orderly work system and a revolutionary discipline capable of firmly insuring the leadership of the party for revolution and construction, our party's organizational ideological cornerstone has been consolidated more thoroughly than at any time.

As a result of the party's organizational ideological cornerstone consolidated like bedrock, our party's combat strength and might have been extraordinarily strengthened, and the Korean Workers Party has come to have a firm guarantee for forever defending its chuche character and attaining the chuche revolutionary cause to the end. This bespeaks that in our country the basic question influencing the destinies of the party and the revolution has been brilliantly solved.

Truly, the process of the struggle under the tested leadership of our party to convert the whole society to the chuche ideology has been a brilliant process in which the KWP has been strengthened and developed into a genuine chuche-oriented party, and a journey of glory which has unfurled bright prospects on the road ahead for our party and our revolution.

On the road of the majestic march toward conversion of the whole society to the chuche ideology our party has scored great achievements in all areas of revolution and construction.

Because of the historic achievements scored in the struggle to realize the program for conversion of the whole society to the chuche ideology, our party's authority and prestige has been incomparably enhanced.

Today among the south Korean people and overseas compatriots, too, absolute trust in and adoration of our party are rising with each passing day, and they are more dynamically launching into the sacred struggle for democracy and fatherland reunification, looking up to our party as the guiding star of fatherland reunification.

The revolutionary people of the world who are aiming for independent stand and attitude, too, as they infinitely respect and highly praise our party which is going forward to brilliantly carry forward and attain the chuche revolutionary cause, cannot help marveling at the brilliant realities unfurled in our country under the sagacious leadership of our party.

Indeed on the road of the glorious struggle to realize the program for conversion of the whole society to the chuche ideology our party has compiled immortal achievements which will long shine in history.

Our people, who have deeply learned the greatness of our party with all their hearts through personal experience in life, are filled to overflowing with the infinite glory and pride of receiving the leadership of the great party capable of brilliantly attaining the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song and are entrusting altogether to our party the future of the revolution as well as the destiny of the nation.

To loyally uphold our party and be infinitely faithful to the leadership of the party is the decisive guarantee for brilliantly realizing the program for conversion of the whole society to the chuche ideology and attaining the chuche revolutionary cause to the end.

Only by the tested leadership of our party is it possible to thoroughly embody the thought and leadership of the great leader Comrade Kim Il-song partywide, societywide and successfully attain the cause for conversion of the whole society to the chuche ideology, moving revolution and construction forward as intended and wished by the leader.

We must register a decisive advance in the historic struggle to reunify the divided fatherland at the earliest possible date, loyally upholding the militant program set forth by the great leader Comrade Kim Il-song at the Sixth Party Congress and to convert the whole society to the chuche ideology, winning the complete victory of socialism in the near future.

We who have grown up in the gracious bosom of the party and go forward to add luster to the incomparably precious political life under the party's guidance by the hand, must acquit ourselves fully of our revolutionary duty as chuche-oriented communist revolutionaries by sacrificially struggling, giving our all, with infinite loyalty to the party and the leader, on the road of glory of realizing the great program set forth by the party.

Invincible is the revolutionary cause of our people moving forward loyally attending the great leader Comrade Kim Il-song and following the leadership of our glorious party, and there will always be none but victory and glory on our road ahead.

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THE INVINCIBLE UNITY AND SOLIDARITY OF OUR REVOLUTIONARY RANKS CENTERED AROUND
THE PARTY AND THE LEADER

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[Article by Yon Hyong-muk]

[Text] Under the sagacious leadership of the great leader Comrade Kim Il-song our party is today leading to brilliant victory the majestic historic march toward conversion of the whole society to the chuche ideology and on this road of glory our fatherland and people are ushering in the heyday of unprecedented great growth and prosperity.

One of the precious heritages among the immortal achievements scored by our party in the course of the rewarding struggle to brilliantly carry forward and attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song is that it has brilliantly realized the unity and solidarity of our revolutionary ranks centered around the party and the leader and has thoroughly consolidated it into the most solid and viable.

The unity and solidarity of the whole party and the entire people united airtight around the great leader Comrade Kim Il-song and our party is becoming the source of the invincible strength of the forever victorious party of ours and a mighty motive power of our revolution for the attainment of the cause for conversion of the whole society to the chuche ideology.

To resolutely protect and thoroughly defend the great achievement of our party which has brilliantly realized the steely politicoideological unity and solidarity of the revolutionary ranks centered around the party and the leader is the lofty duty of all party members and working people and a firm guarantee for the ultimate victory of the chuche cause.

(1)

To achieve and ceaselessly consolidate and develop the unity and solidarity of the revolutionary ranks is the demand of the law of the struggle for the victory of the revolutionary cause of the working class, the socialist, communist cause and a crucial political task facing the party of the working class leading the revolution.

In order that the party of the working class may win the victory of the socialist, communist cause which is accompanied by an incisive class struggle and awesome social change, it must strengthen and develop the might of the revolutionary ranks in every way, realizing the unity and solidarity of the masses of working people who are the subject of the revolutionary movement.

The history of the revolutionary struggle of the working class, the history of the communist movement is a history of an arduous and formidable struggle to achieve the unity and solidarity of the party and the revolutionary ranks.

The revolutionary practice of our era wherein the position and role of the masses of working people on the stage of history have been unprecedentedly enhanced and the revolutionary struggle of the working class is under way broadly and deeply on a worldwide scale, has urgently called for founding a correct thought and theory capable of realizing the unity and solidarity of the revolutionary ranks on a new foundation.

The great leader Comrade Kim Il-song, starting from a scientific analysis of the character and intrinsic nature of the unity and solidarity of the revolutionary ranks and of its important position and tremendous role in the struggle for victory of the revolution, has set forth an outstanding thought for realizing the unity and solidarity of the revolutionary ranks centered on the leader of the revolution and based on the unitary guiding thought of the party, and by leading the struggle for the realization to victory, has given the most precise answer to the urgent question presented by the times.

Our party, carrying forward the precious tradition of unity and solidarity of the revolutionary ranks achieved amid an arduous and formidable struggle under the sagacious leadership of the great leader Comrade Kim Il-song, is going forward to further consolidate and develop it to suit the demands of the new stage of our developing revolution wherein conversion of the whole society to the chuche ideology is up front.

The thought for achieving the unity and solidarity of the revolutionary ranks centered around the party and the leader is shining as an immortal achievement compiled by our party on the historic road of attaining the cause for conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Just as a man without a head is as good as dead and cannot live up to his role as a man, our party cannot conduct activity without a sagacious guidance department, the Party Central Committee, and apart from the guidance of the party, our people cannot live one day or take one step forward." ("On Socialist Literature and Arts," p 148)

If the unity and solidarity of the revolutionary ranks is to be achieved, there must of necessity be an organizational center and ideological foundation, and a mental and moral base.

An organizational center and ideological foundation, and a mental and moral base are indispensable preconditions for achieving the genuine unity and solidarity of the revolutionary ranks.

To achieve the unity and solidarity of the revolutionary ranks centered around the party and the leader is the decisive guarantee for realizing steely unity and solidarity.

Organizational unity and solidarity is the basic requirement of the unity and solidarity of the revolutionary ranks, and it can be admirably realized only when there exists an organizational center which synthesizes the will and interests of the masses and unites the masses into monolithic ranks. The center for unity is the basic core which tightly bonds the entire ranks into one force. Just as a social being without a brain is unthinkable, there can never be an organizational unity without a center. With no center for unity, the ranks cannot be solidly united into one organized force. The solidity and invincible vitality of unity depend altogether on how the center for unity is.

The center for the organizational unity and solidarity of the revolutionary ranks is the leader and the party of the working class.

In order that the masses of working people such as the working class may achieve unity and solidarity, they must be awakened in terms of class and there have to be a revolutionary nucleus and organization. Such factors essential to getting the masses of working people organized are provided by the leader, and the leader unites the masses of working people into one political force, making them action-conscious and organized.

The leader also is the organizer of the revolutionary ranks who founds the party and other revolutionary organizations and unites the broad masses into organization, and the supreme leader of the revolution who leads the whole body of dictatorship of the proletariat. Leaderless, the masses cannot be organized into one political force nor is it possible to insure unity of action.

The party of the working class is political staff realizing the thought and leadership of the leader and a guiding force for the masses of working people such as the working class. The thought and leadership of the leader are realized by the party.

Just as an army without general staff cannot win victory in battle, without the party which is political staff realizing the thought and leadership of the leader it is impossible to unite the masses of working people into one unified force nor is it possible to win victory in the revolutionary struggle.

Therefore, the leader and the party which goes forward to carry forward and attain the leader's revolutionary cause constitute the organizational center for the unity and solidarity of the revolutionary ranks, and to unite centered around the party and the leader constitutes the decisive guarantee for achieving the unity and solidarity of the revolutionary ranks.

To achieve unity and solidarity centered around the party and the leader is also the basic demand for insuring the rock-hard unity of ideological will and solidarity of the revolutionary ranks.

To solidly unite in terms of ideological will is another part of the basic demand of the unity and solidarity of the revolutionary ranks, a demand that can be

realized only when there exists a guiding thought of the revolution which has synthesized the law of the course of history and the urgent demands of the times, the unanimous aim and aspiration of the masses of people.

It is none other than ideological consciousness which governs people's action and in consequence, only when people hold a revolutionary ideological consciousness can they successfully move the revolutionary struggle and construction tasks forward.

Ideological consciousness governs the objective and character, direction and method of man's action. Only if people hold the same thought and objective, can they unite themselves into one body of ranks, and the genuine unity and solidarity of the revolutionary ranks lies precisely in the unity of ideological will. Different thoughts lead struggle and action to different objectives and directions, and in consequence, it is impossible to achieve the unity of ideological will and action, and disunity becomes unavoidable.

Inasmuch as achieving the unity and solidarity of the revolutionary ranks is a task to unite people holding ideological consciousness, it cannot be achieved without its ideological foundation, a guiding thought. Organizational unity of the revolutionary ranks presupposes the unity of ideological, and again, on that foundation alone can be successfully realized.

The unitary ideological foundation of unity and solidarity of the revolutionary ranks is the revolutionary thought of the leader, the unitary ideology of the party.

In the revolutionary thought of the leader and the embodiment, the line and policy of the party the overall goal and direction of the revolution and strategy and tactics for the prosecution are graphically enunciated, the aim and demands of the party and the working class and the masses of people are synthesized, and the spirit of the times is personified. Therefore, the masses of people come to embrace the thought of the leader and the embodiment, the line and policy of the party as the most correct, turn them into their own firm creed, and hold them as the unitary ideological foundation of unity and solidarity.

Consequently, the revolutionary thought of the leader, the unitary ideology of the party constitutes the unitary ideological foundation of unity and solidarity of the revolutionary ranks which unites the whole party and the entire people into a single political force based on one ideological will, and to unite centered around the party and the leader constitutes the basic requirement in achieving the unity of ideological will and solidarity of the revolutionary ranks.

To achieve the unity and solidarity of the whole party and the entire people centered around the party and the leader is a firm guarantee for insuring the moral and ethical unity and solidarity of the revolutionary ranks.

Only if organizational and ideological unity and moral and ethical solidarity are bonded together, is it possible to realize the genuine unity and solidarity of the revolutionary ranks centered around the party and the leader.

The ideomental base of moral and ethical unity and solidarity is faithfulness to the party and the leader engraved in the heart as a revolutionary creed and ethics.

The party and the leader are the benefactors and teachers who bestow everlasting political life on people and give them the reward and happiness of living as revolutionaries. The destiny of the masses of working people such as the working class is charted by the party and the leader and guaranteed by the leadership and oversight of the party and the leader. From this, people come to engrave in their hearts as revolutionary ethics their faithfulness of absolutely following and upholding the party and the leader, and firmly observe revolutionary ethics toward the party and the leader, whatever the adversity.

At the base of the unity and solidarity of the revolutionary ranks centered around the party and the leader there comes to be such ideological feeling, loyalty to the leader and the party, which bonds together the leader and the masses of people, and because of this, the unity and solidarity of the revolutionary ranks comes to be the loftiest.

The leader and the party of the working class thus become the unitary organizational center for the unity and solidarity of the revolutionary ranks, a center for unity and solidarity providing its ideological foundation and mental and moral base.

Therefore, to achieve the unity and solidarity of the revolutionary ranks centered around the party and the leader is the unitarily correct road to making it truly solid and viable, and constitutes the decisive guarantee for thoroughly organizing the revolutionary force.

The thought of our party for achieving the unity and solidarity of the revolutionary ranks centered around the party and the leader is a great thought which most precisely embodies the theory on the leadership role the party plays in realizing the principle of a revolutionary leader view and the thought and leadership of the leader.

Because it also firmly defends and ceaselessly consolidates and develops the unity and solidarity of the revolutionary ranks achieved by the leader, it graphically reflects the revolutionary will of our party to defend and carry forward the leader's cause generation after generation until attaining it.

By the unique thought and guidelines of our party a revolutionary road to realizing the unity and solidarity of the revolutionary ranks on the highest standard has come to be illuminated and a firm guarantee for protecting and defending the party and the leader and attaining the leader's cause to the end provided.

Truly, the thought and guidelines of our party for achieving the unity and solidarity of the revolutionary ranks centered around the party and the leader are a programmatic principle and a great revolutionary banner which the party of the working class must perpetually grasp.

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The more than one-half-century-long history of the Korean revolution which has moved forward under the sagacious leadership of the great leader Comrade Kim Il-song has been a glorious journey of our party and people for independence, sovereignty, and socialist, communist construction and at the same time, a brilliant history of having achieved, consolidated and developed the rock-hard unity and solidarity of

the revolutionary ranks centered around the party and the leader amid an arduous revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"Our party, by steadfastly struggling to strengthen the unity and solidarity of the party from the first day of its founding, has firmly established the unitary ideology system within the party and realized the bedrock unity and solidarity of the whole party." ("Kim Il-song Selected Works," Vol 7, p 263)

To look back, the early communist movement in bygone days had been torn asunder on account of the machinations of opportunists of all colors such as the factional flunkeys, and precisely because of that, the Korean revolution had had to go through bitter failures, twists and turns from its infancy.

Clearly seeing through such criminal machinations perpetrated by the opportunists against the preceding Korean communist movement, the great leader Comrade Kim Il-song already in the first days of charting a new road ahead for the Korean revolution presented it as a vital question determining the destiny of the revolution to oppose all kinds of opportunism such as factional flunkeyism and achieve the unity and solidarity of the revolutionary ranks, and victoriously led the struggle for the realization.

Having led the historic cause of fatherland restoration to brilliant victory, achieving the bedrock unity and solidarity of the anti-Japanese revolutionary ranks during such formidable period of the anti-Japanese revolutionary struggle when the destiny of the Korean revolution had hung in the balance, the respected and beloved leader Comrade Kim Il-song, by sagaciously organizing and leading the struggle for the realization of unity and solidarity of the revolutionary ranks from the first day our party embarked on building a new society, has at last achieved the historic task of completely realizing the unity and solidarity of the party and the revolutionary ranks.

The incorrigible opportunists such as the factional elements and flunkeys who had remained in the Korean communist movement, as our party was founded and began leading the building of a new society, raised their heads again and ceaselessly plotted to achieve their ugly counterrevolutionary objectives, splitting the party and the revolutionary ranks. As internal and external situations became difficult and trials confronted our party, the machinations of the factional flunkeys became even more extreme. Under such conditions it became an urgent historic task facing our party and revolution to achieve the unity and solidarity of the revolutionary ranks, crushing the machinations of the longtime factional flunkeys.

The great leader Comrade Kim Il-song, putting forward the unique thought precisely at such a juncture for establishing the unitary ideology system of the party, sagaciously led the struggle of our party to achieve the unity and solidarity of the revolutionary ranks.

What provided a new turnaround point in the struggle of our party to achieve the unity and solidarity of the revolutionary ranks was the August 1956 plenary meeting of the Party Central Committee.

The great leader Comrade Kim Il-song, as he was personally organizing and leading the antifactional struggle during that historic period, led the way in conducting the two struggles tightly bonded together, the struggle to liquidate the antiparty, counterrevolutionary elements and eliminate the lingering venom of their ideas and the struggle to establish the unitary ideology system of the party partywide and societywide.

On the other hand, the respected and beloved leader Comrade Kim Il-song, thoroughly exposing and crushing the machinations of the antiparty, counterrevolutionary elements through the great revolutionary march movement aimed at bringing about a great upsurge on all fronts of socialist construction, organized and led the way in consolidating like bedrock the unity and solidarity of the revolutionary ranks.

Because of the presence of such sagacious leadership of the great leader Comrade Kim Il-song, even under such multifaceted conditions our party was able to win brilliant victory in the incisive antifactional struggle and strengthen and develop the unity and solidarity of the revolutionary ranks on a new politico-ideological foundation.

Thus our party resolutely crushed the counterrevolutionary machinations of the factional flunkies who had come out to challenge the party, taking advantage of the complex circumstances at home and abroad, and liquidated the historically hardened factional filth in a clean sweep, uprooted the bourgeois and revisionist elements who had come out to oppose the party, spreading revisionism and bourgeois ideas, semifeudal Confucian ideas, and the lingering venom of their ideas, and firmly realized the politicoideological unity of our revolutionary ranks based on the immortal chuche ideology.

Under the sagacious leadership of the great leader Comrade Kim Il-song the Korean communist movement, on the basis of having completely liquidated all kinds of opportunist ideological currents such as factionalism for the first time in its history of development, has come to firmly realize the unity and solidarity of the revolutionary ranks centered around the party and the leader, and the politicoideological unity and solidarity of the party and the people in our country has come to be thoroughly consolidated into the most solid and viable unity and solidarity unprecedented in history.

In the journey of our party's sacred struggle to defend and strengthen the invincible unity and solidarity of the revolutionary ranks the decade of 1970's shines as a decade of glory filled with new victories and events of deep significance.

Our party has energetically organized and led the struggle to protect and defend from generation to generation the immortal achievements compiled by the great leader Comrade Kim Il-song in the historic struggle for achieving the unity and solidarity of the revolutionary ranks and to further consolidate and develop them to suit the demands of the cause for conversion of the whole society to the chuche ideology.

Setting forth the revolutionary guidelines for more thoroughly establishing the unitary ideology system of the party on the new stage of the developing revolution wherein the historic cause for conversion of the whole society to the chuche ideology is up front, our party has sagaciously led the way in conducting this

task with central emphasis on strengthening the unity and solidarity of the revolutionary ranks centered around the party and the leader and launching it with primary emphasis on nurturing their faithfulness to the great leader.

Our party has put main efforts into making the unity and solidarity of the party and the masses of people not some kind of a business performance union prompted by a sense of obligation in terms of a covenant but the unity and solidarity in terms of ideological will based on the revolutionary thought of the great leader Comrade Kim Il-song, a combination in terms of lofty moral ethics based on infinite faithfulness to the leader and the party. To make the party members and working people united in terms of ideological will, in terms of moral ethics, centered around the party and the leader--precisely this is the revolutionary policy our party is invariably maintaining in the struggle to develop the unity and solidarity of the revolutionary ranks onto a new higher stage and solidify it.

Based on having comprehensively analyzed and summed up the historical experience and lesson of the communist movement, our party has also directed keen attention to firmly insuring the politicoideological unity of the revolutionary ranks, the purity intact, and defending it from generation to generation.

It graphically shows the sagacity of the leadership of our party that it has led the way in establishing the firm stand among party members and working people to protect and defend the party and the leader politicoideologically and with their lives, in making the entire party and the whole society filled to the brim only with the great leader's revolutionary thought, the chuche ideology, and in launching an uncompromising struggle, brooking no subversive ideological elements, no opportunist tendencies.

The sagacity of the leadership of our party in protecting and defending the unity and solidarity of the revolutionary ranks lies in that it has defined this task as an important part of the content of carrying forward the leader's cause and has led the way in protecting, consolidating, and developing from generation to generation the unity and solidarity of our revolutionary ranks centered around the party and the leader.

The process in which the revolutionary cause charted by the leader moves forward and gets attained is a process of achieving the unity and solidarity of the revolutionary ranks and winning its victory, relying on their united strength and a process in which it develops based on the precious revolutionary achievements and experiences scored by the leader. Therefore, in order that the party may attain the leader's cause to the end, it must go forward throughout the period of its activity to resolutely defend and thoroughly consolidate from generation to generation the unity and solidarity of the revolutionary ranks, part of the precious achievements scored by the leader.

Failing to defend the unity and solidarity achieved by the leader, the party will come to degerate and the leader's cause will come to be interrupted. Only by resolutely defending the unity and solidarity of the party from generation to generation is it possible to strengthen and develop the party forever as the leader's party possessing invincible strength, brilliantly carry forward and attain to the end the revolutionary cause charted by the leader.

Our party, by sagaciously organizing and leading the struggle to protect and defend the unity and solidarity of the revolutionary ranks, has consolidated like bedrock the organizational ideological cornerstone of the party for defending the chuche character of our party and attaining the chuche cause generation after generation to the end.

With this sound organizational ideological cornerstone laid, a firm guarantee has come to be provided for resolutely defending from generation to generation the unity and solidarity of the party achieved by the great leader through an arduous struggle and further strengthening and developing it.

Because of the presence of such sagacious leadership of our party permeated with infinite faithfulness to the leader's cause and a revolutionary principled spirit, the unity and solidarity of our revolutionary ranks has come to move onto a new higher standard and has come to be consolidated into invincible unity and solidarity capable of attaining the chuche revolutionary cause to the end.

Under the sagacious leadership of our party our revolutionary ranks have been transformed into a monolithic organized body where they are united as one centered around the party and the leader, into a unified body of ideological will bonded with the great leader's revolutionary thought, the chuche ideology, as its ideological cornerstone, into an organic body in terms of moral ethics where the whole society is solidly united based on infinite faithfulness to the party and the leader. This means that the unity and solidarity of our revolutionary ranks is most solid, possesses invincible might, and is displaying eternal vitality.

The entire party and the whole society are filled to the brim with the chuche ideology and they have become a pure body of ideological will of all party members and working people thinking and acting in accordance with the demands of the chuche ideology, a crystallization of loyalty where they are solidly united based on revolutionary convictions and ethics intent on carrying out the revolution to the end, unswervingly following the great leader and the party--precisely this is the true face of the unity and solidarity of our revolutionary ranks and the source of its invincible might.

Our party and people, because they have achieved this great unity and solidarity, are resolutely protecting and defending and brilliantly carrying forward and attaining the chuche revolutionary cause, unshaken in the slightest whatever winds may blow within the international communist movement and however complex the situation may be, and are proudly demonstrating the glory and dignity of chuche Korea before the whole world.

The revolutionary ranks of loyalty which consisted of no more than several score communists of a new generation at the dawn of our revolution when it took its first step under the banner of sovereignty, have today grown into a large unit several thousands, nay, several millions strong and are resolutely carrying forward the chuche cause--this is the highest glory and infinite pride of our party and people, a great event that will shine long for ten thousand generations to come.

There is no force in this world that can stand in the way of the forward movement of our revolutionary ranks united airtight around the Party Central Committee headed by the great leader Comrade Kim Il-song.

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The invincible unity and solidarity of the revolutionary ranks achieved by the great leader Comrade Kim Il-song and further consolidated and developed by our party is the greatest unity and solidarity without parallel in the more than one-century-long history of the revolutionary struggle of the communists struggling with the banner of unity held high.

The unity and solidarity of our revolutionary ranks is the most solid unity and solidarity with the greatest vitality standing airtight centered around the party and the leader based on the revolutionary thought of the great leader Comrade Kim Il-song and the loftiest unity and solidarity based on the clear and clean loyalty of the entire party members and working people to the great leader and the party.

The great leader Comrade Kim Il-song taught as follows:

"Today the unity and solidarity of our party have reached a new higher level. The entire party stands airtight centered around the Party Central Committee and solidly united in ideological will on the basis of the chuche ideology." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 104)

The unity and solidarity of our revolutionary ranks centered around the party and the leader has moved onto a new higher standard today in terms of its solidity and vitality.

That the leader and the party and the people have achieved a harmonious whole is becoming an important characteristic of the invincible unity and solidarity of our revolutionary ranks.

Because the convictions of the people that they can neither live nor be happy apart from the party and the leader and the stern will of our party that it is possible to conduct neither revolution nor construction apart from the people have been bonded into one, our party and people are becoming one unified body of ideological will that no force can break.

The harmonious whole of the party, the leader, the people--this is the invincible unity and solidarity that can be seen only in our country where there are the great leader, the great party, and the revolutionary people infinitely loyal to the party and the leader. It is because of the presence of such great unity and solidarity which is protected, defended, and carried forward from generation to generation that our party is mighty, our fatherland is strong, and the ultimate victory of the Korean revolution and the unending growth and prosperity of the nation are firmly guaranteed.

The party and the leader trusting the people; the people trusting and following only the leader and the party; and the leader, the party, and the people, becoming one, going forward in unison for the attainment of the chuche cause--it is here where the greatness of the unity and solidarity of our revolutionary ranks is, where its invincible vitality is.

What makes the unity and solidarity of our revolutionary ranks the most solid and viable lies above all in that it has been achieved centered around the great leader Comrade Kim Il-song and our party.

The solidity and invincibility of unity and solidarity of the revolutionary ranks depend on the greatness of the leader and the party constituting the center for unity and solidarity. Apart from the leader and the party the solid unity and solidarity of the revolutionary ranks is absolutely unthinkable nor is it possible to speak about its invincible might.

The respected and beloved Comrade Kim Il-song is the great leader who, early on personifying the uncommon wisdom, matchless leadership art, and noble communist character no one else has ever held and with a profound revolutionary theory and awesome revolutionary practice, has charted the chuche revolutionary cause and has been and is still leading it sagaciously, and the affectionate father of the people who is brilliantly embroidering the entire journey of the long revolutionary struggle with his warm love for the people.

Our party is a great guiding force which, loyally attending the respected and beloved leader Comrade Kim Il-song, goes forward to brilliantly carry forward and attain the chuche revolutionary cause charted by the leader, and the standard bearer of the revolution leading our people to a bright communist future.

The destinies of our party and revolution, our fatherland and people, have been charted and developed by the great leader and our party, and their future, too, because of the presence of the leader and the party, is bright and splendedored.

Just as the young communists of a new generation had united themselves into the ranks of loyalty that no force could break, loyally revering the respected and beloved leader Comrade Kim Il-song as the sun of the nation, as the center for unity and solidarity in the period when the Korean revolution was being charted for the first time, today our party members and working people have formed themselves into invincible revolutionary ranks dynamically moving forward united airtight around the party and the leader, trusting and following only the great leader and our party.

Today our revolutionary ranks have been thoroughly organized into the ranks of genuine chuche-oriented revolutionaries who hold faithfulness to the party and the leader as the first and foremost life and the chuche ideology as a firm world view. Our party members and working people, absolutely espousing the great leader's revolutionary thought, are struggling for the relaization with total dedication of body and mind.

Indeed, the fact that loyally revering the great leader Comrade Kim Il-song as the center for unity, the whole party and the entire people have been solidly united as one around the Party Central Committee constitutes the decisive factor determining the solidity and everlasting vitality of the unity and solidarity of our revolutionary ranks.

What makes the unity and solidarity of our revolutionary ranks the most solid and viable also lies in that it has been achieved with the great leader Comrade Kim Il-song's revolutionary thought as its unitary ideological foundation.

The degree of solidity and vitality of the unity and solidarity of the revolutionary ranks is also determined by its ideological foundation. Only the unity and solidarity based on a great thought guiding the times and the revolution can have invincible might.

The great Comrade Kim Il-song revolutionary thought is the most correct guiding thought of revolution and construction leading the revolutionary struggle of the people of our era to victory, and the scientific and revolutionary world view the communist social beings must possess.

In the Comrade Kim Il-song revolutionary thought which is the monolithic system of the thought, theory, and method of chuche, the independent demands and interests of the people of our era are most broadly and deeply reflected, and the law and basic method of the revolutionary struggle for the realization are synthesized.

The unitarily correct guiding thought which will be leading our people's revolutionary struggle and construction tasks for socialism, communism to victory is only the great Comrade Kim Il-song revolutionary thought. Going forward with the Comrade Kim Il-song revolutionary thought held as the guiding principle is where a firm guarantee for winning the ultimate victory of the chuche cause is.

Our people, who have learned by experience this precious truth as a creed, just as day in, day out of the arduous anti-Japanese struggle Korea's communists had resolutely protected and defended the great leader's revolutionary thought, the chuche ideology, and achieved unity and solidarity under its banner, are carrying out revolution and construction holding this great thought as the unitary guiding principle today too and based on it, are in solid unity and solidarity in terms of ideological will. The great leader's revolutionary thought, the chuche ideology, is truly the basic factor which has turned the ideology into a monolithic body of ideological will of our revolutionary ranks to breathe and act based on one thought.

Why the unity and solidarity of our revolutionary ranks is the most solid and viable is because it is rooted in the absolute loyalty and lofty revolutionary ethics of our people infinitely adoring and following the great leader Comrade Kim Il-song, in their infinite trust in our party.

Infinite loyalty and revolutionary ethics to the party and the leader is the lofty ideological feeling of the genuine communists and a mental source guaranteeing the solidity and vitality of unity and solidarity of the revolutionary ranks. The unity and solidarity of the revolutionary ranks, only when achieved with such lofty ideological feeling as the mental base, can become lofty and pure unity and solidarity unchangeable, whatever the adversity.

Fiery loyalty and revolutionary ethics to the great leader Comrade Kim Il-song are the loftiest ideological feeling and revolutionary conscience which began striking deep roots in our people's hearts from that day they began loyally attending as the sun of the nation the respected and beloved leader for whom they had waited five millennia in the history of the fatherland and have been consolidated day in, day out of the indomitable fight and rewarding struggle following the leadership of the leader.

This lofty ideological feeling and revolutionary ethics of our people's are being soundly continued as infinite loyalty to our party on the historic march route toward conversion of the whole society to the chuche ideology.

Our people are convinced through real life that the bosom of revolution to which they could entrust altogether the destinies of themselves and their future generations is only the bosom of the party and that our party alone is the great guiding star confidently leading the people to a bright future and providing the growth of the fatherland and the prosperity of ten thousand generations to come.

Our people's infinite adoration of and absolute trust in our party have become transformed into a will, a creed in the course of the journey of glorious struggle indicated by the party, clearing together with the party the road of trials and sharing joys and sorrows alike.

All of our party members and working people, absolutely supporting and protecting the line and policy of our party, are struggling, giving their all, for the realization. Today our people are filled to the brim with fiery resolve to protect and defend our party politicoideologically and with their lives and share destiny with the party, whatever the storm and trial.

Fiery loyalty and revolutionary ethics to the party and the leader deeply rooted in our people's hearts constitute precisely the basic factor which has turned the great leader and our party and people into one organic body that nothing could separate.

The unity and solidarity of our revolutionary ranks, precisely because it is rooted in absolute loyalty and revolutionary ethics to the party and the leader which have been turned into such a creed, has been able to become the most solid and viable possessing invincible might that nothing could break or pull down.

The fact that the unity and solidarity of our revolutionary ranks has become the most solid and viable unity and solidarity is absolutely unthinkable apart from the fact that it is the unity and solidarity which has been achieved amid the flames of the revolutionary struggle and consolidated in the course of breaking through the trials of the revolution.

The unity and solidarity of our party and people is the greatest unity and solidarity which has been historically formed and its invincibility and might have been tested and proved to the hilt amid the flames of an arduous and formidable struggle.

The struggle of the Korean communists and people for unity and solidarity has been a struggle to defend the party and the revolution by armed force in the showdown battle with the ruthless and evil imperialists, a struggle to insure the purity of ideological will of the ranks against the cunning, wicked and treacherous machinations of all kinds of class enemies and factional flunkies bent on destroying the revolutionary ranks from within, a most complex struggle to unite the entire people as one under the difficult conditions stemming from the division of the country.

The unity and solidarity of our revolutionary ranks centered around the party and the leader is great unity and solidarity which struck viable roots amid the bloody

battle of an awesome underground revolutionary struggle and an arduous armed struggle and a modern war and consolidated and developed into the invincible amid the ceaseless forward movement of rewarding creation and construction.

Truly, united in chuche ideological will centered around the great leader Comrade Kim Il-song and our party, bonded with fiery loyalty and revolutionary ethics to the party and the leader, and consolidated amid the flames of the formidable revolutionary struggle is where one of the main parts of the ground that the unity and solidarity of our revolutionary ranks is the most solid unity and solidarity with the greatest vitality, is.

The invincible unity and solidarity of our party and people centered around the party and the leader has displayed to the hilt and is still displaying great vitality in our people's arduous and complex revolutionary struggle and in the course of unprecedentedly incisive and awesome social changes.

It is because of the presence of the invincible unity and solidarity of our revolutionary ranks solidly united around the great leader and the party in terms of ideological will, in terms of moral ethics, that our party and people even under the difficult conditions of such multilayer arduous trials and formidable barriers have been able to resolutely beack all kinds of counter-revolutionary machinations of the enemies, firmly defend and dynamically move our revolution forward.

It is because of the presence of this great unity and solidarity around the party and the leader that we have been able to successfully carry out the incisive social revolution in two stages and the historic task of socialist industrialization in the short span of a mere 14 years, and are today embroidering a history of great miracle and creation astounding the people of the world in the struggle to realize the grand 10 major prospective targets of socialist economic construction.

The invincible vitality of the unity and solidarity of the revolutionary ranks solidly united around the great leader Comrade Kim Il-song and our party is also being displayed to the hilt in the struggle to convert the whole society to the chuche idoelogy.

Converting the whole society to the chuche ideology is an incisive class struggle to basically liquidate all kinds of outdated and reactionary ideas and an awesome creative task to remake all aspects of social life such as the economic and cultural aspects in accordance with the demands of chuche. This difficult and complex task which is accompanied by an incisive class struggle and social change is also being successfully carried out by the might of unity and solidarity of the revolutionary ranks solidly united around the party and the leader.

As a result of the struggle energetically launched under the tested leadership of our party for conversion of the whole society to the chuche ideology, a basic turn-around has occurred in our people's ideomental features, and monumental creations for the ages glorifying the workers party era are being erected one after another everywhere in the country and the face of the country is changing every day. Ideology, technology, and culture are being remade in accordance with the demands of chuche amid the flames of an all-people communist mass movement--this prideful reality graphically shows the might of unity and solidarity of our party and people.

All these prideful achievements being scored on the historic march route toward conversion of the whole society to the chuche ideology are the brilliant fruition of our party's sagacious leadership and the precious fruit brought by the invincible might of the revolutionary ranks solidly united around the party and the leader.

The unity and solidarity of our revolutionary ranks achieved and viably consolidated by the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of our party will be everlasting as will be the bright future of our party and revolution.

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Our struggle has yet to be completed and we are still on the road of revolution. The road of revolution we have to walk is still far and arduous.

Today we are faced with the heavy yet glorious duty to energetically hasten the ultimate attainment of the chuche cause following the leadership of the glorious party.

In order to attain generation after generation to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, all party members and working people, solidly united around the party and the leader, must thoroughly consolidate our revolutionary ranks and make them even more invincible.

Let us resolutely defend the politicoideological unity of the whole party and the entire people centered around the party and the leader--this is an important slogan we must unswervingly hold aloft today as ever.

Most important in defending from generation to generation and adding luster to the politicoideological unity of the whole party and the entire people is resolutely protecting and defending politicoideologically and with our lives the party and the leader, the center for the unity and solidarity of our revolutionary ranks.

The struggle to even more thoroughly consolidate and add luster to the invincible unity and solidarity of the revolutionary ranks centered around the party and the leader is a sacred task to protect and defend the leader and the party and defend, carry forward and develop the immortal achievements scored by the leader and the party.

A long time has passed since our revolutionary cause was charted in the Paektu forests and we began loyally attending the great leader Comrade Kim Il-song as the sun of the nation, as the center for unity and solidarity. In step with the passing times, the course of history, the revolution in our country has come a long way, and everything--society, social beings, and nature--has changed and change of generations is also taking place.

Even as the revolution moves forward and change of generations takes place, the center for unity and solidarity can never change.

The great leader and our party are always the firm center for the unity and solidarity of our revolutionary ranks.

Holding the revolutionary creed to believe none but our leader, our party and maintaining the unswerving stand and posture to resolutely protect and defend the party and the leader, whatever the adversity, we must go forward to consolidate airtight the politicoideological unity and purity of the revolutionary ranks centered around the great leader Comrade Kim Il-song and our party.

To firmly insure the leadership of our party is an important requirement in resolutely protecting and defending, consolidating and developing from generation to generation the unity and solidarity of our revolutionary ranks centered around the party and the leader.

The great leader Comrade Kim Il-song taught as follows:

"Only with the leadership of the party firmly insured is it possible to preserve the purity of the chuche ideology intact and achieve the unity in ideological will and action of the party ranks." (Ibid., p 111)

The revolutionary cause of the working class is essentially the revolutionary cause of the party. The revolutionary cause of the working class, the socialist, communistic cause is a difficult and complex task and a historic task that is continued from generation to generation, a task which is accompanied by awesome creation and change and an incisive class struggle, in charting a path never before walked by anyone. In order that the masses of people may attain this historic cause to the end, they must receive the sagacious leadership of the party and must be solidly united around the party.

The chuche revolutionary cause in our country has walked under the leadership of our party a prideful road emblazoned with victory and glory, and in the future, to, only by the leadership of our party can it be attained ultimately.

Our party, because of the immortal achievements it has compiled before history and mankind, is a great party commanding absolute authority no one else can even come close.

The road of loyally upholding the leadership of our party and fighting on solidly united around the party is none other than the road of glory to loyally attending the great leader Comrade Kim Il-song and attaining the chuche revolutionary cause to the end.

Just as it is impossible to think about the glory-filled past and present of our revolution apart from the great leader, the ultimate victory of the chuche revolutionary cause is unthinkable apart from the tested leadership of the glorious party of ours.

Regarding it the highest glory, the most sacred duty to strengthen the party and loyally uphold the leadership of the party, we must go forward to fight even more stoutly in order to insure the high authority and prestige of the party in every way and thoroughly consolidate the unity and solidarity of the revolutionary ranks centered around the party and the leader.

In order to strengthen our party and successfully realize the leadership of the party, we must continue to soundly lay its organizational ideological cornerstone.

Tightly grasping it as the basic question bearing on the destiny of the party and the revolution to continue to thoroughly consolidate the organizational ideological cornerstone of the party and defend and strengthen the unity and solidarity of our revolutionary ranks centered around the party and the leader, we must always direct great efforts to this task.

To establish partywide and societywide the strong organizational discipline of moving under the unitary leadership of the Party Central Committee is one of the important conditions for insuring the unity and solidarity of the revolutionary ranks. Apart from the unitary guidance of the Party Central Committee it is impossible to insure the unity of ideological will of the revolutionary ranks nor is it possible for the entire party to become a monolithic organized body moving in unison. We must strive to make thoroughly prevail a steely discipline whereby the entire party and the whole society under the unitary guidance of the Party Central Committee move in unison, unconditionally embrace and thoroughly carry through all the guidelines the party sets forth.

Important in strengthening the unity and solidarity of the revolutionary ranks centered around the party and the leader is thoroughly arming party members and working people with the unitary ideology of our party, the chuche ideology.

The immortal chuche ideology is the most precise guiding thought of our revolution and the unitary ideological cornerstone of unity and solidarity of the revolutionary ranks. For our party, there can only be the chuche ideology and the kind of unity and solidarity of the revolutionary ranks we desire is none other than the unity and solidarity based on the chuche ideology.

Only by firmly insuring the unity and solidarity of the revolutionary ranks based on the chuche ideology is it possible to defend the chuche character of our party unchangeably as ever and go forward to courageously break through difficult barriers and trials confronting the party and the revolution, without vacillation.

Further strengthening indoctrination in the chuche ideology, we must make all party members and working people hold the chuche ideology as a firm creed, think and act in accordance with the demands of the chuche ideology, and further strengthen the unity of ideological will and revolutionary solidarity of the revolutionary ranks based on the unitary ideology of the party, the chuche ideology.

Important in resolutely defending and adding luster to the unity and solidarity of our revolutionary ranks is ceaselessly strengthening the unity and solidarity of the revolutionary ranks based on infinite faithfulness to the party and the leader.

If the unity and solidarity of the revolutionary ranks is to become really genuine and solid unity and solidarity, it must become a union in terms of moral ethics based on infinite faithfulness to the party and the leader.

Infinite loyalty to the party and the leader is a lofty ideological feeling which has been formed based on having deeply learned by experience amid practice of the revolutionary struggle the greatness of the party and the leader and the sagacity of their leadership and the achievements scored by the party and the leader, and which has been consolidated into revolutionary convictions that there is nothing that cannot be done on the road of following the leadership of the party and the leader.

To loyally revere, protect and defend the party and the leader, turn the leader's thought and the party's guidelines into a creed, and thoroughly carry through the leader's teachings and the party's decisions and directives is the basic demand of faithfulness to the party and the leader and the basic condition for realizing the unity and solidarity of the revolutionary ranks.

By continuing to push ahead with indoctrination in faithfulness among party members and working people, we must resolutely defend, ceaselessly consolidate and develop from generation to generation the unity and solidarity of the revolutionary ranks centered around the party and the leader on the basis of faithfulness to the party and the leader engraved in the heart as a revolutionary creed and ethics.

Without the ideological struggle there could be no absolute guarantee for insuring the unity and solidarity of the revolutionary ranks.

Historical experience shows that failing to thoroughly eliminate in a timely manner the elements obstructing the unity and solidarity of the party, they could gradually grow and cause grave harm to the party and the revolution.

By launching a timely, uncompromising struggle against the slightest phenomenon or expression gnawing at the unity and solidarity of the revolutionary ranks, we must thoroughly defend and further strengthen the politicoideological unity and purity of our revolutionary ranks centered around the party and the leader.

The unity and solidarity of our party and people centered around the party and the leader is the most precious gain of the revolution won with blood over a long period and a powerful driving force pushing our revolutionary cause to its ultimate victory.

For our party members and working people, there is no greater rewarding and loftier duty than defending, strengthening and developing this great unity and solidarity.

All party members and working people must understand well through what arduous struggle the unity and solidarity of our revolutionary ranks has been formed, protected and defended and in the future just as in the past, must go forward to resolutely protect this unity and solidarity like the apple of the eye.

Continuing to hold aloft the great unity and solidarity banner that was held high from the very moment we hailed the leader of the revolution, the banner of revolutionary solidarity based on the chuche ideology, we must go forward to fight more stoutly for the ultimate victory of the chuche revolutionary cause.

Invincible is the unity and solidarity of our revolutionary ranks solidly united around the Party Central Committee headed by the great leader Comrade Kim Il-song, and there will only be victory and glory on the road ahead for our party and people.

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TO GO FORWARD TO DEEPEN INDOCTRINATION IN THE UNITARY IDEOLOGY IS THE FIRM
GUIDELINES OF OUR PARTY

Pyongyang KULLOJA in Korean No 2 Feb 82 pp 37-46

[Article by Yi Ch'an-son]

[Text] Our party, the organizer and inspirer of all victories of our people, has compiled with its tested leadership immortal achievements before the fatherland and the people, history and mankind.

Today our people take intense pride in the great achievement of our party which has unfurled the heyday of national growth and prosperity in this land, leading the unprecedentedly arduous Korean revolution to victory.

One of the most important achievements compiled by our party in attaining the chuche cause is that, setting forth the revolutionary guidelines for indoctrinating all members of society in the unitary ideology of the party and brilliantly embodying them, the party has scored a great success in the task of bringing up communist social beings.

With indoctrination in the unitary ideology deepened under the sagacious leadership of our party, a basic turnaround has come to occur in the ideomental features of our people, ceaseless miracles and innovations have come to happen in socialist construction, and all party members and working people, holding high loyalty to the party and the leader, have come to stoutly fight on for the ultimate victory of the chuche revolutionary cause.

The greatness and vitality of the guidelines for deepening unitary ideology indoctrination have been proved positively to the hilt in our revolutionary practice, and they are being ever more highly displayed with each passing day.

Energetically launching the ideological revolution with a tight grip on the revolutionary guidelines of our party for strengthening unitary ideology indoctrination is where a firm guarantee for bringing up all members of society as chuche-oriented communist revolutionaries and energetically advancing the cause for conversion of the whole society to the chuche ideology is.

Further strengthening unitary ideology indoctrination to suit the demands of the new higher stage of the developing revolution, we must thoroughly establish the

unitary ideology system of the party among party members and working people and firmly insure the leadership of the party, and go forward to register a greater advance in attaining the historic cause for conversion of the whole society to the chuche ideology.

(1)

To improve and strengthen ideological work is one of the basic questions arising in party construction and party activity of the working class.

Ideological work is a basic duty of the party of the working class. The party of the working class, always directing keen attention to ideological work, must make the broad masses action-conscious, and by the method of positively setting their revolutionary fervor in motion, must solve all questions.

Therefore, to energetically launch ideological work constitutes an important guarantee for strengthening the party organizationally, ideologically and enhancing its leadership role, and mobilizing the masses and advancing the ultimate victory of the revolutionary cause.

Particularly important to the party of the working class in launching ideological work is how to determine its direction and content.

Essentially, the direction and content of ideological work come to be set in different ways depending on the character and mission of the party, the revolutionary duty and struggle task facing the party, and the ideological consciousness level of working people, and they come to be ceaselessly improved as the revolution deepens.

Therefore, if the party of the working class is to firmly defend its revolutionary character and correctly embody its strategic demands in ideological work, the party must precisely enunciate the direction and content of ideological work and thoroughly adhere to them from start to finish. Only then is it possible to aggressively launch ideological work toward a correct goal throughout the period of the developing revolution and insure uniformity and consistency in ideological work. Thus it will become possible for ideological work to positively contribute to resolving the party's strategic tasks.

By putting unitary ideology indoctrination up front as the first and foremost task of ideological work and setting forth the guidelines for ceaselessly deepening it, our party has provided a guiding principle capable of most precisely solving this crucial question which has priority significance in thoroughly consolidating the party's organizational ideological cornerstone and bringing up communist social beings.

The great leader Comrade Kim Il-song taught as follows:

"The first and foremost task facing the department of party ideological work is strengthening indoctrination work aimed at establishing the unitary ideology system of the party. Strengthening unitary ideology indoctrination, party organizations must strive to thoroughly arm all party members and working people with the revolutionary thought of our party and make them hold boundless loyalty to the party and the revolution." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," pp 116-117)

What is called unitary ideology indoctrination is, in a word, ideological indoctrination work to establish the unitary ideology system of the party. Put another way, it is ideological indoctrination work to make the entire party and the whole society filled to the brim with the great leader Comrade Kim Il-song's revolutionary thought, which is the unitary ideology of our party.

Unitary ideology indoctrination is a task occupying the first and foremost place in our party's ideological work, and to strengthen it constitutes an indispensable requirement in attaining the chuche revolutionary cause to the end, the decisive condition for its successful attainment.

To strengthen unitary ideology indoctrination is first of all the intrinsic demand of party construction for strengthening the party organizationally, ideologically.

The great leader Comrade Kim Il-song taught as follows:

"The entire party thoroughly arming itself with the chuche ideology and all party members positively upholding the leadership of the party is where the source of the invincible might of our party is, where the decisive guarantee for all of our victories is." (Ibid., p 105)

The party of the working class holds it as its duty to realize the leader's thought and leadership. In order that the party of the working class may defend its revolutionary character as a party founded by the leader and attain to the end the revolutionary cause charted by the leader, the party must hold the leader's thought as its guiding thought and based thereon, achieve the unity and solidarity of the party ranks.

One thought, the leader's revolutionary thought, unitarily prevailing partywide and the party ranks having achieved leader-centered unity and solidarity in terms of ideological will is precisely where the organizational ideological solidity and invincible might of the party of the working class is, where the true road of its everlasting life as a revolutionary party founded by the leader lies.

The glorious Korean Workers Party is general staff of the revolution struggling to hold the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, as its guiding thought, brilliantly realize the thought and leadership of the respected and beloved leader, and attain the chuche revolutionary cause to the end.

Within our party, there is only one thought and absolutely no other thought can be tolerated.

Our party's unitary ideology is the great leader Comrade Kim Il-song's revolutionary thought, and the unity and solidarity of our revolutionary ranks is unity and solidarity in terms of ideological will solidly united on the basis of the respected and beloved leader's revolutionary thought, the chuche ideology.

If any thought running counter to the leader's thought in the slightest is tolerated within the party or if the party, failing to achieve unity and solidarity based on the leader's revolutionary thought, is unable to go forward tightly grasping the leader's revolutionary thought as its unitary guiding principle, then such party

will be unable to defend its revolutionary character as a party founded by the leader and in the end, torn asunder, will be unable to sustain its very existence.

Therefore, in order that the party of the working class may acquit itself fully of its lofty mission of realizing the leader's revolutionary thought and leadership, it is imperative to dye the party one color with the leader's thought. Only then will it be possible to strengthen the party organizationally, ideologically and thoroughly consolidate its cornerstone, and ceaselessly strengthen and develop it into a revolutionary party going forward to attain the revolutionary cause charted by the leader, to the end.

The task of consolidating the party's organizational ideological cornerstone which has such important significance in revolutionary party construction and party activity starts above all with ideological work to establish the unitary ideology system of the party, unitary ideology indoctrination, and through it, comes to be brilliantly resolved.

Unitary ideology indoctrination, by thoroughly arming party members with the immortal chuche ideology and making them nurture infinite loyalty to the party and the leader, makes the party filled to the brim with only one ideology, the revolutionary thought of the great leader Comrade Kim Il-song, and makes the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology consolidated like bedrock. Thus it enables our party to firmly defend and add luster to its revolutionary character as the chuche-oriented party founded by the great leader Comrade Kim Il-song and lead to victory the struggle to attain the chuche revolutionary cause.

To strengthen unitary ideology indoctrination is also a basic demand flowing from the basic mission of party work to bring up party members and working people as genuine chuche-oriented communist revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"By further strengthening indoctrination in the policy of the party and indoctrination in the revolutionary tradition among working people and by solidly arming them with the unitary ideology of our party, the chuche ideology, we must see to it that all working people are turned into genuine red soldiers of the party, communist revolutionaries, who carry through the line and policy of the party to the end, resolutely maintaining revolutionary integrity, whatever the adversity." ("Kim Il-song Selected Works," Vol 6, p 364)

The basic mission of ideological work lies in revolutionarily indoctrinating and remolding people. This being so, if the party of the working class is to score success in ideological work, it must launch ideological indoctrination work to suit the demands of the law of the formation of ideomental features and qualifications which communist revolutionaries must possess. If people are to attain the features and qualifications of the communist revolutionary, they must thoroughly arm themselves with the chuche revolutionary world view and at the same time deeply engrave loyalty to the party and the leader in their hearts. This is so because people's revolutionary world view and faithfulness to the party and the leader constitute the basic core, base, which governs all their other mental and moral traits and qualifications and makes them highly displayed.

Unitary ideology indoctrination is ideological indoctrination work which makes them personify most flawlessly on the highest plane the world view and basic traits which the communist revolutionaries must possess.

Unitary ideology indoctrination, first of all by arming people with the immortal chuche ideology, makes them hold the most correct world view.

The great chuche ideology is a man-centered world view based on the philosophical principle that man is the master of everything and resolves everything, and as such, it scientifically elucidates the position and role of man in the world and provides the most correct understanding of the world, the revolutionary viewpoint and stand of thinking and acting with man placed at the center.

Only by thoroughly arming themselves with the chuche ideology can people hold the correct revolutionary viewpoint and stand of remaking nature and society and become the genuine communist revolutionary possessing the lofty mental and moral features the socialist, communist society demands.

Unitary ideology indoctrination, having the chuche revolutionary world view firmly established for people, makes them grow up into the chuche-oriented communist revolutionary who possesses the lofty specific ideomental characteristics of holding the chuche ideology as a rock-hard creed and thinking and acting only in accordance with the demands of the chuche ideology.

Unitary ideology indoctrination not only makes people hold the chuche world view but makes them attain the revolutionary traits they must possess as the chuche-oriented communists.

Infinite faithfulness to the party and the leader is the most basic trait which genuine revolutionaries, chuche-oriented communist revolutionaries, must possess.

This is so because faithfulness to the party and the leader determines the value of communist revolutionaries and governs their ideomental and moral features. Only if he deeply engraves faithfulness to the party and the leader in his heart, the communist revolutionary comes to regard more preciously than his physical life his political life which the leader bestows on him and the party adds luster to, and comes to struggle, with total dedication of body and mind, for the sake of the party and the leader, for the sake of the fatherland and the people. The communist revolutionary, only when he warmly engraves in his heart absolute, unconditional faithfulness to the party and the leader, can turn the leader's revolutionary thought into his firm world view, into his rock-hard creed and attain the resolute working class stand and revolutionary principled spirit, lofty communist morality and people-oriented character.

Unitary ideology indoctrination, by thus nurturing infinite loyalty to the party and the leader, performs a great role in preparing people as the chuche-oriented communist revolutionary personifying on the highest standard the features and qualifications which the communists must possess.

To go forward to deepen unitary ideology indoctrination is also a most glorious task to successfully attain the cause for conversion of the whole society to the chuche ideology, which is the overall duty of our revolution.

The guidelines of the party for strengthening unitary ideology indoctrination are unique guidelines which have enunciated how to solve the basic question of ideological indoctrination work to suit the demands of the realities wherein the conversion of the whole society to the chuche ideology is up front.

To convert the whole society to the chuche ideology is a historic task to dye all aspects of social life one color with one thought. In order to successfully carry out this great task, ideological work must positively contribute to dyeing the whole society one color with one thought. Put another way, ideological indoctrination work must be focused on making our party's revolutionary thought, the chuche ideology, unitarily prevail societywide.

Unitary ideology indoctrination makes our party's ideological indoctrination work deepened so as to make it possible to successfully realize the intrinsic demands of the conversion of the whole society to the chuche ideology, i.e., remolding social beings and remaking society in accordance with the demands of chuche.

Unitary ideology indoctrination precisely makes it possible to successfully push ahead with the struggle to energetically step up the human remolding task and indoctrinate and bring up people as chuche-oriented communist social beings and at the same time, positively push the task forward to remake all areas such as the economic and cultural areas in accordance with the demands of the chuche ideology, as well.

Our party's unitary ideology indoctrination guidelines make it possible for all party members and working people through chuche ideology indoctrination and faithfulness indoctrination to highly display their loyalty to the party and the leader in attaining the revolutionary cause charted by the great leader Comrade Kim Il-song. Infinite loyalty to the party and the leader being highly displayed among party members and working people, and their revolutionary awareness and fervor to devotedly struggle for the ultimate victory of the revolutionary cause constitute a basic guarantee for stepping up the conversion of the whole society to the chuche ideology.

The guidelines enunciated by our party for deepening unitary ideology indoctrination have great significance in strengthening our revolutionary ranks politicoideologically and winning the ultimate victory of the cause for conversion of the whole society to the chuche ideology.

With the guidelines set forth for deepening unitary ideology indoctrination it has become possible to thoroughly establish the unitary ideology system partywide and ceaselessly strengthen and develop ours into a revolutionary party of the chuche bloodline, into an ever-victorious party possessing invincible might.

By the revolutionary guidelines of our party for deepening unitary ideology indoctrination the direction and content of party ideological work for establishing the unitary ideology system of the party have come to be graphically enunciated, and in the course of the struggle to embody them it has become possible to make only one ideology, the revolutionary thought of the great leader Comrade Kim Il-song, firmly prevail within the party and even better embody the demands of the thought, theory, and method of chuche in all areas of party construction and party activity.

Thus the KWP, more thoroughly organized into the loyal ranks of chuche-oriented communist revolutionaries, has become able to go forward to consolidate its organizational ideological cornerstone like bedrock.

The guidelines for deepening unitary ideology indoctrination have great significance in carrying forward from generation to generation and attaining the chuche revolutionary cause.

With the guidelines set forth by our party for deepening unitary ideology indoctrination, the specific ideomental characteristics of chuche-oriented communist revolutionaries and the law of their formation have been more graphically enunciated and party ideological work has come to be launched energetically, to suit them. In the course of strengthening party ideological work with primary emphasis on unitary ideology indoctrination has come to be highly displayed among party members and working people the revolutionary ethos to hold the chuche ideology as the unitary world view, regard infinite faithfulness to the party and the leader as the first and foremost life, and work and live only as the chuche ideology teaches.

As all party members and working people are prepared as chuche-oriented communist revolutionaries and faithfulness to the party and the leader is highly displayed among them, the task of remaking all aspects of social life such as the economic and cultural aspects has come to be successfully pushed forward.

By the guidelines enunciated by our party for deepening unitary ideology indoctrination has come to be opened up a wide road to consolidating like bedrock the politicoideological unity and solidarity of our revolutionary ranks centered around the party and the leader and a firm guarantee has come to be provided for more energetically advancing the cause for conversion of the whole society to the chuche ideology.

Indeed the guidelines enunciated by our party for deepening unitary ideology indoctrination constitute another immortal achievement that has provided a powerful ideotheoretical weapon for the struggle to victoriously attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

(2)

Our party, setting forth the unique guidelines for tightly grasping unitary ideology indoctrination as the basics of ideological work, has sagaciously led the struggle for the embodiment.

The airtight unity and solidarity of our revolutionary ranks based on infinite faithfulness to the party and the leader and the ranks of loyalty into which the entire party and the whole society are growing up today are the result of ideological work, unitary ideology indoctrination work, energetically launched by our party among party members and working people.

The decade of the 1970's is a brilliant one occupying an important place in the leadership of our party for strengthening unitary ideology indoctrination among party members and working people and preparing them as genuine chuche-oriented communist revolutionaries.

In this historic period our party, based on a scientific analysis of the urgent demands of the party and the developing revolution and of the state of ideological work, has sagaciously led the way in particularly deepening unitary ideology indoctrination by bringing about a basic turnaround in party ideological work.

The most important thing in the leadership of our party aimed at strengthening unitary ideology indoctrination is that the party, enunciating for the first time the revolutionary principle which must be maintained in establishing the unitary ideology system of the party, has sagaciously led the way in energetically launching ideological work based on it.

Ideological work, unitary ideology indoctrination aimed at establishing the unitary ideology system of the party must be ceaselessly continued as long as the party exists, and this is an important task that must be more deepened, the more the revolution moves forward and develops. Therefore, it is imperative to continue to pull onto a higher standard and deepen generation after generation the task to establish the unitary ideology system of the party in all areas of party work and party activity.

Our party, based on a profound analysis of the position and role of the task of establishing the unitary ideology system of the party in converting the whole society to the chuche ideology and of the historical experience of our revolution and the international communist movement, has set forth a scientific and revolutionary principle capable of thoroughly establishing partywide and societywide the unitary ideology system of the party.

The revolutionary principle of establishing the unitary ideology system of the party is a powerful weapon which makes it possible to firmly guarantee the ultimate victory of our revolutionary cause, bringing up the entire party members and working people as chuche-oriented communist revolutionaries infinitely loyal to the great leader Comrade Kim Il-song and strengthening the politicoideological unity and revolutionary solidarity of our party and revolutionary ranks in every way. This revolutionary principle, by defining infinite faithfulness to the great leader Comrade Kim Il-song as the most basic character of the chuche-oriented communist revolutionary and comprehensively enunciating the basic demands of faithfulness to the respected and beloved leader, illuminates the straight road to bringing up people as genuine communist revolutionaries.

With the revolutionary principle of establishing the unitary ideology system of the party set forth, it has become possible to energetically launch unitary ideology indoctrination among party members and working people with a definite goal and direction and clearly defined criteria and successfully insure the task of establishing the unitary ideology system of the party on the highest standard.

Truly, that our party has enunciated the revolutionary principle of establishing the unitary ideology system constitutes a great service that has made immortal contributions to energetically launching ideological indoctrination work to suit the basic line and overall task of the party and soundly laying the party's organizational ideological cornerstone.

To have correctly defined the content of ideological work to suit the demands of the developing realities and to have made provisions for energetically launching

ideological indoctrination work occupies an important place in the leadership of our party for strengthening unitary ideology indoctrination.

The great leader Comrade Kim Il-song taught as follows:

"Today formalism has disappeared in our party ideological work, and the content and method of ideological indoctrination have basically improved. Party ideological work is being conducted in width and depth with primary emphasis on indoctrination in faithfulness to the party and the revolution, indoctrination in the unitary ideology, with mobility in close combination with the fulfillment of revolutionary tasks." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," pp 107-108)

The character of ideological work is intensively reflected in the content of ideological work, and the qualitative standard of human remolding is determined by the content of ideological indoctrination. Therefore, in order that the party of the working class may strengthen ideological work in a manner consistent with its mission and interests of the revolution and successfully conduct human remolding work, it is imperative to correctly define the content of ideological indoctrination and ceaselessly improve it.

Our party, directing keen attention to correctly establishing the content of ideological indoctrination in each period, each stage of the developing revolution, has ceaselessly deepened it; and as it was into the 1970's when it did put it up front as a militant slogan of the party to convert the whole society to the chuche ideology, the party defined afresh the content of unitary ideology indoctrination to suit it and thoroughly enunciated the principled demands and methods arising in embodying it.

Thus has been graphically enunciated the content of unitary ideology indoctrination with primary emphasis on indoctrination in the chuche ideology, indoctrination in faithfulness, indoctrination in the policy of the party, indoctrination in the revolutionary tradition, and it has become possible to ceaselessly deepen and develop ideological work to suit the demands of the developing revolution.

The basic content of unitary ideology indoctrination enunciated by our party constitutes a most energetic means to indoctrinate all party members and working people to deeply learn by experience the intrinsic nature and content of the revolutionary thought of the great leader Comrade Kim Il-song, its greatness and creativity, its correctness and vitality, and bring them up to think and act only in accordance therewith.

Only when strengthening indoctrination in the chuche ideology and indoctrination in faithfulness, indoctrination in the policy of the party and indoctrination in the revolutionary tradition, which constitute the basic content of unitary ideology indoctrination, is it possible to nurture absolute loyalty to the great leader Comrade Kim Il-song and our party among party members and working people and make them go forward under the leadership of the party and the leader to attain our revolutionary cause from generation to generation to the end.

In strengthening unitary ideology indoctrination, where our party has put great efforts has been into energetically launching indoctrination in the chuche ideology

and making all party members and working people hold the chuche ideology as a revolutionary creed. As a result that our party has led the way in deepening indoctrination in the principle of the chuche ideology and substantially conducting the task to systematically, comprehensively study the original texts of the immortal classical works and teachings of the great leader Comrade Kim Il-song, it has become possible to bring about a new turnaround in the task to ceaselessly infuse chuche nutrient into the entire party and the whole society and thoroughly arm party members and working people with the chuche revolutionary world view.

Indoctrination in the policy of the party and indoctrination in the revolutionary tradition constitute important parts of the content of our party ideological work aimed at deepening unitary ideology indoctrination.

Only if indoctrination in the policy of the party and indoctrination in the revolutionary tradition are substantially launched, is it possible to thoroughly arm party members and working people with the teachings of the great leader Comrade Kim Il-song and the embodiment, the policy of the party, and let the Paektu revolutionary spirit reign supreme partywide and societywide.

With a view to strengthening indoctrination in the policy of the party and indoctrination in the revolutionary tradition our party has attached great significance to establishing an orderly indoctrination system and having ideological indoctrination work launched in various forms and by various methods closely linking it to revolutionary practice. Thus the teachings of the great leader Comrade Kim Il-song and the intent of the party have come to be transmitted to the base level without a hitch, and all party members and working people have come to highly display a revolutionary spirit in carrying through the policy of the party.

In unitary ideology indoctrination, where our party has directed particular attention has been to leading the way in nurturing infinite loyalty to the party and the leader among party members and working people with primary emphasis on indoctrination in faithfulness.

Faithfulness to the great leader Comrade Kim Il-song is a basic principle running through all activities of our party.

Our party has deepened indoctrination in faithfulness by setting forth various kinds of revolutionary guidelines for making the entire party and the whole society filled to overflowing with faithfulness to the great leader Comrade Kim Il-song and by leading the way in having them thoroughly carried through.

Indoctrination in faithfulness plays a big role in establishing the revolutionary leader view among party members and working people and making them engrave faithfulness to the party and the leader in their hearts as their firm revolutionary creed, as their lofty revolutionary ethics.

Our party, correctly combining indoctrination in faithfulness with indoctrination in principle, indoctrination in character, indoctrination through living examples of faithfulness, has made all parts of ideological work conducted in close combination with indoctrination in faithfulness. Thus the entire course of party ideological work has come to be permeated with and thoroughly subordinated to indoctrination in faithfulness.

With the content of unitary ideology indoctrination correctly defined in this way by our party, it has become possible to launch the work of bringing up communist social beings through goal consciousness and firmly insure uniformity and consistency in all areas of ideology work.

The contents of unitary ideology indoctrination enunciated by our party comprehensively contain the basic demands of ideological work arising in indoctrinating and remolding people the communist way, and they illuminate the precise road to revolutionarily launching ideological indoctrination work among party members and working people to suit the mission and objectives of the party.

Precisely herein lies the great service of our party which has made it possible to go forward to bring about a revolutionary turnaround in ideological work.

To establish an orderly system of ideological work and provide strongholds and means of ideological indoctrination has been one of the important measures our party has taken in order to strengthen unitary ideology indoctrination.

The success or failure of ideological work after its direction and content have been set, depends on how to launch and push ahead with ideological work.

No matter how correctly the direction of ideological work has been set and no matter how admirably its content has been established, if an orderly ideological work system capable of making it reach all party members and working people as intended is not properly established and the means and strongholds capable of energetically launching ideological work are not thoroughly organized, then it is impossible to enhance the efficacy of ideological work and score success in human remolding work.

Therefore, in conducting ideology work the party of the working class must always direct keen attention to thoroughly establishing a propaganda and indoctrination system and organizing the means and strongholds of indoctrination.

Our party, establishing an orderly system of transmitting the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, has led the way in precisely transmitting and timely driving home the teachings of the respected and beloved leader and the guidelines of the party set forth in each period. At the same time, it has led the way in organizing an indoctrination network and a lecture network covering all branches, all units, and making one and all, enrolled in the networks, systematically and deeply study the revolutionary thought of the great leader Comrade Kim Il-song and the guidelines of the party, the glory-filled history of the respected and beloved leader and the brilliant revolutionary tradition of the party.

Thus with the teachings of the great leader Comrade Kim Il-song and the guidelines of our party driven home precisely without delay from the center to every corner of the base level, the entire party and the whole society have come to breathe and move like one organic body in accordance with the thought of the respected and beloved leader and the intent of the party, and unitary ideology indoctrination has come to be conducted steadfastly all the time wherever party members and working people live and work.

Our party has directed particular attention to thoroughly organizing powerful strongholds and means with a view to more broadly and deeply conducting unitary ideology indoctrination in a manner consistent with the mission and content of ideological work.

Our party, reflecting the earnest desires of our people, has energetically led the way in respectfully organizing on the highest standard the historical revolutionary battlefields and historical revolutionary sites permeated with the great revolutionary history and struggle achievements of the respected and beloved leader Comrade Kim Il-song, and "Museum of Comrade Kim Il-song Revolutionary Artifacts" and "Comrade Kim Il-song Revolutionary Thought Study Room," strongholds of indoctrination in the unitary ideology of the party.

Thus in our country, everywhere from Pyongyang, capital of the revolution, to Wangjaesan, northernmost point of the fatherland, have been admirably organized historical revolutionary battlefields and historical revolutionary sites, museums of the revolution and museums of revolutionary artifacts, such as the Great Open-Air Museum in the Paektu Mountain district encompassing the whole of the Poch'onbo and Samjiyon areas, the lands of history, and indeed the whole country has been transformed literally into one great hall of unitary ideology indoctrination.

Unitary ideology indoctrination for party members and working people, relying on such powerful strongholds and means, has come to be conducted more broadly and deeply in various forms and by various methods, and turned around firmly as live indoctrination work with high efficacy and great influencing power.

At present our party members and working people, with "Comrade Kim Il-song Revolutionary Thought Study Room" as a stronghold, are substantially launching various kinds of activities such as the study of the works and teachings of the great leader Comrade Kim Il-song and the policies of the party and seminars on them, lectures and training courses, meetings to announce memoirs and authentic records of noble character, and efficacy struggle meetings; and through surveys of and field trips to the glorious historical revolutionary battlefields and historical revolutionary sites graphically embroidered with the glory-filled revolutionary history of the respected and beloved leader and permeated with the fatherly leader's noble communist character and great benevolent solicitude and concern, they are thoroughly preparing themselves as revolutionary soldiers infinitely loyal to the party and the leader.

Our party, initiating the movement to learn from the examples of unsung heroes and sagaciously leading it, has also caused the whole society to seethe with warm enthusiasm of loyalty to the party and the leader, and miracle and innovation to ceaselessly happen in all areas of revolution and construction.

With the energetic launching under our party's sagacious leadership of ideological work, unitary ideology indoctrination, aimed at bringing up chuche-oriented communist revolutionaries, a basic turnaround has occurred in the ideomental features of our people.

The great leader Comrade Kim Il-song taught as follows:

"There is no such great party, no such great people in this world as in our country where all people, thoroughly armed with the unitary ideology of the party, are solidly united around the party and move in unison at the command of the party." ("Kim Il-song Selected Works," Vol 7, p 459)

As a result that our party has energetically launched ideological indoctrination work with a grip on unitary ideology indoctrination as the main line, the unitary ideology system of the party has come to be established partywide and societywide more firmly than at any time.

Today all of our party members and working people, holding the immortal chuche ideology as a firm world view, are ever more highly displaying the ethos of thinking and acting in accordance with the thought, theory, and method of chuche.

All party members and working people, holding the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, as the unitary guiding principle, are dynamically fighting on for its comprehensive victory.

Our people regard it the highest glory and pride to engrave the chuche ideology as a firm creed in their hearts and thoroughly carry through, on the principle of absolutism and unconditionality, the line and policy of the party, the brilliant embodiment of the chuche ideology.

Through the process of deepening unitary ideology indoctrination the degree of warmth of loyalty of party members and working people to the party and the leader has come to rise higher than at any time, and the politicoideological unity and revolutionary solidarity of the party and the masses of people have come to be ever more solidly consolidated.

Today's reality wherein unsung heroes, who have worked with loyalty solely for the sake of the great leader Comrade Kim Il-song and the party without seeking any honor or reward, emerge ceaselessly and the movement to learn from them is energetically under way partywide and societywide, is altogether the precious fruition of the energetic leadership of our party which has deepened unitary ideology indoctrination with a grip on indoctrination in faithfulness to the party and the leader as the main line.

Our people, who through their personal experience have learned with all their hearts the greatness and immortal achievements of our party, infinitely trust and follow our party with an inflexible revolutionary creed, entrusting all their destinies to the party.

Today, the party trusting the masses of people, the people following the party, and the party and the masses of people, becoming one, dynamically fighting on is the revolutionary face of our society.

Our people are filled to the brim with a firm resolve to protect and defend our party politicoideologically and with their lives, whatever the storm and trial, and acquit themselves fully of their loyalty on the one road of revolution unswervingly following the party.

Nothing can break the invincible unity and solidarity of the party and the masses of people, which is becoming an inexhaustible source of strength that enables

our revolution to break through whatever storms and trials and make a long drive taking advantage of victory.

In the course of the deepening unitary ideology indoctrination a basic turnaround has happened in our people's work habit and way of life as well.

All of our party members and working people are steadily working, giving their all, whether or not anyone looks, solely for the sake of the interests of the party and the revolution, for the sake of the interests of society and the people, and are highly displaying revolutionary fervor and creative positiveness in carrying through the policies of the party. Again, our party members and working people, as befits the country fighting revolution, as befits the people of the era of struggle, are revolutionarily working and frugally living, and are dynamically moving forward always filled to overflowing with hope and faith.

With a great change taking place in our people's ideomental features and work habit, an unprecedented revolutionary upsurge has come to happen in all areas of socialist construction and awesome monumental creations proudly demonstrating the chuche era have come to be erected majestically everywhere throughout the country.

All these achievements constitute an energetic demonstration of the correctness of the guidelines of our party for strengthening unitary ideology indoctrination and of the sagacity of the leadership of our party for embodying the guidelines.

Today when the struggle to convert the entire party and the whole society to the chuche ideology is up front, we are faced with the important task to thoroughly establish the unitary ideology system of the party among party members and working people and firmly insure the leadership of the party, strengthening unitary ideology indoctrination more than at any time.

Party organizations, loyally upholding the guidelines of the party for strengthening unitary ideology indoctrination, must more energetically launch ideological indoctrination work aimed at thoroughly arming party members and working people with our party's revolutionary thought. In this way they must thoroughly arm party members and working people with the revolutionary thought of the great leader Comrade Kim Il-song and the guidelines of the party and prepare them as genuine communist revolutionaries who always think and act in accordance therewith, holding infinite loyalty to the respected and beloved leader and the party, as indomitable revolutionary fighters who go forward to fight, giving their all, for the attainment of the chuche cause.

To conduct unitary ideology indoctrination closely linking it to revolutionary practice is the invariable guidelines our party firmly maintains.

Faithfulness to the party and the leader must be manifested in the practical struggle to carry through the policies of the party.

Party organizations, by energetically pushing ahead with unitary ideology indoctrination closely linking it to revolutionary practice, must make all party members and working people thoroughly carry through to the end the teachings of the great leader Comrade Kim Il-song and the guidelines of the party on the principle of absolutism and unconditionality. In this way they must make the

speed battle march more energetically launched in all areas of revolution and construction and ceaseless leaps forward and innovations happen everywhere in the country.

If success is to be scored in ideological work to establish the unitary ideology system of the party, it is important to energetically launch the ideological struggle to eliminate the dregs of outdated ideas running counter to the unitary ideology of the party.

The task to dye people's thought one color with the chuche ideology is inevitably accompanied by the struggle to oppose outdated ideas.

Therefore, against phenomena running counter to the unitary ideology of the party, even if they are not big, it is imperative to make an issue of them and thoroughly eliminate them, launching a timely, uncompromising, resolute struggle.

Increasing the demands made of ideological indoctrination work, we must uproot the dregs of outdated ideas from among party members and working people and thoroughly arm them with the revolutionary thought of our party.

In this way we must strive to prevent any outdated ideological element running counter to the great chuche ideology from seeping into our inside, make the entire party and the whole society filled to the brim with the party's unitary ideology, the chuche ideology, and thoroughly defend its purity.

It is imperative to thoroughly oppose formalism in unitary ideology indoctrination.

Essentially, inasmuch as ideological work is a task to remold people's thought, formalism is capital anathema to ideological work and there is nothing more harmful than formalism in ideological work.

Therefore, it is imperative to substantially launch unitary ideology indoctrination and make all party members and working people thoroughly arm themselves and their succeeding generations with the revolutionary thought of our party and acquit themselves forever of their loyalty to the great leader Comrade Kim Il-song and our party.

The revolutionary thought of the great leader Comrade Kim Il-song is the immutable guiding principle, an ever-victorious revolutionary banner of our revolutionary struggle and construction tasks.

One and all, by thoroughly arming themselves with the revolutionary thought of the great leader Comrade Kim Il-song and stoutly fighting on for its ultimate victory, shall go forward to step up the struggle for the attainment of our revolutionary cause charted in the Paektu forests.

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THE CORRECT GUIDANCE OF PARTY LIFE IS THE KEY TO PARTY WORK

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[Article by Mun Song-sul]

[Text] Our party, brilliantly embodying the chuche-oriented party construction thought of the great leader Comrade Kim Il-song and registering a great advance in all areas of party work and party activity, has compiled immortal achievements.

The past decade of the 1970's is a prideful historic decade which has seen a great revolutionary turnaround occur in our party work and a basic change take place in the party life of party members.

Our party, setting forth the revolutionary guidelines for correctly guiding the party life of party members to suit the demands of the conversion of the entire party to the chuche ideology, has sagaciously led the struggle for the realization.

With an orderly party life guidance system set up and a revolutionary party life ethos established by the energetic and tested guidance of our party, the organizational sense and disciplinary spirit of party members have been strengthened and the combat strength of party organizations has come to be extraordinarily enhanced.

Thus party work is being conducted more vibrantly and the face of our party has come to be basically renewed.

The brilliant achievement scored in party work under the sagacious leadership of the party constitutes a precious resource for the strengthening and development of our party and the ultimate victory of the chuche cause.

All party organizations and functionaries, by continuing to thoroughly carry through the guidelines of our party for strengthening the guidance of the party life of party members, must further enhance the might and combat strength of the party.

(1)

To correctly guide the party life of party members and ceaselessly improve and strengthen it is one of the principled questions arising in revolutionary party construction and party work of the working class.

Party work begins with work with the mass of party members, and the success of party work is influenced by how work with them is conducted.

Work with the mass of party members is realized through the guidance of the party life of party members. Therefore, party work can be successfully conducted, in the final analysis, only when the guidance of the party life of party members is correctly insured.

The historical experience of revolutionary party construction of the working class shows that only if party organizations strengthen the guidance of the party life of party members is it possible to qualitatively consolidate the party ranks and constantly enhance the combat strength of the party, otherwise the organizational sense and disciplinary spirit of the party will be paralyzed and it will become impossible to firmly insure the organizational ideological purity of the party ranks.

The guidelines enunciated by the great leader Comrade Kim Il-song for correctly guiding the party life of party members are being brilliantly embodied and further developed and enriched by our party.

The great leader Comrade Kim Il-song taught as follows:

"The key to party work lies in correctly guiding the party life of party members, and the foundation of party construction, too, precisely lies in strengthening the party life of party members. Only by strengthening party life is it possible to have the party spirit of party members tempered and their vanguard role enhanced in revolution and construction and to successfully carry out the revolutionary tasks before us." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 515)

The guidelines for grasping it as the key to party work to correctly guide the party life of party members are matchless guidelines set forth based on a scientific analysis of the intrinsic nature of revolutionary party life and the principled demands of party construction.

Party life is the organizational life, political life of party members, and revolutionary activity to discharge the duty of party members in terms of party rules and regulations.

Apart from the work of strengthening the party organizational ideological life of party members there could be no party work, no party activity. Even though party members are advanced elements of the class who have joined the party ranks, acknowledging the program and rules and regulations of the party, if they do not conduct their party organizational ideological life attached to one of the party organizations, to suit the demands of the rules and regulations, such party will become unable to correctly carry out its mission as an organized unit. Just as all organic bodies can sustain their life force by the ceaseless activities of their cells, the party, too, only if the party life of each and every party member constituting the party is strengthened, can become a revolutionary party possessing invincible might.

The party life of party members, only if the guidance of party organizations is firmly insured, can be strengthened, and to correctly guide the party life of party members is the key which makes it possible to go forward to successfully solve all questions arising in party work.

To correctly guide the party life of party members is above all an important requirement in thoroughly bringing up all party members as chuche-oriented communist revolutionaries infinitely loyal to the great leader and the party and organizing the party ranks into invincible ranks.

The ultimate victory of the revolutionary cause of the working class, the socialist, communist cause, depends in large measure on how the party ranks are strengthened. To consolidate the party ranks is an important question arising in party construction and party work.

Qualitative consolidation of the party ranks is significantly determined by the qualitative state of party members who constitute the party. Only when all party members are thoroughly prepared as wholesome quintessential elements of the revolution in politicoideological terms, can the party strengthen itself into a revolutionary and militant organization and correctly carry out its mission as an organized vanguard unit of the working class.

In order to bring up party members as quintessential elements of the revolution, chuche-oriented communist revolutionaries, it is imperative to strengthen party organizational ideological life among them and make them ceaselessly temper their party spirit.

Party spirit is infinite faithfulness to the party and the leader. It is the lofty revolutionary spirit of devotedly struggling for the sake of the party and the leader and of struggling to carry through the line, decision, and directive of the party, jumping into fire and water.

For our party members who, vowing to share destiny with the party, have embarked on the road of struggle to attain the chuche revolutionary cause to the end, party spirit is a specific innate characteristic of theirs.

Apart from faithfulness to the party and the leader, party spirit, the high title and glory of membership of the authoritative, dignified Korean Workers Party are unthinkable.

The party spirit of party members comes to be tempered only through revolutionary party life.

Party organizational life is the school of revolutionary indoctrination which indoctrinates party members based on the teachings of the great leader Comrade Kim Il-song and the guidelines of our party, and organizes and mobilizes them. The party member, through his party organization's systematic guidance and regular indoctrination, comes to firmly establish the chuche revolutionary world view and go forward to ceaselessly nurture his organizational sense and disciplinary spirit, an important characteristic of the genuine communist.

The party member in the course of his party organizational life comes to make self-criticism and criticize other people's shortcomings, and in the process, comes to receive stimulation in large measure, and train and temper himself.

If party organizational life is to be turned into a school of revolutionary indoctrination, a blast furnace of ideological tempering, it is imperative to correctly insure the guidance of the party life of party members.

Only by commendably conducting the guidance of the party life of party members is it possible to systematically indoctrinate and lead party members and bring them up as chuche-oriented communist revolutionaries infinitely faithful to the party and the leader, and thoroughly organize our party ranks into invincible combat ranks.

Thus, correctly guiding party life, because it brings up party members as genuine chuche-oriented communist revolutionaries, constitutes an important guarantee for thoroughly organizing the party ranks into a unit of quintessential elements of the revolution.

To correctly guide party life is also an important requirement in firmly insuring the unity and solidarity of the party ranks based on the unitary ideology system of the party.

The great leader Comrade Kim Il-song taught as follows:

"Most important in strengthening the party is establishing the unitary ideology system partywide and on this basis, continue to firmly insure the unity and solidarity of the party ranks." (Ibid., p 510)

To firmly realize the unity and solidarity of the party ranks based on the unitary ideology system of the party is the basic principle of revolutionary party construction of the working class and the decisive factor in all victories.

It is in the nature of law that for a party which has failed to achieve unity and solidarity based on one ideological will, there will always arise subversive ideological elements or opportunist tendencies. Therefore, such party cannot thoroughly unite the masses around itself nor can it insure unified leadership for revolution and construction.

The party of the working class, only if it firmly realizes genuine unity and solidarity based on the unitary ideology system of the party, can insure the purity of the party ranks, and strengthen and develop itself into an ever-victorious revolutionary party.

The unity of ideological will and solidarity of the party ranks based on the unitary ideology system of the party can be successfully realized when the party life of party members is correctly guided.

Our party members, through the process of energetically conducting their organizational ideological life under the guidance and assistance of the party organization, come to thoroughly arm themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, the party's guiding thought and ideological cornerstone of unity and solidarity, and think and act in accordance with the demands of the chuche ideology.

The unity and solidarity of the party ranks based on one ideological will, when underpinned by a steely revolutionary discipline, becomes solid and viable unity and solidarity.

Party life, because it makes all party members live in accordance with one set of discipline and organizational principle, attached to the party organization, makes

a strong revolutionary discipline thoroughly established within the party where they think and act in accordance with the great leader's thought and the party's intent and move in unison under the unitary leadership of the Party Central Committee.

Unity and solidarity of the party comes to be successfully realized only amid the struggle to oppose all kinds of morbid ideas running counter to the unitary ideology of the party.

To strengthen party life guidance constitutes an effective method which enables party members to timely beat back the infiltration of all kinds of morbid ideas running counter to the unitary ideology of the party and further strengthen and develop the unity and solidarity of the party based on the unitary ideology system.

Only if party life guidance is commendably conducted can party members sharply analyze on the partywide principle all questions arising in work and life and resolutely struggle against the dregs of all kinds of outdated ideas gnawing at the unity and solidarity of the party, and firmly insure the purity of the party ranks.

Thus, to strengthen the guidance of the party life of party members constitutes an important guarantee which makes it possible to thoroughly defend, further strengthen and develop the unity and solidarity of the party ranks based on the unitary ideology system.

To correctly guide the party life of party members also constitutes an important demand for making it possible to strengthen the combat strength of the party, enhancing the vanguard role of party members, and successfully carry out the revolutionary task facing the party.

The great leader Comrade Kim Il-song taught as follows:

"Only if each party member without exception plays the vanguard role in revolution and construction, can the leading and guiding role of our party be properly insured." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 512)

The vanguard role of the party member is one of the important conditions for enhancing the combat strength and might of the party. When all party members who constitute the party, positioning themselves at the forefront of the masses, correctly discharge their duty and responsibility, it is possible to enhance the combat strength of the party and energetically push ahead with revolution and construction.

Party members are the most reliable nuclear strength and vanguard fighters of our revolution. It is none other than our party members who are in charge and masters of the task to strengthen the combat strength of our party and thoroughly realize the leadership of the party.

The vanguard role of the party member is not something that is achieved spontaneously. The vanguard role of party members comes to be enhanced through the process of their positive participation in revolutionary organizational life and ceaselessly receiving the guidance and assistance of the organization.

Party organizational life makes party members, deeply engraving in their hearts the priceless title and glory of their party membership, admirably perform their sacred duty and role wherever, whenever.

Therefore, to correctly guide the party life of party members has tremendous significance in making them perform the vanguard role among the masses by living in accordance with the demands of the rules and regulations of the party and admirably carrying out party assignments.

Experience shows that party members, when party organizations commendably guide their party life, become the vanguard fighters moving forward in the forefront of the masses at all posts and work sites and that when the vanguard role of party members is enhanced in all branches, at all units, they can work ceaseless miracles and innovations in socialist construction.

Thus, to correctly guide the party life of party members is a firm guarantee to thoroughly organize the party ranks with quintessential elements of the revolution, consolidate like bedrock the unity and solidarity of the party, and enhance the vanguard role of party members.

The unique guidelines of our party for correctly guiding the party life of party members constitute the guiding principle for party organizations and party functionaries in developing overall party work with a tight grip on the key to party work.

(2)

Our party, enunciating the unique guidelines for correctly guiding the party life of party members, has sagaciously organized and led the struggle for the realization.

Our party, above all setting it forth as the basic principle, basic direction of party life guidance to establish the unitary ideology system of the party among party members, has led all party organizations to guide party life on this basis.

The party of the working class, inasmuch as it holds it as its duty to realize the thought of the leader who has founded the party, must conduct all of party work and activity based on the leader's thought. Only then can it thoroughly defend its revolutionary character as the party founded by the leader and admirably perform its mission and role as the vanguard unit of the revolution.

Starting from the basic principle of revolutionary party construction, the party of the working class must guide the party life of party members, necessarily grasping it as the main line to establish the unitary ideology system of the party.

If the party neglects or weakens in the slightest the task to establish the unitary ideology system of the party among party members, it cannot thoroughly organize the party as a vanguard organization of the revolution.

Only if we hold it as the main line to establish the unitary ideology system of the party in guiding the party life of party members, can we prepare them as genuine communist revolutionaries infinitely loyal solely to the party and the leader in any environment, however difficult, and defending our party's bloodline, the purity intact, as the chuche-oriented party, ceaselessly enhance the combat strength and leadership power of our party.

Our party, setting it forth as a basic question in party life guidance to establish the unitary ideology system of the party, has directed keen attention to this task, and has deepened onto a new higher level the task of establishing the unitary ideology system of the party to suit the demands of the cause for conversion of the whole society to the chuche ideology.

Our party, by comprehensively enunciating the principled matter that must be tightly grasped in establishing the unitary ideology system of the party to suit the new demands of our developing revolution for converting the whole society to the chuche ideology, has provided a firm guarantee for making it possible for all party organizations and party members with a clearly defined direction and method to conduct party life correctly on a new higher standard.

The principled matters enunciated by our party in establishing the unitary ideology system of the party constitute a powerful weapon for making it run through party life guidance from start to finish to establish the unitary ideology system of the party and for making the party life of party members conducted thoroughly adhering to it.

Thus the guidelines of our party for going forward to tightly grasp it as the main line of party life guidance to establish the unitary ideology system of the party constitute matchless guidelines which make it possible for all party organizations to energetically launch party work, party activity to suit the intrinsic demands of the chuche-oriented party and most successfully carry through the basic line of revolutionary party construction.

To enhance the view of the party organization is one of the principled matters our party invariably maintains in the guidance of the party life of party members.

To enhance the view of the organization is to hold the viewpoint and attitude to love the party organization and approach it with dignity, hold the party's interests dear and thoroughly abide by the party organization, and consciously strive to receive the guidance and control of the organization.

To hold a correct viewpoint, stand and attitude toward the party organization is a precondition for wholesomely, commendably conducting party life.

Unless one correctly holds the view of the party organization, one cannot establish a conscious party life spirit nor can he acquit himself fully of the revolutionary duty of the party member. Only if one holds a correct view of the organization can one work and live thoroughly abiding by the party organization and go forward to glorify his political life to the end. Therefore, to make party members hold a correct view of the organization arises as a principled demand in party life guidance.

Our party has directed keen attention to strengthening partywide guidance so that all party members may open up their true hearts to their party organization and work out all questions and live thoroughly abiding by their party organization.

Our party's meticulous guidance aimed at enhancing the view of the organization constitutes an important factor which makes it possible to make the functionaries and party members, holding it as an indeflectible iron rule of life to positively

participate in party organizational life, and sharing life and death with the party, fight on forever loyally along the one road of revolution.

Truly, the guidelines of our party for enhancing the view of the party organization constitute the guiding principle of making party members approach the party organization with dignity and go forward to glorify their political life, consciously participating in party life.

The new party life system enunciated by our party has important significance in the leadership of our party for correctly guiding the party life of party members.

The great leader Comrade Kim Il-song taught as follows:

"Our party has taken the epochal step to establish a new party life system with a view to strengthening the party life of party members." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 107)

To properly establish the party life system is one of the important questions arising in substantially guiding the party life of party members.

Only if an orderly party life system is established is it possible for party organizations to focus their main efforts on party life guidance and go forward to correctly organize and guide party life as intended by the great leader Comrade Kim Il-song and wished by our party.

Our party, developing the Anti-Japanese Guerrillas party life spirit creatively to suit today's realities, has thoroughly established partywide a new party life system aimed at bringing up party members as genuine church-oriented communist revolutionaries.

The guidelines for regularizing, habituating party life constitute an important part of the content of the new party life system established by our party.

To strive to make party life regularized, habituated, is a positive party life guidance method to enhance the view of the organization among party members and establish among them the revolutionary ethos to work and live always under the guidance and assistance of the party organization without interrupting party life.

Only if the party member works and lives always abiding by the party organization and goes forward to continue ideological training and organizational tempering under the ceaseless guidance and assistance of the party organization and the mass of party members, can he sustain and glorify his priceless political life and admirably attain the politicoideological features of the church-oriented revolutionary.

Our party, establishing a life regularization system such as individual study and collective study, lecture meeting, has led all party members to make it a way of life, a habit of life to faithfully participate in it without exception.

As a result that the task of regularizing party organizational ideological life has been substantially launched among party members in accordance with the guidelines set forth by our party, a conscious party life spirit has come to be more highly displayed among them.

Thus the guidelines set forth by our party for regularizing, habituating party life, by thoroughly establishing the revolutionary life ethos of party members to continue party organizational ideological life without interruption in accordance with the standards of party life established within the party, are matchless guidelines turning the party into a militant, vibrantly moving party.

Carrying forward and developing the Anti-Japanese Guerrillas party life summation system created by the great leader Comrade Kim Il-song, the party has also provided a new party life summation system consistent with the demands of the developing realities.

The new party life summation system is a most superior party life summation system which makes it possible to strengthen the party life of party members.

With a revolutionary party life summation system provided, party organizations have become able to establish a conscious party life spirit among party members and ceaselessly improve the standard of party life for them and timely formulate guidance measures to strengthen the organizational ideological life of party members. And party members, instead of leaving attended the shortcomings and deficiencies that have surfaced in work and life, have become able to timely straighten them out and go forward to thoroughly prepare themselves as church-oriented communist revolutionaries possessing a high ideological spirit and organizational character.

Thus the new party life summation system is becoming an energetic means which makes it possible to ceaselessly improve the standard of party life, establishing a conscious party life spirit among party members and revolutionarily tempering them in the blast furnace of ideological struggle.

To conduct the party life of party members closely linking it to the prosecution of revolutionary tasks is one of the important guidelines our party puts up front in party life guidance.

The party of the working class is a political organization to fight revolution, and to energetically step up revolution and construction is a lofty mission the party shoulders.

The struggle objectives and mission of our party lie in attaining the church revolutionary cause, realizing the revolutionary thought of the great leader Comrade Kim Il-song. Therefore, party work and party activity from start to finish must be subordinated to even better carrying out revolutionary tasks facing the party, and to that end, the party life of party members must be conducted closely linked to the discharge of their assigned revolutionary duties.

To strengthen party life is not the end in itself but its objectives lie in making all party members, tempering their party spirit and faithfully carrying out their assigned revolutionary tasks, thoroughly carry through the teachings of the great leader Comrade Kim Il-song and the embodiment, the policies of the party. There could be no party life per se, divorced from the prosecution of revolutionary tasks.

What is called the party life of our party members is none other than the revolutionary struggle to carry through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party.

Only if party life is tightly bonded with the prosecution of revolutionary tasks can our party members correctly perform their glorious duty and role as the genuine revolutionary soldiers of the party and the leader.

Our party, by setting forth the revolutionary guidelines for tightly bonding together party life and the prosecution of revolutionary tasks, has made it possible for party organizations to conduct the guidance of the party life of party members with primary emphasis on successfully carrying out the revolutionary duties at hand.

Today all of our party organizations are tightly bonding the guidance of party life such as the summation of the party life of party members with the prosecution of revolutionary tasks and are also conducting the evaluation of people based on the progress in the prosecution of revolutionary tasks.

Through the process of conducting party life closely linking it to the prosecution of revolutionary tasks our functionaries and party members, deeply aware of their heavy responsibility and role, are displaying high revolutionary fervor and creative positiveness in production and construction.

The guidelines of our party for conducting party life tightly bonding it with the prosecution of revolutionary tasks are revolutionary guidelines which make it possible to conduct party life with primary emphasis on making assigned revolutionary tasks carried out still better, overcoming both of the two tendencies of slighting the prosecution of revolutionary tasks emphasizing regularized life alone or neglecting party organizational ideological life giving excessive prominence to the importance of carrying out revolutionary tasks.

Where our party has directed keen attention in guiding the party life of party members has been to leading the way in strengthening the combined operations of the organizational department and propaganda and agitation department of party committees while enhancing the role of their organizational departments.

With the role of organizational department enhanced and the linkages between organizational department and propaganda and agitation department becoming closer in overall party work and party activity, the guidance of the party organizational ideological life of party members has come to be substantially conducted.

Thus with our party comprehensively enunciating principled matters arising in the guidance of the party life of party members and sagaciously leading the way in successfully carrying them through, all party organizations have become able to revolutionarily guide the party life of party members with a clearly defined goal and a precise method.

The sagacious measures set forth by our party with a view to correctly guiding the party life of party members and the rich experiences gained in carrying them through constitute a theoretical and practical weapon for successfully solving all questions arising in party life guidance, and the guiding principle which must be strictly adhered to in revolutionary party construction.

Truly, that the question of party life guidance which has principled significance in party work and party activity has been comprehensively elucidated by our party

constitutes an immortal service that has made a great contribution to the development of the revolutionary party construction and party work of the working class.

(3)

Under the sagacious leadership of our party a new turnaround has occurred in the party life of party members, and the might and combat strength of the party have come to be enhanced more than at any time.

The great leader Comrade Kim Il-song taught as follows:

"A conscious party life attitude has been established among party members and the standard of party life has improved by far." (Ibid., p 107)

The change which has occurred in the party life of our party members is above all that among party members the ethos of conscious party life has been thoroughly established and their standard of party life by far improved.

Today all of our party members regard it the most sacred duty, high glory to participate in party life, and it is becoming their firm life ethos to voluntarily, faithfully participate in party organizational life.

Our party members, regarding the party organization as a motherly bosom, work and live thoroughly abiding by the organization, and are carrying out their assignments from the organization indeflectibly with a high revolutionary awareness. It is of their own accord, not by the coercion or exhortation of anyone that they participate in organizational life, revolutionarily temper themselves, live every minute by the organization, and through organizational life glorify the precious title of the revolutionary.

All party members from the veteran party members to the young party freshmen who have just joined the party ranks work and live always abiding by the party organization--precisely this is the revolutionary view of the party organization and party life ethos held by our party members.

The party life standard of party members, too, has by far improved.

Today our party members, holding the glory and pride of being members of the glorious Korean Workers Party, are conducting party life on a high standard in accordance with the principled demands of the establishment of the unitary ideology system of the party, and are ceaselessly tempering themselves. Putting it up front as the first process of party life to nurture loyalty to the party and the leader, they are conducting all tasks and life, and in the process, they are preparing themselves as genuine chuche-oriented communist revolutionaries.

It shows well the correctness and vitality of the guidelines of our party for correctly guiding party organizational life that all party members have become able to sincerely attend and follow the party and the leader with the clearest and cleanest of loyalty and go forward to resolutely fight only on the one road of revolution the party teaches.

Another big turnaround which has occurred in the party life of party members is that a strong discipline and revolutionary order have been established among them more thoroughly than at any time.

The discipline of our party is a voluntary discipline and a most solid, viable discipline.

All of our party members regard it the most sacred duty to observe the revolutionary discipline and order established within the party and are voluntarily observing it.

Thus has come to be established within our party a steely discipline whereby the entire party moves in unison under the leadership of the Party Central Committee. It is the prideful face of our party today that all party organizations move like one organic body on the principle of democratic centralization and the entire party members are working and living in accordance with the established order and standards.

It is one of the big changes which has taken place in party life under the sagacious leadership of the party that the vanguard role of our party members in revolution and construction has been extraordinarily enhanced.

Our party members with infinite loyalty to the party and the leader are highly displaying the spirit of absolutism, unconditionality in carrying through the guidelines, decisions and directives of the party.

Today all party members, embracing the line and guidelines of the party, the decisions and directives of the party as the absolute truth, are thoroughly carrying them through.

To display infinite devotion and sacrificial spirit and stop at nothing until carrying through to the end the line and guidelines set forth by the party and the leader is our party members' revolutionary work habit and lofty character.

The vanguard role of party members is being graphically manifested in energetically stepping up socialist construction.

Our party members, clearly understanding their position and role in production and construction, are scoring a breakthrough in difficult and backbreaking work every time it arises, taking the lead and putting their shoulders to it ahead of others.

Thus with party members in all branches, at all units energetically stepping up production and construction, becoming the standard bearer of the rank, the bugler for assault forward, ceaseless miracles and innovations are happening on all fronts of socialist construction.

As a result that under the sagacious leadership of our party the guidance of party life has been improved and a revolutionary turnaround has taken place in the party life of party members, the organizational ideological cornerstone of the party has been further consolidated like bedrock and the might and combat strength of the party has come to be extraordinarily strengthened.

With a revolutionary party life ethos thoroughly established among party members, the leadership of the party is being admirably insured partywide and societywide.

Because our party is sagaciously leading our revolution, the revolutionary struggle and construction tasks are moving forward at an uninterrupted high rate of speed on a new higher level.

Revolutionary vigor pulsating partywide and all tasks being conducted spiritedly, vibrantly--precisely this is the face of our party and the work habit of our functionaries today.

The past decade of the 1970's shines as a prideful decade in which under the sagacious leadership of our party a great advance has been registered in the party life of party members and a basic turnaround has been brought about in all areas of party work. During this decade our party, by ceaselessly deepening the guidance of the party life of party members to suit the demands of the cause for conversion of the entire party and the whole society to the chuche ideology, has thoroughly organized our party ranks into chuche revolutionary ranks and has strengthened the might and combat strength of the party in every way.

Through the struggle to convert the entire party and the whole society to the chuche ideology our people's revolutionary cause is energetically moving forward on a new higher stage.

In order to firmly insure the leadership of the party for revolution and construction to suit the demands of the cause for conversion of the entire party and the whole society to the chuche ideology and successfully carry out the task of enhancing the might and combat strength of the party, party organizations must go forward to further strengthen the guidance of the party life of party members.

Most important to party organizations in strengthening the guidance of party life is making all party members positively participate in party life, properly holding the view of the party organization.

Only by correctly guiding party life so that they may hold a high view of the organization is it possible to make party members faithfully participate in party life, constantly temper themselves politicoideologically, and keep adding luster to the precious title and glory of party membership to the end.

Party organizations must direct keen attention to making all party members, with a proper understanding of the party organization, approach it with dignity and work and live positively abiding by the party organization.

In order to enhance the party members' view of the party organization, it is important to strive to make them understand well the demands of the party rules and regulations and the standards of party life, and thoroughly observe them.

Party organizations, strengthening the study of the party rules and regulations among party members, must strive to make one and all clearly understand the duty of the party member contained therein and hold it as the firm standard of their life.

To regularize party life is an important demand arising in the guidance of the party life of party members.

Party organizations must strengthen partywide guidance so as to make all party members, with a correct viewpoint and stand toward regularization life, voluntarily, faithfully participate in regularization life such as study meetings and lecture meetings.

In particular, party organizations, by improving the standard of party life summation to suit the demands of the new party life summation system established for them by our party, must lead party members not to repeat the deficiencies that have surfaced in party life.

An important task arising in correctly guiding party life is making all party members conduct party life closely linking it to the prosecution of revolutionary tasks.

The infinite faithfulness of party members to the party and the leader must be manifested in the prosecution of revolutionary tasks.

Party organizations must strengthen partywide guidance so as to make all party members with a heightened awareness of their basic duty carry out their assigned revolutionary tasks without fail.

Party organizations must thoroughly establish among party members the principle of absolutism, unconditionality, in carrying through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, and ceaselessly increase the demand made of them to execute precisely and in a timely manner the duties assigned them by the party.

To enhance the role of the party cell has important significance in strengthening the guidance of the party life of party members.

The party cell is the work and life base of party members. Only by enhancing the role of the party cell is it possible to strengthen the revolutionary indoctrination and organizational tempering of party members and bring them up as genuine revolutionaries.

Party cells, grasping it as the first and foremost task to establish the unitary ideology system of the party, must continue to strengthen the guidance of the party life of party members.

Ceaselessly deepening the guidance of the party life of party members is where an important guarantee for enhancing the might and combat strength of our party in every way is, where the true road which makes it possible to energetically push ahead with the revolutionary struggle and construction tasks, enhancing the vanguard role of party members, lies.

All party organizations, by loyally upholding and admirably carrying through the guidelines of our party for correctly guiding the party life of party members, shall thoroughly organize the party ranks, enhance the militant might of the party, and hasten the ultimate victory of the chuche revolutionary cause.

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THE REVOLUTIONARY TURNAROUND THAT HAS TAKEN PLACE IN OUR PARTY WORK METHOD

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[Article by So Yun-sok]

[Text] Today the entire party members and working people cannot hold back an infinite feeling of respect and adoration toward the party as they look back with deep emotions on the great leadership of our party which has scored an immortal achievement which will go down in history, ushering in the heyday of unending growth and prosperity of our fatherland with mellow, tested leadership, and are firmly reaffirming their resolve of loyalty to stoutly fight on for the attainment of the chuche cause, loyally revering the great leader Comrade Kim Il-song and following the guidance of the party.

Our party has ceaselessly enriched the treasure chest of the chuche ideology with its energetic, tested leadership, and has scored an immortal achievement in the struggle for the strengthening and development of the party and the victorious forward movement of the socialist, communist cause.

What occupies an important place in the immortal achievement scored by our party is the new revolutionary turnaround it has brought about in the party work method by further deepening and developing and brilliantly embodying the chuche party construction thought and theory founded by the great leader Comrade Kim Il-song.

Our party, by precisely enunciating the importance of thoroughly establishing the chuche party work method in converting the entire party and the whole society to the chuche ideology and by ceaselessly improving and strengthening the party work method, has sagaciously led the way in defending the character of the chuche-oriented party both in name and fact in the party work method as well.

Through the struggle to embody the theory on the chuche party work method, ours has been further strengthened and developed into an invincible party victoriously moving forward breaking through whatever storms and trials, into a militant party ceaselessly moving forward and struggling always filled to overflowing with vibrant, revolutionary vigor, into the chuche revolutionary party confidently going forward to attain our revolutionary cause.

The guidelines of our party which have concretized, deepened and developed the theory on the chuche party work method founded by the great leader Comrade Kim Il-song, already have had their correctness and invible vitality eloquently proved through practice.

All party organizations and functionaries, by more tightly grasping the revolutionary thought of the great leader Comrade Kim Il-song as the guiding principle of the party and by thoroughly embodying the chuche party work method which is being carried forward and developed by our party, must demonstrate the might of the chuche-oriented party to the hilt and hasten the ultimate victory of the chuche revolutionary cause.

(1)

The question of the party work method is an important question of principled significance in the party construction, party activity of the working class.

The great leader Comrade Kim Il-song taught as follows:

"One of the important questions arising in building a party of the working class is establishing a revolutionary party work system and work method." ("Kim Il-song Selected Works," Vol 7, p 264)

The party of the working class must have not only a revolutionary guiding thought but also a correct leadership method, party work method.

After the line and policy of the party are precisely formulated, how successfully they are carried through depends on the work method and habit of the functionaries.

However precise the line and policy of the party, unless a correct party work method is established it is impossible to firmly insure the revolutionary leadership of the party for the masses nor is it possible to correctly organize and mobilize the broad masses of people in the revolutionary struggle and construction tasks.

The awesome revolutionary cause to change nature and society is attained by the creative struggle of the masses of working people in the millions. The masses of working people are the subject of history and power for social development. But this does not mean that the masses of working people will spontaneously come to observe the stand of the master of nature and society and acquit themselves fully of the role of the master.

In order to make the masses of working people energetically push ahead with revolution and construction, maximally displaying their inexhaustible creative strength with a firm awareness as the masters of revolution and construction, the party of the working class must lead the masses of people with a correct work method.

The historical experience of the international communist movement shows well that if the party of the working class fails to establish a correct leadership method, party work method, even though it has a correct struggle program and goal, the party will be committing the error of leftist or rightist tendencies and will become unable to satisfactorily carry out its mission.

To ceaselessly develop the party work method arises as a more urgent question as the revolution deepens.

As the revolution deepens and society moves forward, revolutionary remaking and changing becomes more incisive, the scope of the masses participating in the mass movement and the revolutionary struggle grows bigger, and their consciousness, too, comes to be more heightened.

Only if the party of the working class goes forward to ceaselessly improve and perfect the work method as the revolutionary struggle and construction tasks deepen and develop, can it firmly insure its leadership for the masses to suit the realistic demands and correctly organize and mobilize the inexhaustible strength and creative wisdom of the masses of people toward the attainment of one goal.

The demands of our party and of the developing revolution on a new higher stage where the struggle is up front for conversion of the entire party and the whole society to the chuche ideology present it as an urgent question to bring about a basic improvement on mass leadership, brilliantly embodying the chuche-oriented party work method founded by the great leader Comrade Kim Il-song.

Conversion of the entire party to the chuche ideology represents a new higher stage in the development of our party.

To say to convert the entire party to the chuche ideology bespeaks to turn all party members into genuine chuche-oriented communist revolutionaries infinitely loyal to the party and the leader and conduct party construction, party activity thoroughly based on the thought, theory, and method of chuche.

To convert the entire party to the chuche ideology is a lofty task to defend and glorify to the end the revolutionary character and mission of ours as a chuche-oriented party.

If our party is to defend to the end its character and mission as a chuche-oriented party, it must go forward with a tight grip on the revolutionary thought of the great leader Comrade Kim Il-song as its guiding thought and not only qualitatively strengthen the party ranks, bringing up all party members as quintessential elements of the revolution infinitely loyal to the leader but conduct party construction and party activity from start to finish based on the great-leader-style work method.

Only by holding the work method created by the great leader Comrade Kim Il-song, who marked the beginning of the chuche revolutionary cause, as a prototype and by defending it, the purity intact, and brilliantly embodying it is it possible to go forward to defend the revolutionary character of the chuche-oriented party to the end. Only then is it also possible to more thoroughly consolidate the organizational ideological cornerstone of the party, dyeing the entire party one color with the revolutionary thought of the great leader Comrade Kim Il-song, the thought, theory, and method of chuche, and ceaselessly strengthen its leadership role. Thus even as time passes and change of generations takes place, our party can thoroughly defend its chuche character.

To ceaselessly improve the party work method arises as an important question in brilliantly realizing the guidelines for conversion of the whole society to the chuche ideology as well.

The historic cause for conversion of the whole society to the chuche ideology is a long-term task that has to be carried out from generation to generation, a very difficult and complex task. This cause can be victoriously attained only by embodying the chuche work method along with the chuche ideology founded by the great leader Comrade Kim Il-song. Only by embodying the traditional chuche party work method is it possible to make the masses of people observe the stand of the

master and fully perform the role of the master in the struggle to convert the whole society to the chuche ideology. Only then is it also possible to correctly solve, relying on the strength and wisdom of the masses, whatever difficult and complex questions arising in converting the whole society to the chuche ideology, and go forward to successfully attain the chuche revolutionary cause.

Truly, to improve the party work method constitutes a crucial question of principled significance in party construction and party activity, and one of the basic questions bearing on the destiny of the party and the revolution.

(2)

Our party, setting it forth as one of the principled questions arising in strengthening and developing the party and attaining the revolutionary cause to establish a revolutionary work method partywide, has brilliantly solved it to suit the demands of the developing revolution.

The entire period in which the great leader Comrade Kim Il-song has led the Korean revolution along the one road of victory has been a journey of glory in which he, personally creating the communist mass leadership method and brilliantly embodying it in all tasks, has made history by performing the miracle and change of the century in this land.

The great leader Comrade Kim Il-song, enunciating the truth of chuche in the early days he embarked on the road of revolution that the master of the revolutionary struggle is the masses of people and that only if the masses of people rise up is it possible to win victory in the revolution, has created the chuche-oriented revolutionary work method, the Anti-Japanese Guerrillas work method energetically inspiring the masses to struggle.

The Anti-Japanese Guerrillas work method created by the great leader Comrade Kim Il-song is a revolutionary and people-oriented work method based on the profound principle of the chuche ideology, and as such, it is the traditional work method of our party which makes the masses of people observe their stand as the masters of revolution and construction and fully perform their role as the masters. Precisely it is here where the intrinsic revolutionary nature of the Anti-Japanese Guerrillas work method comprehensively embodying the demands of the immortal chuche ideology and of the revolutionary mass line, is.

In the Anti-Japanese Guerrillas work method are enunciated all the demands of the revolutionary work method embodying the immortal chuche ideology and are synthesized the rich experiences of the revolutionary work method gained by the great leader Comrade Kim Il-song in the long period of the arduous, bloody anti-Japanese revolutionary struggle.

It is because of the presence of the Anti-Japanese Guerrillas work method created by the great leader Comrade Kim Il-song that our party has been able to strengthen and develop itself into the glorious chuche-oriented party possessing the brilliant revolutionary tradition of a revolutionary work method and people-oriented work habit, and energetically organize and mobilize the masses of people from the first day of its founding in the rewarding struggle to build a new society.

The Anti-Japanese Guerrillas work method was and is being ceaselessly deepened and developed in the course of the great leader Comrade Kim Il-song leading the post-liberation anti-imperialist, antifeudal democratic revolution, the socialist revolution, and socialist construction to victory.

That the great Comrade Kim Il-song created the Ch'ongsan-ri spirit, the Ch'ongsan-ri method to suit the new realistic demands of socialist construction constituted an epochal turning point in deepening and developing the Anti-Japanese Guerrillas work method, the work method of our party.

The great leader Comrade Kim Il-song taught as follows:

"The Ch'ongsan-ri spirit and the Ch'ongsan-ri method are our party's traditional revolutionary mass line concretized and developed to suit the new reality of socialist construction." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 298)

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method is our party's chuche-oriented work method, the Anti-Japanese Guerrillas work method concretized and further developed to suit the new reality of socialist construction.

With the great leader Comrade Kim Il-song creating the Ch'ongsan-ri spirit, the Ch'ongsan-ri method and leading the way in energetically launching the struggle to generalize it partywide, indeed a new turnaround came to occur in the party work method.

As the Ch'ongsan-ri spirit, the Ch'ongsan-ri method was embodied, the bureaucratic work method, which had long been a great obstacle to our party work, was overcome and party work came to be turned around as work with people, and a new revolutionary upswing came to occur in all areas of socialist construction.

The great leader Comrade Kim Il-song's revolutionary mass leadership method, the chuche party work method is being brilliantly carried on and comprehensively embodied by the energetic guidance of our party.

Our party, setting forth the guidelines for bringing about a revolutionary turnaround in the work method, has sagaciously organized and led the struggle for the realization.

The decade of the 1970's occupies an important place in the leadership of our party to improve the party work method.

Our party took epochal measures to bring about a new revolutionary turnaround in the party work method in the period from the Fifth Party Congress to the Sixth Party Congress.

The revolutionary measures taken by our party to bring about a revolutionary turnaround in the party work method were, in a word, to uproot the conventional work method, which had long been obstructing the development of party work, and comprehensively establish the chuche party work method, the Anti-Japanese Guerrillas work method created by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"In the past period the conventional work method, persisting in our party over the years, had obstructed the development of party work. Our party, energetically launching the struggle to improve the party work method, has thoroughly eliminated the old bureaucratic work method and comprehensively established the Anti-Japanese Guerrillas style work method." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 109)

The new historic condition that the cause for conversion of the entire party and the whole society to the chuche ideology is up front has presented it as an important question to thoroughly embody the demands of chuche in the work method as well, just as in all other areas.

In the past period the outdated framework and the conventional work method spread by the antiparty factional elements who had sneaked into our party were a longtime root cause of still seriously obstructing party work. Under such conditions, to straighten out the work method and work style of the functionaries became an important question arising in the strengthening and development of our party and the victorious forward movement of the chuche cause. How to resolve this historic task was a crucial question bearing on whether or not our party could defend its revolutionary character as the chuche-oriented party, whether or not it could continue to energetically move our revolution forward and successfully win its ultimate victory.

Starting from its firm determination to attain to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, enhancing the party's combat strength in every way, our party set forth the revolutionary guidelines for thoroughly establishing the Anti-Japanese Guerrillas work method partywide and has sagaciously led the struggle for the realization.

The great leader Comrade Kim Il-song taught as follows:

"Our party is firmly maintaining the principle of embodying the Anti-Japanese Guerrillas work method in improving the party work method." ("Kim Il-song Selected Works," Vol 7, p 275)

The guidelines of our party for thoroughly establishing the Anti-Japanese Guerrillas work method partywide are matchless guidelines which make it possible to thoroughly smash all kinds of outdated frameworks and conventional work methods such as bureaucratism, formalism, expedientialism still remaining among functionaries and bring about a basic turnaround in party work, and revolutionary guidelines which make it possible to substantially carry through the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method and militantly conduct party work with a touch of freshness and vigor. They are also sagacious guidelines providing a firm guarantee for successfully attaining the historic cause for conversion of the entire party and the whole society to the chuche ideology.

Our party, by thoroughly establishing the Anti-Japanese Guerrillas work method partywide, has led the way in strengthening and developing the Korean Workers Party into a flawless chuche-oriented party totally embracing not only the thought and theory but even the method of the great leader Comrade Kim Il-song and in making a vibrant, militant work method free from senility and stagnation always firmly prevail within the party.

Important in the leadership of our party for establishing the chuche work method, the Anti-Japanese Guerrillas work method partywide was thoroughly establishing a new party work system.

The party work system is the form and order of organizing and launching party work and party activity. The party work method is realized through the party work system. Accordingly, to properly set up the party work system is a principled demand arising in improving the party work method.

Our party, setting it forth as one of the basic methods for thoroughly embodying the chuche party work method to properly set up the work system, has comprehensively enunciated the principles and methods arising in establishing a new work system.

Our party has energetically led the way in ceaselessly improving and strengthening the work system with primary emphasis on firmly insuring the unitary leadership of the great leader Comrade Kim Il-song.

That the entire party and the whole society move in unison under the unitary leadership of the great leader Comrade Kim Il-song constitutes the basics of our party work system.

To establish the work system within the party where it moves under the unitary leadership of the leader is the basic principle of party construction and a vital question in strengthening and developing the party. Without thoroughly setting up the work system of establishing the unitary leadership of the leader within the party the party cannot satisfactorily perform its combat functions and leadership role as general staff of the revolution.

Our party has thoroughly set up the orderly work system of timely, precisely driving home the teachings of the respected and beloved leader Comrade Kim Il-song and the embodiment, the policies of the party among party members and working people and has solidly established the strong revolutionary discipline and order partywide of unconditionally accepting and thoroughly carrying through the teachings of the leader and the guidelines of the party.

Our party has also sagaciously led the way in firmly establishing the party work system whose basics are work with people.

What is called the system whose basics are work with people is a work system to thoroughly unite the cadres, party members, and the masses around the party and the leader and organize and mobilize them in the prosecution of revolutionary tasks.

To establish a work system whose basics are work with people flows from the intrinsic nature of party work whose targets are people, and as such, is a principled question in realizing the demands of the chuche ideology for thinking out everything with people at the center and gearing it to serving people.

Party work is essentially organizational political work to indoctrinate and unite the cadres, party members, and the masses around the party and the leader and organize and mobilize them in carrying through the policies of the party.

Only when thoroughly establishing partywide a work system whose basics are work with people is it possible to step up revolution and construction based on heightened

political fervor and awareness of the masses of people who are the masters and driving force of revolution and construction, and make the entire party become combat ranks moving as one organic body.

Setting it forth as an important means of ceaselessly improving and strengthening the party work method to establish a system of work with people from its first day of leading revolution and construction and party work as a whole, our party has energetically struggled for the realization. In particular, to have thoroughly established a base-level guidance system constitutes an important measure taken in the leadership of our party to successfully embody the chuche party work method.

The base-level guidance system established by our party is a system of substantially helping the base-level functionaries on the basis that the functionaries of party committees at all levels, always going down to the base level, concretely ascertain and grasp the state of affairs. This work system is the most revolutionary work system which, with higher units going to the lower units and ceaselessly expanding the targets of work with people, makes it possible to indoctrinate all members of society by the method of one person indoctrinating and moving ten who in turn indoctrinate and move a hundred who in turn indoctrinate and move a thousand, and so on.

Our party, by making all functionaries go down to the base level on a routine basis in accordance with such revolutionary system and help the base-level functionaries for a specific period of time, has caused a new turnaround to be brought about in substantially conducting base-level guidance.

In addition, the sagacious leadership of our party which, setting forth the guidelines for thoroughly establishing the system for the collective guidance of party committees, the guidelines for substantially helping the base level on condition of grasping the whole, the guidelines for strengthening interdepartmental, intersectional combined operations and cooperative operations of the party, has led the way in successfully embodying them in party work and party activity, has become an important factor in bringing about a turnaround in establishing the chuche party work method.

Under the sagacious leadership of our party has come to be established within the party a propaganda and agitation work system along with an orderly organizational guidance work system. Thus today in our country functionaries and party members and working people, one and all enrolled in indoctrination and lecture systems, are ceaselessly preparing themselves as chuche-oriented revolutionaries.

Establishing partywide and societywide an unprecedentedly revolutionary work system and conducting work with people on a high standard is where the sagacity of the leadership of our party is.

What has been important in its leadership to establish partywide the chuche work method, the Anti-Japanese Guerrillas work method is also that our party has energetically led party organizations and party functionaries in conducting party work in accordance with the demands of the Anti-Japanese Guerrillas work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

To go down to the base level and heuristically teach and help the masses is an important demand of the Anti-Japanese Guerrillas work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

Without going down to the base level it is impossible to hear the opinions of the masses, understand the state of affairs, and formulate measures to push work forward.

Our party has paid keen attention to making all party functionaries routinely go down to the base level, acquaint party members and working people with the teachings of the great leader Comrade Kim Il-song and the embodiment, the policies of the party, and solve pending questions, promoting their creative positiveness.

Under the sagacious leadership of our party has come to be thoroughly established among the functionaries the work method to go in deep among the masses, strapping knapsacks as did the commanding personnel of the Anti-Japanese Guerrillas and heuristically teach them and energetically inspire them to carry through the policies of the party.

To give priority to political work in all tasks constitutes the basic work method of the communists.

Party work which organizes and mobilizes people in the revolutionary struggle cannot score success by order or directive alone but can be successfully insured only by political work aimed at inspiring the heightened political awareness and creative wisdom of the masses who are the masters and driving force of revolution and construction.

If the functionaries were to work by the method of dictation and commandism, not by the political work method, they could not stir the hearts of the masses and positively encourage and inspire them to carry through the policies of the party.

Our party has energetically led all functionaries in aggressively launching substantive political work striking chords among the masses, to suit the standards and concrete conditions of the targets.

Today our functionaries, be they party functionaries or administrative functionaries, are one and all positively struggling to work by the partywide method, the political method. They are striving to drive home the teachings of the great leader Comrade Kim Il-song and the guidelines of the party among the masses even faster, still better, and are energetically launching political propaganda, economic agitation in various forms and by various methods by the side of a machine, by the side of a field, by the side of a ship.

To have made them launch all tasks with a touch of freshness without standing on ceremony and formality is one of the important measures taken by our party to establish the Anti-Japanese Guerrillas work method.

Party work is creative work with varying targets. People, the targets of party work, have different politicoideological preparedness levels and abilities, different character and liking, and their revolutionary posts are also different. Again, their assigned duties are different and so are their work conditions and environments. This being so, party work cannot be tied to one framework nor can it be conducted in a stereotyped way.

Our party has led all functionaries to always launch work substantially, neither overemphasizing form nor clinging to the outdated framework when conducting work.

To have made the functionaries establish the revolutionary work ethos of daringly launching all tasks and militantly pushing ahead with them constitutes an important part of the content of the leadership of our party to bring about a new turnaround in the party work method.

On the road of revolution ahead for the communists always arises a difficult and enormous task. Therefore, the communists who make history in the forefront of the times must boldly think in whatever tasks they undertake and daringly launch them.

Only if work is daringly launched with a high goal set from the outset, can the masses of people vigorously launch into the struggle with an exuberant fighting spirit and revolutionary enthusiasm and conduct work spiritedly. If the functionaries should launch work on a handicraft scale, timidly weighting this and that, the masses would become unable to display their creative positiveness, losing courage and faith. Therefore, the party functionaries, always blueprinting work with extensive advance preparations and channeling lightning battle, annihilation battle, instead of launching work timidly on a handicraft scale, must aggressively, daringly push ahead with work.

Our party has made all functionaries set high goals in whatever tasks, clearly understanding the teachings of the great leader Comrade Kim Il-song and the intent of the party and with the revolutionary enthusiasm and work desire to unconditionally carry them through, and has led the way in establishing the revolutionary work habit of decisively pushing ahead with any matter, once planned. Thus among our party functionaries has come to be thoroughly established the militant and revolutionary work attitude of carrying out their assigned revolutionary tasks always with surging vigor and enthusiasm, boldly blueprinting all tasks and daringly launching the operations.

To have made all party organizations and functionaries launch work with a concrete methodology has important significance in the leadership of our party to establish the Anti-Japanese Guerrillas work method.

To establish a correct methodology constitutes a principle that must be observed in any work. Moreover, inasmuch as party work is in itself a creative task, it cannot be properly conducted unless a correct methodology is established.

To say to establish a methodology in revolutionary practice means to seek out ingenious ways capable of attaining the objectives even better, still faster, rationally utilizing the given conditions and possibilities.

Only if the guidance functionaries have a correct methodology can they blueprint work to suit people's standards and preparedness levels, work conditions and environments, and go forward to ably organize and command it.

Should the functionaries work without a correct methodology and ingenious ways, however high their subjective desires, they could not score success in work.

Our party, defining it as a principle which must be observed in any work to establish a correct methodology, has enunciated the requirements in establishing the methodology of party work such as necessarily giving a methodology simultaneously

with revolutionary duties when party functionaries assign tasks to base-level functionaries. And it has taught all functionaries the ingenious ways one by one to seek out a concrete and scientific methodology to suit the conditions and state of affairs of each task, whatever work they may be conducting, and apply it to all tasks.

In particular, our party has taught the functionaries all the questions arising in establishing the work method such as: not to lose sight of the overall task even as tightly grasping the main line; absolutely not to go to the extreme even as always strongly observing the principle; project prospective tasks even as performing immediate tasks at hand until bringing them to a conclusion; timely seek out and generalize the positive even as struggling against negative phenomena without missing any of them. Thus our functionaries have become able to go forward to boldly plan and ably command all tasks always with a correct methodology.

What has been important in the leadership of our party to establish partywide the *chuche* party work method, the Anti-Japanese Guerrillas work method, is that it has energetically launched the ideological struggle to uproot the outdated work methods and habits from among the functionaries.

To embody the revolutionary work method, the Anti-Japanese Guerrillas work method, is a process of an incisive struggle to straighten out the ideological viewpoint of the functionaries, not some kind of a job performance question.

The outdated work methods and habits rooted in outdated, backward ideas cannot be corrected handily nor could they be overcome by indoctrination and struggle conducted a couple of times. The outdated work methods and habits remaining among the functionaries can be overcome only through an incisive ideological struggle along with ceaseless ideological indoctrination.

As a result of the ideological struggle energetically launched to uproot the outdated work methods and habits in loyal response to the revolutionary guidelines of ideological battle set forth by our party, a basic turnaround has occurred in the ideological viewpoint and work habit, work attitude of the functionaries and all kinds of outdated work methods and habits among them such as bureaucratism, formalism, expientialism, have come to be thoroughly eliminated.

Today our functionaries are becoming genuine people's faithful servants always working and living together with the masses, and are militantly, revolutionarily launching all tasks, as befits functionaries of the party fighting revolution and waging struggle.

Truly, the sagacious leadership of our party flawlessly personifying the *chuche* party construction thought has become a firm guarantee which has made it possible to improve the work method of the functionaries and score prideful success in party work and party activity.

(3)

The sagacious leadership of our party to establish the Anti-Japanese Guerrillas work method partywide has thoroughly established a revolutionary work system and work method within the party and has renewed the face of the party even more.

The great leader Comrade Kim Il-song taught as follows:

"With the embodiment of the Anti-Japanese Guerrillas style work method in party work as a whole, the face of the party has changed afresh and so has the party work attitude fundamentally. A revolutionary vigor vibrant partywide and all tasks conducted spiritedly, vivaciously are the face of our party and its work attitude today." (Book "Summing Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 109)

As a result of the struggle energetically launched to establish the traditional Anti-Japanese Guerrillas work method have come to be solidly established a revolutionary work system and discipline capable of firmly insuring the party's leadership partywide and societywide. This is a precious success of important significance in extraordinarily strengthening the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology and thoroughly insuring the leadership of the party for revolution and construction.

With a revolutionary work system and a steely discipline established within the party, the unitary ideology system of the party has come to be established among party members more thoroughly than at any time and the unity and solidarity of our party to advance onto a new higher standard. The entire party has come to be united airtight around the Party Central Committee headed by the respected and beloved leader Comrade Kim Il-song, in solid union in terms of ideological will based on the great leader's revolutionary thought, the chuche ideology.

Again, among party members has come to be thoroughly established the revolutionary ethos of unconditionally accepting and carrying through the decisions and directives of the party to the end. Today party organizations at all levels and party members, accepting the line and guidelines of the party, the decisions and directives of the party as the absolute truth, are precisely carrying them through without the deflection of a fraction of an inch.

A steely discipline and a revolutionary order have come to be firmly established partywide. Within our party has been thoroughly established the ethos of all party organizations moving as one organic body on the principle of democratic centralization and of all party members working and living in accordance with the established order and standards of action. Thus our party ranks have been further strengthened into the crystallization of loyalty of all party members thinking and acting in accordance with the revolutionary thought of the great leader Comrade Kim Il-song and the intent of the party, into invincible combat ranks possessing a firm organizational ideological cornerstone capable of indeflectibly carrying forward and attaining the chuche revolutionary cause. This means that in our country the basic question bearing on the destiny of the party and the revolution has been brilliantly solved and as such, represents the most brilliant victory scored in our party construction.

With a new revolutionary turnaround occurring in the work method, the outdated framework of party work has been smashed, and all party organizations, having come to be deeply rooted among the masses, are moving with vim and vigor among them. Wherever there are the masses, the party organization is moving, and wherever there is the party organization, the spirit of the party is always pulsating--this is the prideful face of our party and our society today.

With a new revolutionary turnaround occurring in the party work method and the kindred ties between the party and the masses strengthened, our party is enjoying absolute support and trust from the entire people. With the *chuche* party work method brilliantly embodied and a revolutionary work method and people-oriented work habit prevailing partywide, our people are always feeling with all their hearts the warm guiding hand of the party. Our people deeply and firmly believe through their life experience that none but our party is responsibly leading their destiny of not only today but also tomorrow, and their hearts are burning with the one mind of forever acquitting themselves fully of their loyalty on the road the party teaches. Truly for our people, our party is the beacon of hope and the pillar of support for their minds. Apart from the party it is possible neither to live nor to be happy--this today is the revolutionary will and creed of our people which has taken its place deep in their hearts. It is precisely because of this that today the loyalty of our people forever loyally fighting on following the guidance of the party is so warm and the unity of our revolutionary ranks so airtight. Again, it is because of this that our party is adding luster to its glory and dignity as the *chuche*-oriented party going forward from generation to generation to brilliantly attain the *chuche* revolutionary cause.

Thus it is the great fruit of the basic turnaround which has taken place in the party work method under the sagacious leadership of our party that the KWP is today enjoying absolute trust and respect as an authoritative, invincible vanguard unit energetically leading the *chuche* revolutionary cause, as a motherly party to which party members and the people are altogether entrusting all their destinies.

By going forward to further consolidate and ceaselessly strengthen the precious achievement scored under the sagacious leadership of the party in the struggle to establish the party work method in the past period, we must enhance the leadership role and combat strength of party organizations in every way and energetically hasten the *chuche* cause.

Today our party and people are faced with the glorious and crucial task to brilliantly attain the historic cause for conversion of the whole society to the *chuche* ideology, further stepping up the revolutionary struggle and construction tasks following the revolutionary line set forth by the Sixth Party Congress.

In order to successfully carry out this enormous revolutionary task facing us, it is imperative to further strengthen the party and enhance its leadership role in every way. To that end, it is imperative to go forward to ceaselessly improve the party work method to suit the demands of the developing realities.

The great leader Comrade Kim Il-song taught as follows:

"... we must ceaselessly improve the method of party work. Only by ceaselessly improving the method of party work is it possible to successfully carry through the lines and policies of the party and thoroughly unite the broad masses around the party." (Ibid., p 123)

To ceaselessly improve the party work method constitutes an important guarantee for further enhancing the combat strength of the party and firmly insuring the leadership of the party for revolution and construction.

Most important in ceaselessly improving the party work method is thoroughly arming oneself with the revolutionary leadership theory of the great leader Comrade Kim Il-song and positively learning from and thoroughly embodying the work method created by the leader, the leader-style work method.

The revolutionary leadership theory founded by the great leader Comrade Kim Il-song and carried forward and developed by our party is the unitary guiding principle which must be strictly adhered to at all times in ceaselessly improving and perfecting the party work method, and the shining mirror of the revolutionary work method and people-oriented work habit which the genuine communists must necessarily learn from.

All of our functionaries, systematically and comprehensively studying the teachings of the great leader Comrade Kim Il-song and the guidelines of the party for properly establishing the party work method, must thoroughly arm themselves with the chuche mass leadership theory and must positively learn from the lofty example of the revolutionary work method and people-oriented work habit, the practical example of which was personally set by the respected and beloved leader, and which is being ceaselessly carried forward and developed by our party.

To strengthen the ideological struggle to overcome the outdated work methods and work habits is one of the important methods to comprehensively establish the chuche party work method, the Anti-Japanese Guerrillas work method partywide.

The work method and work habit are an expression of thought, not a question of the work abilities or character of the functionaries, and the outdated work methods are rooted in outdated ideas.

To properly establish the work method and habit of functionaries is unthinkable apart from the ideological struggle to eliminate the outdated work methods and habits. The process of establishing a revolutionary work method is none other than a process of ideological indoctrination to properly establish a new work method and habit, a process of the ideological struggle to eliminate the outdated work methods and habits.

We must ceaselessly launch the struggle to thoroughly overcome all kinds of outdated work methods and habits and establish a revolutionary work method and people-oriented work habit.

What the party in power must always guard against in the work method and habit is throwing the weight of the party around and playing at bureaucratism, subjectivism.

Ours is a motherly party, and the party functionaries are faithful servants serving for the sake of the people.

Our party functionaries who are people's faithful servants have nothing to do with a bureaucratic work method.

Our party functionaries who have emerged from among the masses of people and who must faithfully serve for their sake, must always approach the masses with magnanimity and broadmindedness and conduct all tasks by the method of explanation and persuasion.

Another important method to thoroughly establish the chuche party work method, the Anti-Japanese Guerrillas work method, is decisively improving the political job performance standard of all functionaries. People come to see, listen, and embrace as much as what they know. Empty in heads and short on abilities, functionaries naturally come to cling to the wrong methods and habits.

If functionaries are to learn by experience the chuche party work method, which holds incomparably rich and profound contents and high demands, and ably embody them in practice, it is imperative to ceaselessly improve their political job performance qualifications. Only by attaining real abilities underpinning fiery loyalty, high enthusiasm and qualifications, firm ideological preparedness and able organizational skills all together, can the functionaries admirably perform their duty and role as commanding personnel of the revolution.

Our party functionaries, deeply bearing in mind that if their abilities and standards are low, they could not keep up with the demands of the party and the rapidly developing realities, must steadfastly strive to improve their political job performance standard.

All functionaries, studying more than anyone else, must thoroughly familiarize themselves with the line and guidelines of the party, and not only making themselves well versed in the knowledge of their branch but earnestly learning economic knowledge and science and technology, must nurture abilities capable of satisfactorily guiding economic work.

In this way going forward to further improve their work method and habit to suit the demands of the developing realities, our party functionaries must energetically inspire all party members and working people to attain the cause for conversion of the whole society to the chuche ideology.

The struggle to thoroughly establish the Anti-Japanese Guerrillas work method partywide is a glorious task to attain the chuche cause to the end, comprehensively carrying forward and developing the leadership method of the great leader Comrade Kim Il-song.

All party functionaries, by energetically launching the struggle to thoroughly embody the Anti-Japanese Guerrillas work method partywide, must acquit themselves fully of their duty as revolutionary soldiers loyal to the chuche-oriented revolutionary party.

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THE LEADERSHIP OF OUR PARTY IS THE DECISIVE GUARANTEE FOR THE VICTORY OF
SOCIALIST ECONOMIC CONSTRUCTION

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[Article by Kim Hwan]

[Text] Our country's socialist economic construction, which has dynamically moved forward along the one road of victory illuminated by the great chuche ideology, has entered a new higher stage.

With the chuche-oriented line and guidelines for socialist economic construction brilliantly embodied, the self-reliant national economy has been consolidated one notch firmer and the national economic might incomparably strengthened. Today our people are energetically launching the struggle to lay sound material and technical foundations consistent with the militant program for conversion of the whole society to the chuche ideology and commensurate with the completely victorious socialist society.

The brilliant achievements scored by our people in the struggle for socialist economic construction and today's prideful realities are altogether the precious fruits of the tested leadership of our party.

By setting forth a unique thought and guidelines for socialist, communist construction and sagaciously leading the struggle for the realization our party has opened up a period of a new great upsurge on the road of attaining the chuche cause and has compiled immortal achievements that will shine for centuries to come. Apart from the tested leadership of our party the great victory of socialist construction and the happy life of our people or a brighter future are absolutely unthinkable.

Dynamically moving forward following the sagacious leadership of our party is precisely where the decisive guarantee for scoring great success in socialist economic construction and hastening the attainment of the chuche cause is.

1

Socialist economic construction is a rewarding task to provide an independent, creative happy life for the masses of working people.

What thoroughly underpins the independent life of working people in material terms is precisely economic construction. The economy constitutes the material cornerstone

of social life. It is through economic construction that the socialist, communist material and technical foundations are soundly laid and the material guarantee capable of liberating working people from backbreaking labor and satisfying their needs in life is created. Unless socialist economic construction is stepped up, it is impossible to completely liberate the masses of working people from the constraints of nature and amply insure an affluent, civilized life for them. Therefore, to commendably conduct socialist economic construction constitutes a sacred revolutionary task to provide an independent, creative life for the masses of working people.

In order to energetically step up socialist economic construction, it is imperative to firmly insure the leadership of the party for economic work. Only by thoroughly insuring the leadership of the party for socialist economic construction is it possible to go forward to successfully occupy the material fortress of communism and brilliantly carry out the historic task of providing a truly independent, creative life for working people.

Our party is the organizer, guide of all victories of our people. Our party, setting the precise direction and method of quickly developing all areas of revolution and construction such as human remolding and society remaking, economic construction and cultural construction, sagaciously leads the whole party and the entire people toward the realization.

The success or failure of our country's socialist economic construction depends on how the leadership of our party is insured. The leadership of our party is the decisive guarantee for the victory of socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"The success of revolution and construction entirely depends on the leadership role of the party, and to strengthen party leadership is the decisive guarantee for winning victory in revolution and construction." ("Kim Il-song Selected Works," Vol 7, p 88)

Our party, setting forth socialist construction as one of the most important revolutionary tasks, is sagaciously organizing and leading the struggle for the realization. It is by our party that basic questions arising in socialist economic construction are precisely elucidated, the struggle of the broad masses of producers gets organized, and a guarantee for further improving economic work is provided. Apart from the leadership of our party it is impossible to move socialist economic construction one step forward.

The leadership of our party above all makes it possible to firmly maintain a precise line and guidelines for socialist economic construction.

Socialist economic construction is not a simple technical job performance task but a sacred task to realize the independent stand and attitude of the masses of working people. It is a difficult and complex task to occupy the material fortress of communism, charting an unfamiliar path, and an awesome task that can be carried out only through an arduous struggle over a long period.

If this difficult and complex task is to be successfully carried out, there have to be a clearly defined goal and a precise line. If a correct line and guidelines

are not set forth for economic construction, there will be tiltings of various kinds because of failure to insure consistency in terms of policy, and it will become impossible to satisfactorily carry out the historic task of laying socialist, communist material and technical foundations.

This crucial question arising in socialist economic construction can be satisfactorily solved only by the leadership of the party of the working class. It is the party which precisely enunciates the basic direction and method of socialist economic construction and it is also none other than the party which directly organizes and guides the struggle for the realization. It is by the party that various kinds of complex questions arising in economic work are precisely analyzed and assessed, the line and guidelines which must be firmly maintained in economic construction are set forth and the methods of the prosecution are comprehensively enunciated.

Our party, based on a scientific analysis of the demands of the law of socialist, communist construction and of the specific realities of our country, always sets forth a unique economic construction line and guidelines, and sagaciously organizes and leads the struggle for the realization.

The economic construction line and guidelines our party sets forth are the unitary guiding principle of economic construction reflecting the unanimous aim and aspiration of the entire people. In our party's economic construction line and guidelines are comprehensively enunciated all the theoretical and practical questions arising in successfully carrying out socialist economic construction, from the objectives and basic direction of economic construction to the principle and method which must be invariably maintained in economic work. In them are clearly set forth not only the general target to quickly develop the overall national economy in each period, each stage of socialist economic construction but also the specific tasks which all branches, all units of the people's economy must carry out and even the methodology for the realization.

Our party's economic construction line and guidelines, because of their correctness and uniqueness, enjoy the absolute support of our people, and positively encourage and inspire the broad masses to the rewarding struggle for socialist economic construction.

All this clearly shows that the leadership of our party is indeed the basic factor in energetically pushing socialist economic construction forward. It is precisely here where the immense significance of the leadership of our party is, where the major ground that it constitutes the decisive guarantee for the victory of socialist economic construction is.

The leadership of our party also constitutes a firm guarantee which makes it possible to positively step up economic construction to suit the intrinsic nature of the socialist economic system.

The socialist economy is a large-scale economy based on public ownership of the means of production and modern technology, and a highly organized economy where all economic activities are conducted on a planned basis. In the socialist economy where all branches and production units of the people's economy are closely interlinked, absolutely no spontaneous, no unplanned elements are tolerated. That all people work collectively and move according to plan constitutes an important characteristic of the socialist economy.

In order to conduct economic work to suit such intrinsic demands of the socialist economy, it is imperative of necessity to strengthen the centralized, planned guidance of the state and based on it, highly promote the initiative of local districts. The more the economy grows in scope and the more the linkages between the branches and production units of the people's economy become complex, the more it arises as an urgent demand to correctly combine the centralized, planned guidance of the state and the initiative of local districts.

In socialist economic construction, an important method to thoroughly insure the centralized, planned guidance of the state and highly promote the initiative of local districts lies in strengthening the leadership of the party. The correct leadership of the party, enhancing the role of state economic organs, insures the centralized, planned guidance for economic work, and maximally promoting the sense of responsibility and initiative of local districts, makes it possible to energetically step up overall national economic construction.

Our party is political staff which directly organizes and guides all the struggles of our party for socialist, communist construction.

Our party puts great efforts into making state economic organs ceaselessly improve economic management so as to make it possible to establish a strong discipline and order in economic work in a manner consistent with their mission and highly promote the initiative of local districts. By the sagacious leadership of our party has been established the Taean work system, the most superior economic management system consistent with the intrinsic nature of the socialist system, and a new industrial guidance system has been set up for thoroughly carrying through the Taean system. The systems created by our party, the Taean work system and the new industrial guidance system for realizing the work system, are a powerful weapon which makes it possible to embody the revolutionary mass line and the principle of scientific nature in economic management and correctly combine the centralized, planned guidance of the state and the initiative of local districts.

Our party also goes forward to strengthen partywide guidance so as to make successfully solved difficult and complex questions arising for the first time in economic construction, maximally and effectively mobilizing and utilizing the resources of men and materiel on a societywide basis. By the sagacious leadership of our the economic foundations already laid and existing production potentialities come to prove their worth even more and a sound guarantee is created for bringing about ceaseless leaps forward and innovations in socialist economic construction.

Apart from the sagacious leadership of our party it is impossible to manage and operate the economy to suit the intrinsic nature of the socialist economic system and energetically step up overall national economic development.

The leadership of our party also constitutes a firm guarantee for enhancing the revolutionary fervor of the producer masses and generating a ceaseless upsurge in economic construction.

The great leader Comrade Kim Il-sung taught as follows:

"... in the socialist society, only if all working people, carrying through the mass line under the leadership of the party, work in a manner befitting the master, is it

possible to successfully manage and operate the economy." ("On the Question of Socialist Economic Management," Vol 3, p 41)

In the socialist society, the decisive factor in energetically inspiring the development of productive forces is the heightened revolutionary fervor of the masses of working people. The masses of working people are the masters of socialist production and management and are in direct charge of them. The strength and wisdom of the masses of working people are inexhaustible, and if these are correctly organized and mobilized, it is possible to brilliantly carry out any economic construction task, however difficult and complex. Their revolutionary fervor heightened, the masses come to devote all their wisdom and talents to economic construction and positively launch into improving economic management and developing technology.

It is the intrinsic superiority of the socialist system that all working people work displaying revolutionary fervor. In order to step up socialist economic construction, further enhancing the fervor of working people, it is imperative to continue to strengthen political work among them. Only by briskly launching political work is it possible to make working people more action-conscious and organized in their struggle for socialist construction and bring about a ceaseless upsurge in production and construction, highly promoting their strength and wisdom.

Our party is a tested leader who goes forward to successfully carry out the enormous economic construction task, solidly uniting the broad masses of producers around the party and the leader.

Our party, by giving firm priority to political work, work with people, highly promotes an attitude befitting the master of the revolution and the revolutionary spirit of self-reliance among working people and positively organizes and mobilizes them in the prosecution of economic work. It is by the sagacious leadership of our party that the masses of working people come to display their revolutionary fervor to the hilt in socialist economic construction and come to devotedly struggle to admirably carry out the economic task at hand, overcoming barriers and bottlenecks.

Our party, also setting in motion base-level party organizations and mass organizations, positively leads the broad masses to temper themselves amid the rewarding struggle for production and construction and truly serve the party and the revolution.

This bespeaks that only under the leadership of our party is it possible to go forward to win brilliant victory in socialist economic construction, maximally promoting the strength and wisdom of the broad masses of working people.

Historical experience clearly shows that the sagacious leadership of the party is indeed the decisive guarantee for the victory of socialist economic construction. It is the precious truth proved through practice that the economy, when it is not receiving the correct leadership of the party, comes to move in a circle and is unable to avoid twists and turns in the struggle for socialist economic construction.

It is only under the sagacious leadership of our party that our people have been able to step up socialist economic construction at an uninterrupted high rate

of speed and basically renew the face of the country, building a powerful socialist self-reliant national economy.

Today's realities wherein the struggle is energetically under way to convert the whole society to the chuche ideology call for further strengthening the leadership of our party for socialist economic construction.

To convert the whole society to the chuche ideology is a sacred task to not only turn all members of society into chuche-oriented communist social beings but remake all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology. This is an awesome task unprecedented in history in terms of its depth and width and a great revolutionary task to hasten the arrival of the bright communist future.

The historic cause for conversion of the whole society to the chuche ideology can be brilliantly attained only under the sagacious leadership of our party. Our party is the guiding force which, directly setting forth the program for conversion of the whole society to the chuche ideology, is leading the struggle for the attainment, at the helm. Only by firmly insuring the leadership of our party is it possible to build ahead of schedule the communist society, the ideal society of mankind, thoroughly remolding man, society, nature in accordance with the demands of the conversion of the whole society to the chuche ideology.

Conversion of the whole society to the chuche ideology presents a very high demand in the economic construction area. In order to successfully carry out the task to remake the economy in accordance with the demands of the chuche ideology, it is imperative to decisively strengthen the leadership of our party for economic work.

When the leadership of our party is firmly insured, it will be possible to brilliantly occupy the material fortress of communism, further stepping up economic construction to suit the demands of the conversion of the whole society to the chuche ideology and admirably realize the communist principle of "each according to his abilities; to each according to his needs," completely liberating working people from backbreaking labor.

Truly, the sagacious leadership of our party is the source of invincible strength for the victory of socialist economic construction and the decisive factor which makes it possible to brilliantly attain the historic cause to liberate the masses of working people forever from the constraints of nature and amply provide an independent, creative life for them.

2

In our country, the entire journey of the struggle for socialist economic construction has been a prideful travel shining with the sagacious leadership of our party and a history of feats embroidered with great victory.

Our party, always setting it forth as one of the important tasks of socialist economic construction to provide an independent, creative life for the masses of working people, has energetically led the struggle for the realization.

Our party, above all graphically enunciating the intrinsic nature of partywide guidance for socialist economic construction, has sagaciously led all party organizations to energetically push ahead with economic work.

An important question which the party must solve with priority in leading socialist economic construction is precisely enunciating the intrinsic nature of partywide guidance. Unless this question is correctly solved, it is impossible to precisely enunciate the principle of partywide guidance for economic construction and the method of its realization and ultimately, it will become impossible to victoriously move socialist, communist construction forward. Experience shows that the success of socialist economic construction comes to be influenced depending on how partywide guidance for economic work is realized.

Our party, by most precisely enunciating the intrinsic nature of partywide guidance for economic construction, has provided a guiding principle capable of scoring brilliant success in socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"Partywide guidance for revolution and construction is political guidance, policy-oriented guidance. Party organizations must exercise partywide guidance for revolution and construction by the methods of explaining and driving home to party members and working people the policies of the party and energetically setting the masses in motion for the realization, of planning and formulating organizational work for realizing the policies of the party and regularly summing up the progress in the execution, and of taking timely action to correct the deficiencies that have surfaced." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," pp 119-120)

Partywide guidance for socialist economic construction is essentially political guidance, policy-oriented guidance.

To say that the party guides economic construction in political terms, in party policy-oriented terms, bespeaks of leading economic work to suit the party policy-oriented demands, of energetically pushing it by the partywide method, the political method. Put another way, it means to timely and precisely set the work direction of economic organs so as to make them thoroughly carry through the economic policy of the party, and plannign and coordinating organizational political work, to positively lead the functionaries and working people to highly display revolutionary fervor and creative positiveness in the struggle for socialist economic clnstruction.

The guidelines of our party for guiding socialist economic construction in political terms, in policy-oriented terms constitute a programmatic principle which enables party organizations to positively push economic work forward to suit their mission.

The party is a political guidance organ.

Party organizations hold it as their important mission to lead economic construction to victory, setting the work direction of administrative economic organs and highly promoting the revolutionary fervor of the functionaries and producers. This means none other than that the party must guide economic work in political terms, in policy-oriented terms.

Only if party organizations correctly insure political guidance, policy-oriented guidance for economic work, can they satisfactorily carry through the economic

policy of the party and develop production and construction at an uninterrupted high rate of speed, enhancing the role of the functionaries of administrative economic organs and working people. If party organizations were to take over administrative work, they would be unable to satisfactorily perform their role as the political guidance organ nor could they lead the masses in carrying through the economic policy of the party. Should this come to pass, party functionaries could neither commendably conduct internal party work nor correctly exercise partywide guidance for administrative economic work. When, thoroughly doing away with taking over administrative work and strengthening political guidance, policy-oriented guidance, party organizations precisely set the work direction of administrative economic functionaries and plan and coordinate organizational political work, they can timely overcome tiltings and shortcomings that may surface in production and construction and also admirably carry out any economic task, however difficult.

Our party, based on having enunciated the intrinsic nature of partywide guidance for socialist economic construction, has organized and led party organizations to correctly lead economic work.

Our party, above all by defining the party committees at all levels as the supreme guidance organ of the relevant unit and by leading the way in thoroughly realizing the collective guidance of the party committee, has firmly insured partywide guidance for socialist economic construction.

The leadership of the party for economic construction is realized significantly through party committees at all levels. Therefore, in order to successfully carry out economic work, strengthening the leadership of the party, it is imperative to put priority efforts into enhancing the role of the party committee.

The basic method to enhance the role of the party committee lies in strengthening collective guidance. Collective guidance is the most superior guidance method which makes it possible to admirably carry through the policy of the party, making the party committee clearly set the direction of work, precisely organize assignments, and plan and coordinate the work of grasp and guidance.

By thoroughly organizing party committees with functionaries high in loyalty to the party and the leader and prepared in terms of political job performance, able technicians and nuclear workers and by leading the way sagaciously in strengthening collective discussion, our party has opened up a wide road to decisively enhancing the role of the party committee.

With party committees thoroughly organized it has been possible to thoroughly insure the democratic centralization system in party work and go forward to further improve economic work, enhancing the role of party organizations. As a result that the collective guidance of party committees has been insured and political work substantially conducted, all branches, all units of the people's economy have been able to further rationalize economic management, timely and precisely setting the direction and method of admirably carrying through the economic policy of the party, and positively push overall national economic construction forward.

What has important significance in strengthening partywide guidance for socialist economic construction is the policy set forth by our party for bonding together party work and economic work.

This policy set forth by our party is a sagacious policy based on a scientific analysis of the objectives and duties of party work and a programmatic guiding principle which must be invariably adhered to in partywide guidance for economic construction.

The objectives of party work lie through and through in even better carrying out the revolutionary tasks facing the party. Why the party strengthens its ranks in organizational ideological terms and unites the masses around the party is not the end in itself but its objectives lie in stepping up revolution and construction.

One of the important tasks facing the party of the working class which has come to power, is none other than commendably conducting economic construction. Apart from economic work there could be no party work as it goes. Success in party work must necessarily be manifested in the practice of socialist economic construction, and to that end, it is imperative to bond together party work and economic work.

To say to bond together party and economic work bespeaks to subordinate party work to the prosecution of economic work and thoroughly underpin economic work in partywide terms. Put another way, it means to go forward to conduct party work completely unified with economic work, with a tight grip on the task of thoroughly preparing all cadres and party members as quintessential elements of the revolution and at the same time on the task of carrying through the economic policy of the party.

In order to bond together party work and economic work, our party has correctly led party organizations to pay attention to economic work and thoroughly maintain the stand of assuming full responsibility for the economic work of the relevant unit. At the same time, it has sagaciously led cadres and party members to conduct party life, closely linking it to the prosecution of the economic task and conduct party work with primary emphasis on carrying out the economic task.

Thus the tendencies to separate party work and economic work and emphasize either one of them to the neglect of the other have been thoroughly overcome, and party work has come to be conducted completely unified with economic work and the success of party work has come to be manifested more clearly through economic work.

What occupies an important place in the leadership of our party for bringing about a ceaseless upsurge in socialist construction is that, setting forth sagacious guidelines for economic construction, it has energetically led the struggle for the realization.

Setting forth precise guidelines for economic construction to suit the new environment wherein the national economy grows incomparably in scope and the standard of technical provisions rapidly rises, our party has opened up a wide road which makes it possible to improve the management and operation of the people's economy and further step up production and construction.

The guidelines for the speed battle graphically prove the sagacity of the leadership of our party intent on making new leaps forward and innovations ceaselessly happen in socialist economic construction.

The speed battle is the policy set forth by our party and as such, is the basic battle form of socialist construction pushing ahead with all tasks lightning quick. The speed battle, viewing socialist, communist construction as a process of battle and organizing and launching all tasks to suit it, makes it possible to score the highest success, both quantitatively and qualitatively, in the shortest period of time. To insure on the highest standard the quality of the revolutionary task performed, even as disposing of it quickly with an all-out mobilization of all forces brooking no delays--this is the intrinsic characteristic of the speed battle set forth by our party.

The speed battle set forth by our party is the most correct policy reflecting the intrinsic demands of the socialist society where everything develops at an uninterrupted high rate of speed, and the revolutionary aim of our people intent on hastening the arrival of the bright communist future at the earliest possible date. Precisely it is here where the immense significance of the speed battle policy is, where the source of its invincible might is.

By the revolutionary guidelines for the speed battle the mutual relationship between speed and quality has been elucidated for the first time and the guiding principle of further stepping up socialist construction has come to be provided.

There had been tendencies in no small measure until the recent past to think that speed accelerated, quality could not be insured, and quality insured, speed could not be accelerated. The speed battle has eloquently proved that when, overcoming precisely such conservative, passive views, people go forward to work on a revolutionary, positive stand, it is possible to insure both a high rate of speed and quality simultaneously on all fronts of socialist construction.

Our party, defining it as the key to launching the speed battle to set people's thought in motion, has sagaciously led all branches, all units to put priority efforts into highly promoting the revolutionary fervor and initiative of working people. At the same time, it has quickly raised the standard of technical provisions for the people's economy, stepping up the technological revolution, and planning and coordinating organizational guidance work, it has energetically led the way in translating the heightened revolutionary fervor of working people into substantial production achievement.

Under the sagacious leadership of the party the correctness and invincible vitality of the guidelines for the speed battle have been clearly manifested through practice, and a great productive upsurge has happened in all areas of socialist economic construction.

The guideline for energetically launching propaganda of the economic policy of the party and economic agitation is one of the important guidelines set forth by our party for stepping up socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, by briskly launching party economic policy propaganda and economic agitation, have energetically inspired party members and working people

to realize the party economic policy, and positively served to insure the victory of the great socialist construction battle." (Ibid., p 108)

Propaganda and agitation for carrying through the economic policy of the party are important ideological tasks to thoroughly arm party members and working people with the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, and positively organize and mobilize them to carry them through.

If propaganda of the economic policy of the party is a form of ideological work to make party members and working people deeply grasp, in terms of principle, the quintessence and content of the economic policy of the party and the method and task of the prosecution, economic agitation is a form of ideological work to enhance the revolutionary spirit of the masses and inspire them to carry out the revolutionary task at hand. Therefore, in order to bring about a ceaseless upsurge in socialist economic construction, it is imperative of necessity to strengthen economic agitation along with propaganda of the economic policy of the party. Only by briskly launching party economic policy propaganda and economic agitation is it possible to energetically encourage and inspire the masses to struggle for socialist construction and, highly promoting their revolutionary fervor and creative initiative, make the whole country filled to overflowing with revolutionary fervor and militant vigor.

Our party, strengthening economic policy propaganda, has led party members and working people to launch in unison into the struggle to carry through the party policy, deeply understanding its correctness, and in particular, has put great efforts into strengthening economic agitation.

Our party, by leading the way in aggressively launching economic agitation in various forms and by various methods with a total mobilization of all propaganda and agitation means on every battlefield of socialist construction, has energetically called party members and working people to mass heroism and collective innovation and has gone forward to bring about a revolutionary upsurge in economic construction, relying on the strength and wisdom of the masses.

As a result of propaganda and agitation briskly launched with primary emphasis on resolving the matters planned by the great leader Comrade Kim Il-song and intended by the party, we have been able to satisfactorily solve various difficult and complex questions arising in socialist economic construction and bring about ceaseless miracles and innovations in production and construction.

The guidelines for thoroughly realizing the demands of the Tae'an work system and planning and coordinating economic organizational work, the guidelines for regularizing, standardizing enterprise management, the guidelines for daily production and financial summation of the work team--all of them are sagacious guidelines set forth by our party for stepping up socialist economic construction. These guidelines of our party are displaying immense vitality in transforming the heightened revolutionary fervor of working people into substantial production achievement and organizing and conducting management activity more scientifically, more rationally.

Thus our party, ceaselessly setting forth new guidelines to suit the developing realities, has made it possible to improve economic guidance and enterprise management and score a prideful success in continuing to step up overall national economic construction.

The sagacity of the leadership of our party for socialist economic construction lies in bringing about ceaseless innovations and leaps forward in all branches, at all units of the people's economy by always setting a bold goal and a revolutionary slogan and daringly launching work.

Socialist economic construction is a long-term task which can be satisfactorily carried out only through a complex struggle in many stages. If this enormous task is to be admirably carried out, it is imperative to timely set a clearly defined goal and militant slogan striking chords among the masses and go forward to break through the barriers encountered, with one's own strength, boldly launching work. Without setting a precise struggle goal and slogan it is impossible to positively call the broad masses to the rewarding struggle to conquer and remake nature, and what is more, with a passive, handicraft work attitude, it is impossible to achieve a high rate of speed in economic construction.

Our party, always examining all questions arising in socialist economic construction with an eye oriented in creation and innovation, has timely set a bold struggle goal and revolutionary struggle slogan, and has sagaciously led the way in boldly launching work and disposing of the task at hand in short order.

The struggle goals and slogans which our party sets forth, because they thoroughly embody the basic interests of the revolution and the unanimous aim of our people and because they are firmly based on the realistic possibilities of socialist economic construction, dynamically capture the entire people's hearts, and energetically encourage and inspire them to positively launch into the struggle for the realization, with faith in tomorrow.

Our party, every time it encounters barriers and bottlenecks in socialist economic construction, scores a breakthrough by frontal attack and energetically leads party members and working people to attain to the end the goal, once established with its mind set to it.

The prideful achievements scored in our country's socialist economic construction bespeak well the sagacity of such leadership of the party.

Our party, by directly initiating many battles such as the historic "70-day battle" and sagaciously organizing and leading all party, all country, all people to the successful prosecution, has successfully relaxed the strained links and performed great leaps forward and miracles in socialist economic construction, and energetically demonstrated the superiority of our country's socialist system and the might of the self-reliant national economy.

Today under the sagacious leadership of our party our people, by briskly launching the movement to win the red flag of three revolutions and the movement to learn from the examples of unsung heroes in all branches and at all units with the revolutionary slogans of "ideology, technology, and culture--all in accordance with the demands of chuche!" and "production, study, and life--all in manner of

the Anti-Japanese Guerrillas!" held high, are bringing about ceaseless leaps forward and innovations in the majestic all-out march movement to realize the 10 major prospective targets of socialist economic construction set forth by the Sixth Party Congress.

Truly, the journey of our people's struggle for socialist economic construction eloquently shows the sagacity of the leadership of our party and energetically proves the invincible might of our people moving forward under the leadership of the party.

Invincible is the struggle of our people who receive the tested leadership of our party sagaciously leading socialist economic construction.

3

Our party, which is leading the chuche revolutionary cause to brilliant victory, has scored immortal achievements in socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"By leading the masses of people and energetically stepping up the three revolutions--ideological, technological, and cultural--our party has won a brilliant victory in socialist construction. The Six-Year Plan laid down by the Fifth Party Congress was admirably fulfilled ahead of schedule, and in the fulfillment of the Second Seven-Year Plan too, many achievements have already scored." (Ibid., p 1)

Great leadership brings brilliant victory and prideful fruit.

By the mellow, tested leadership of our party have been achieved in our country's socialist economic construction numerous great successes and miracles infinitely stirring people. As a result of the party economic policy thoroughly carried through under the leadership of the party, the great socialist construction battle has been energetically launched, a revolutionary upswing has happened in all branches of the people's economy, and the national economic might has been incomparably strengthened.

The most brilliant achievement our party has scored in socialist economic construction is having developed the people's economy at an extraordinarily high rate of speed.

Under the sagacious leadership of our party our industry has been developing at an uninterrupted high rate of speed even under conditions that the national economy has been growing in scope every day and the productive linkages between the branches and units of the people's economy have become complex and close.

Our heroic working class and working people infinitely loyal to the party, by dynamically launching, with ever higher vigor of the speed battle, the struggle to step up socialist economic construction, achieved a new higher rate of speed far in excess of the speed of average annual increase in industrial production projected in the Six-Year Plan and scored the prideful achievement of fulfilling the Six-Year Plan as much as 1 year and 4 months

ahead of schedule in terms of total volume of industrial production, and are also overfulfilling every year the enormous task of the Second Seven-Year Plan projecting a very high rate of speed of production development.

Thus our industry, which had grown at the speed of annual average of 12.8 percent in the 1960's when the historic task of socialist industrialization was in full swing, grew at the astounding speed of 15.9 percent per year in the 1970's, and the total volume of industrial production grew by leaps and bounds.

The high speed of economic development has been firmly maintained not only in the industrial branch but in the agricultural branch as well.

Generally, a mere 2-3 percent annual increase in agricultural production is regarded a big achievement, but our country, working the miracle of the century to increase grain production by 30 percent in one year, 1974, occupied the grain height of the Six-Year Plan as much as 2 years ahead of schedule. Continuing to increase agricultural production, overcoming the extreme effects of the cold front and thoroughly carrying through the chuche farming method, we commendably conducted farming last year and reaped prodigious bumper crops.

At a time when economic unevenness sweeps the world and many countries experience grave raw materials shortages, fuel shortages and food crisis, agricultural crisis, such high developmental speed achieved in our country's socialist economic construction constitutes an energetic demonstration of the might of chuche Korea and bears vivid testimony to the sagacity of the leadership of our party. This also constitutes the decisive blow to the erroneous views that the more the economy develops, the slower the speed of production growth becomes and to the imperialists vilifying and slandering the socialist system, and a great demonstration of the genuine superiority of our country's socialist system.

One of the important achievements scored in socialist economic construction under the sagacious leadership of our party is that the self-reliant national economic foundations have been consolidated more thoroughly and that prideful monumental structures glorifying the workers party era have been erected in large numbers.

Our people's economy which has been dynamically moving forward following the line of construction of the socialist self-reliant national economy has had its might further strengthened in recent years by the sagacious leadership of the party.

By the matchless leadership of our party existing factories and enterprises have been improved and expanded and their standard of technical provisions has been by far raised, and heavy industry factories and light industry factories complete with modern facilities have been built in large numbers. With the struggle energetically launched to realize total automation in loyal response to the guidelines of the party, the automation of the major production processes by means of closed-circuit television and remote control in the heavy industry segments such as the metal industry, chemical industry, and cement industry has been successfully pushed forward, and industrial production capacities have grown incomparably. Again, with the construction completed in a short period of the large-size, long-distance belt conveyor lines of the Unnyul Mine and the Komdok Mine and of the large-size ore concentrate transmission pipe between

Musan and Ch'ongjin, the production foundations of the extractive industry have been further strengthened and sound resources have been provided which make it possible to register an epochal advance in the struggle to conquer and remake nature.

Our party, energetically calling party members and working people to the struggle for chucheization, modernization, and scientization of the people's economy, has more solidly laid the socialist material and technical foundations and has incomparably strengthened the national economic might. With the struggle deepening to chucheize, modernize, and scientize the people's economy, a big achievement is being scored in strengthening the self-reliant nature and chuche character of the national economy and improving its standard of technical provisions, and in placing production and management on new scientific foundations.

As a result of having thoroughly built a powerful socialist self-reliant national economy under the sagacious leadership of the party, today we are satisfactorily filling all the material needs arising in developing the economy and improving the standard of living for the people, on our own, with our own strength and technology, our own resources. Because it has a powerful self-reliant national economy our country as a dignified socialist state is developing relations with other countries, and our country's international prestige is rising higher with each passing day.

Not only has the national economic might been strengthened, great monumental creations to hand down to ten thousand generations to come have been erected in large numbers.

By the energetic guidance of our party going forward to write a new chapter of history of creation and construction and build a people's paradise in this land of the fatherland have been built in Pyongyang, capital of the revolution, modern Nakwon Street in a mere one-half year or so and Ch'anggwang Street of majestic splendor in the short period of a little less than a year. Today the numerous buildings which have renewed the face of the capital and evoke people's admiration, such as the Mansudae Art Theater and the Pyongyang Maternity Hospital, Ch'anggwangwon Maternity Hospital, Pingsang Kwan [?Hall of the Ice] and Ch'ongnyu Kwan [?Hall of the Clear Stream], and the Great Hall of People's Study, are great monumental creations of our era produced precisely amid the dynamic march of the speed battle.

Such achievements of having admirably erected in so short a period of time great buildings to hand down to ten thousand generations to come are things that can only be created by our party which has great courage and revolutionary launching power, things that can only be achieved by our people united airtight around the party and the leader with one ideological will.

An important achievement scored by our party in socialist economic construction is having further improved the material and cultural standards of living for the people.

The farsighted plan and lofty will of the respected and beloved leader Comrade Kim Il-song intent on providing the happiest life for all of our people are being made to bear the most admirable fruit by our party leading the chuche cause to brilliantly victory.

Under the sagacious leadership of the party today our people have become a happy people enjoying an affluent, civilized life altogether free from worry of any kind. As under the guidance of the party modern dwellings and cultural welfare facilities are extensively built in the urban and rural areas and a great turnaround occurs in the production of consumer goods, the standard of living for our people has advanced onto an even higher plane. With a nationwide television network successfully completed and the introduction of piped water service and bus service to the rural areas realized, the distinctions of living standards and living conditions between the urban and rural inhabitants also have been by far lessened.

This prideful reality of today wherein a ceaseless advance is registered in , socialist economic construction and people's living standard improves by leaps and bounds energetically proves the sagacity of the leadership of our party.

Our people through their life experience in stepping up socialist economic construction under the sagacious leadership of the party even more firmly believe that our party is the organizer and guide of all victories and that only when moving forward along the road the party teaches will there be a brighter future.

That is why our people are altogether entrusting all their destinies to the glorious party possessing invincible leadership art and power and are filled to overflowing with a fiery resolve to go forward from generation to generation to attain the chuche revolutionary cause to the end, following the leadership of the party. The entire people are solidly united around the party with one mind, with one will, and struggle, jumping to fire and water to carry through the line and policy of the party--precisely this is the prideful face of our society.

Today our people are energetically struggling to successfully occupy the grand 10 major prospective targets of socialist economic construction set forth by the sixth congress of our party and more immediately, to fulfill the Second Seven-Year Plan ahead of schedule.

There are only victory and glory promised for our people going forward to step up socialist economic construction under the tested leadership of the party.

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THE GREAT LEADER SHIP THAT HAS LED THE REVOLUTION IN LITERATURE AND ARTS TO
BRILLIANT VICTORY

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[Article by Yi Ch'ang-son]

[Text] With literature and arts brilliantly blossoming and developing following the chuche-oriented literary art line of the party, our country is in the heyday of the chuche arts. Never before in the millennia of our people's history has there been a time like today when literature and arts have beautifully blossomed demonstrating the resourcefulness and dignity of the nation and bestowing on people the reward of genuine living.

This great change in the domain of literature and arts is the precious fruit of the sagacious leadership of our party which has led the revolution in literature and arts to brilliant victory.

Our party, early on unfurling a farsighted plan for bringing about a revolution in literature and arts, has sagaciously organized and led the struggle for the realization. In the process, our literature and arts, defending and carrying forward, the purity intact, the glorious revolutionary literary art tradition established by the great leader Comrade Kim Il-song, have brilliantly blossomed and developed into the genuine literature and arts of our era, the socialist, communist literature and arts.

The great victory of the revolution in literature and arts and the heyday of the chuche arts--indeed this is one of the brilliant achievements scored by our party and as such, gives an infinite sense of national pride and self-esteem to party members and working people.

(1)

The policy for bringing about a revolution in literature and arts is one of the unique policies set forth by our party.

Our party, by setting forth early on the policy for bringing about a revolution in literature and arts, clearly illuminated the road to building a new chuche literature and arts called for by the times and the revolution, the communist literature and arts.

The great leader Comrade Kim Il-song taught as follows:

"Literature and arts are an energetic means of indoctrination to improve working people's mental and moral features and cultural standard and inspire them to struggle and innovation." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 41)

Revolutionary literature and arts are an energetic means of indoctrination held in the hands of the party of the working class. They occupy an important place in the ideocultural life of working people and perform great functions as a driving force for the revolutionary struggle and construction tasks. The farther people are freed from the constraints of nature and the more socialist, communist construction deepens, the bigger the demand for literature and arts grows.

Our party, by setting forth sagacious guidelines for developing literature and arts in each period, each stage of the developing revolution and thoroughly carrying them through, has made literature and arts brilliantly blossom to suit the demands of the developing revolution.

The guidelines of our party for a revolution in literature and arts are the most correct guidelines based on a profound analysis of the inevitable demand for the development of a socialist, communist literature and arts and of the law of the developmental course.

After the victory of the socialist revolution arises before the party and state of the working class the task to comprehensively build the communist literature and arts.

In order that the party and state of the working class may successfully build genuine literature and arts energetically serving the socialist, communist construction cause, it is imperative to basically remake and innovate literature and arts to suit the revolutionary aim and demand of the working class, thoroughly eliminating the outdated legacies of every kind in all realms of literature and arts which had been designed to suit the palate and feeling of the exploiting class in bygone days.

Socialist, communist literature and arts are precisely the literature and arts which the working class and its party struggling for socialist, communist construction build and create. For the struggle of the working class and its party to build a new communist literature and arts there is nothing to be gained from the outdated literature and arts designed to suit the palate and feeling of the exploiting class. The legacies of the outdated literature and arts, even though formed in a long historical course, are absolutely unacceptable, as is. The working class must revolutionarily remake literature and arts to suit its class character and idea. Therefore, a revolution in literature and arts is one of the important tasks which the party and state of the working class in power must necessarily carry out in the course of building socialism, communism.

It has arisen as an even more urgent demand in our era to bring about a revolution in literature and arts.

Ours is a glorious era of chuche, an age of independent stand and attitude. In our era the masses of working people have for the first time history entered the stage as the masters of their own destinies, and are going forward to work out their destinies independently, creatively. It has become an unstoppable trend of the times that under the revolutionary banner of the chuche ideology the masses of working people struggle to protect independent stand and attitude and take to the road of anti-imperialist sovereignty.

The literature and arts of this new historical era must become literature and arts intrinsically distinct from the literature and arts of preceding eras, the chuche literature and arts energetically reflecting the demands of the times and the aim, the independent life, the creative life of the masses of people in an era of fighting revolution with the great chuche ideology held as the guiding principle.

The chuche literature and arts are literature and arts consistent with the aim of the masses of working people who have become the masters in command of their own destinies and a new revolutionary literature and arts representing the present time and the communist future.

In order to build the chuche literature and arts, the communist literature and arts, it is imperative to bring about a revolutionary change aimed at completely sweeping away the legacies of the old society in the domain of literature and arts and remaking them in accordance with the demands of chuche. This means that a revolution in literature and arts constitutes an indispensable requirement in developing literature and arts to suit the demands of the chuche era and the aim of the masses of people.

The guidelines of our party for a revolution in literature and arts also precisely reflect the demands of the new higher stage of our developing revolution.

Our party, setting it forth as a militant program, as the overall duty of our revolution, to convert the whole society to the chuche ideology, is energetically accelerating the historic march toward the realization. Conversion of the whole society to the chuche ideology is a new higher stage of the struggle for the attainment of the chuche revolutionary cause and a great revolution moving forward toward communism under the revolutionary banner of the chuche ideology.

The role literature and arts must play in the struggle for conversion of the whole society to the chuche ideology is very big.

If literature and arts are to be made to satisfactorily perform their militant functions and role in the attainment of the cause for conversion of the whole society to the chuche ideology, it is imperative to bring about a revolution in literature and arts. Only then can literature and arts positively serve the tasks to bring up all members of society as chuche-oriented communist revolutionaries and remake all areas of society in accordance with the demands of chuche.

Our party has comprehensively enunciated the historical inevitability of a revolution in literature and arts and the basic questions which must be solved in the revolution.

As enunciated by our party, the revolution in literature and arts is an incisive class struggle in the ideocultural area to build a new chuche literature and arts, overturning the outdated in all the realms of content and form, creative system and creative method.

Important to the revolution in literature and arts is above all bringing about a revolutionary turnaround in the contents of literature and arts.

The ideological content is the basic factor determining the character and value of literature and arts. Works of literature and arts, if not wholesome in ideological content even though fresh in artistic form, are utterly useless in indoctrinating the masses. Works of literature and arts, only if good in ideological content, can help people establish their revolutionary world view and admirably perform their role as an ideological weapon genuinely serving the revolutionary struggle and construction tasks.

In particular, the literature and arts which the masses of working people, who have become the masters in command of their destinies, will be enjoying, must thoroughly embody the chuche ideology in their contents. Only then is it possible to truthfully reflect in all works of literature and arts the typical life of social beings struggling to protect independent stand and attitude.

To solve the question of artistic form along with the ideological content constitutes one of the basic questions that must be solved in the revolution in literature and arts.

The characteristic of an admirable work of literary art lies in the lofty content and tested form flawlessly unified. Only a work where content and form are properly combined can strike sympathetic chords among people and genuinely serve in their ideological character indoctrination. Literature and arts, if unsuitable in form to the people's ideological feeling and national characteristics even though fresh in content, cannot evoke interest and in the end, come to be forsaken socially. Therefore, literature and arts of our era, thoroughly eliminating all kinds of outdated frameworks out of step with the times, must attain a new form which the masses of working people can love and readily understand. To bring about a revolution in literature and arts, by firmly turning them around as literature and arts admirably embodying the demands of the times and the aim of the masses of people, also makes it possible to successfully solve the question of form of literature and arts, along with the ideological content.

One of the basic questions in the struggle for a revolution in literature and arts is bringing about a revolutionary turnaround in the creative system and creative method.

To correctly establish the creative system and creative method is a firm guarantee for the development of literature and arts. Only by establishing a scientific, revolutionary creative system and creative method is it possible to score admirable success in the creation of literature and arts, thoroughly embodying the leadership of the party in the task of literature and arts and maximally promoting the creative wisdom and talents of writers and artists.

Thus the guidelines of our party for a revolution in literature and arts are unique guidelines comprehensively enunciating the intrinsic nature and major

tasks of the revolution in literature and arts based on a profound analysis of the basic factors determining the character and value of literature and arts and their mutual relationships and the factors operating in the development of literature and arts.

It indeed constitutes a historic event that has opened up a new road of a turnaround in the development of our literature and arts that the guidelines have been set forth by our party for a revolution in literature and arts.

This is so because above all with these guidelines set forth it has become possible for the literary art thought and theory enunciated by the respected and beloved leader Comrade Kim Il-song to be brilliantly embodied.

Apart from the great leader Comrade Kim Il-song's chuche-oriented literary art thought the blossoming and development of our literature and arts and their revolutionary role are unthinkable.

The guidelines set forth by our party for a revolution in literature and arts make it possible to brilliantly carry through, in all the realms of content and form, creative system and creative method of literature and arts, the principled demand for thoroughly embodying the respected and beloved leader Comrade Kim Il-song's literary art thought and guidelines. This has clearly set the direction and task of construction of the chuche-oriented literature and arts and the method of the prosecution and as such, constitutes an important factor which makes it possible for our literature and arts to admirably attain their chuche-oriented features. Precisely it is here where an important part of the ground that the guidelines of our party for bringing about a revolution in literature and arts has caused a new turnaround to be brought about in the struggle for construction of the chuche literature and arts is.

The guidelines of the party for bringing about a revolution in literature and arts have also opened up a new higher stage in defending and brilliantly carrying forward and developing the chuche revolutionary literary art tradition established by the great leader Comrade Kim Il-song.

The glorious revolutionary literary art tradition established by the great leader Comrade Kim Il-song is the historical roots and cornerstone for the ages of our literature and arts that have marked the beginning of the chuche-oriented literature and arts.

The guidelines of the party for a revolution in literature and arts illuminate the road of defending, carrying forward and developing precisely the revolutionary literary art tradition established by the great leader Comrade Kim Il-song and making our literature and arts thoroughly realize the demands of chuche in content and form, creative system and creative method, along their revolutionary bloodline. Thus the struggle to build the chuche literature and arts which began from the period of the anti-Japanese revolutionary struggle has come to further deepen onto a new higher stage to suit the demands of the developing realities, and a great turnaround has come to happen in all areas of literature and arts.

The guidelines set forth by our party for a revolution in literature and arts also have immortal significance in creating a model of the literature and arts of

our era, the chuche era, and building the kind of literature and arts consistent with the socialist, communist society.

As it is into our era, socialism, communism is winning on a worldwide scale and its power of influence is growing stronger with each passing day. This has urgently called for creating a revolutionary model in the domain of literature and arts, too, and for clearly showing the genuine superiority of the socialist system and dealing a decisive blow to the reactionary ideological culture of every kind and opportunistic literary art currents.

With the guidelines set forth for bringing about a revolution in literature and arts we have become able to hold aloft the signal fire of the struggle to build the chuche literature and arts demanded by our era and go forward to energetically launch the prideful struggle to create a model of the communist literature and arts.

Truly, the guidelines enunciated by our party for a revolution in literature and arts are a matchless literary art program which has made it possible for our literature and arts to completely attain the features of the communist literature and arts, holding the great leader Comrade Kim Il-song's literary art thought as the guiding principle and brilliantly carrying forward and developing the chuche revolutionary literary art tradition, and an immortal militant banner which has made it possible to innovate for the first time all areas of literature and arts.

(2)

Our party has led the revolution in literature and arts to brilliant victory with uncommon and tested leadership.

The great leader Comrade Kim Il-song taught as follows:

"Our party, precisely analyzing and judging existing situation in each stage, has laid down correct lines and guidelines and dynamically struggled for the realization." (Ibid., p 1)

Most important in the leadership of our party for the revolution in literature and arts is that it has uniquely solved the theoretical and practical questions arising in the task of literature and arts, holding the chuche principle as the basic cornerstone.

The revolution in literature and arts is an unprecedentedly awesome task to make the chuche literature and arts fully blossom and develop and a historic task which must chart an unfamiliar path.

In the course of carrying out the revolution in literature and arts various kinds of new theoretical and practical questions arose. Our party, holding the immortal chuche ideology as the unitary guiding principle, has organized and led the task to uniquely solve these questions.

Our party, by enunciating new guidelines and principles for building the socialist, communist literature and arts in the course of leading the revolution in literature and arts with the chuche principle as the cornerstone, has established the theory on our-style literature and arts.

What occupies the pivotal place in our party's unique literary art theory is the theory on the chuche anthropology, the communist anthropology which has scientifically enunciated the intrinsic nature of the socialist, communist literature and arts and the principles of their creation.

In order to correctly build the socialist, communist literature and arts, it is important above all to correctly enunciate their intrinsic revolutionary nature and principles of creation.

The scientific elucidation of the intrinsic nature and the principle of creation of the socialist, communist literature and arts has been possible by the immortal chuche ideology alone, the man-centered philosophical world view.

Our party, enunciating that the socialist, communist literature and arts based on the great chuche ideology are the chuche anthropology, a new communist anthropology, has comprehensively elucidated their intrinsic nature and their principles of creation.

The chuche anthropology enunciated by our party is a new communist anthropology.

Embodying the immortal chuche ideology and giving prominence to the masses of people as the masters of revolution and construction, as the masters of the world and showing that the great strength capable of shaping history and working out their destinies with their own hands resides in them is precisely where the intrinsic revolutionary nature of the chuche anthropology, the communist anthropology is.

The communist anthropology is an anthropology giving artistic answers to the question of independent social beings, to the question of protecting independent stand and attitude. By the communist anthropology has been illuminated the road to portraying the masses of people as the masters of everything, as the basic factor resolving everything, and artistically, correctly clarifying their lofty ideomental features and the great truth of the revolutionary struggle.

Indeed the theory advanced by our party on the chuche anthropology, the communist anthropology is a unique thought that has flawlessly elucidated the intrinsic nature and demands and method of portrayal of the communist literature and arts of a new type consistent with the demands of the chuche era, and a programmatic principle that has brightly illuminated the road to creating revolutionary literature and arts genuinely serving in the conversion of the whole society to the chuche ideology.

Our party, in advancing the theory on the communist anthropology, has comprehensively enunciated, with a view to brilliantly embodying it, the communist creative theory. What occupies the most important place here is the theory on seed.

As enunciated by our party, what is called the seed of a work of literature is the ideological core of life where the basic question the writer wants to say is, where the framework into which the elements of portrayal will be striking roots is.

That the seed, the basic core determining the life of a work, has been discovered constitutes a historic event of epochal significance indeed in the development of literature and arts of mankind.

People have known until now aesthetic categories such as subject matter, theme, thought, etc., but not what it is that makes all these unified organically in a body of life called a work. By the seed theory set forth by our party the basic core of a work has come to be enunciated for the first time and an ideothoretical weapon capable of admirably creating a new anthropology with a clear grip on the seed amid the realities and enunciating the chuche ideology based thereon has come to be provided.

Our party has also monolithically systematized numerous unique theories with a view to remaking, in accordance with the demands of chuche, every type and form of literature and arts such as the chuche-oriented film art theory, the "Sea of Blood" style revolutionary opera theory, the "Songhwangdang" style revolutionary drama theory, and the thoughts and theories on the construction of the chuche literature and arts such as the speed battle theory, the theory on the guidance system and guidance method of the task of literature and arts.

The unique literary art thoughts and theories enunciated by our party are the great literary art thought, literary art theory of our era comprehensively embodying the immortal chuche ideology. This is an encyclopedic literary art theory which has monolithically systematized the chuche literary art thought and theory, and a revolutionary literary art theory which has been established in the course of the revolution in literature and arts and whose invincible vitality has been proved through creative practice.

Our literature and arts, by thoroughly abiding by these great literary art thoughts and theories, have been able to chart the road of rapid development and advance onto a high plane with no tiltings, no twists and turns.

What has also been important in the leadership of our party for the revolution in literature and arts is that always with a tight grip on the central link and focusing strength on it, it has created an exemplar at one unit, at one link and on the heels of it, it has brought about innovations at other units, at other links and has led literature and arts as a whole to a great creative upsurge.

Film art is a composite art encompassing many areas of literature and arts such as literature, dramatic presentation, picture taking, actors play, music, and fine arts. In particular, film art is strong in appealing power like an editorial of the party newspaper and a powerful means of mass indoctrination performing a dynamic role in each stage of the revolutionary struggle.

Our party, based on a scientific analysis of such characteristics and cognition indoctrination rôle of film art, has set it forth as one of the basic principles which must be strictly adhered to in the revolution in literature and arts to focus firepower on film art, score a breakthrough, and generalize the achievement in literature and arts as a whole, and has energetically organized and led the struggle for the realization. Thus a great ideological turnaround has happened in the film branch and the revolutionary tradition of our film art has come to be established.

Our party, by creating an exemplar in the film branch and based on the experience, turning the Mansudae Art Troupe into a model unit, has brought about a new leap forward in the creative activity of music and dance and on the heels of it,

firing up the opera revolution, drama revolution, fine art revolution, and acrobatic revolution, has caused a great revolutionary turnaround and creative upsurge to happen in literature and arts as a whole.

What our party has invariably maintained in leading the revolution in literature and arts is the principle of the speed battle.

The speed battle in the domain of literature and arts is the basic form of battle which makes it possible to score the highest creative success in the shortest period of time. Only by launching the speed battle is it possible to successfully produce an ideologically excellent work, improving the quality of the work and accelerating the pace of production of the work simultaneously.

Under the sagacious leadership of the party the principle of the speed battle was already brilliantly embodied during the film revolution and a model was created in the course of cinematizing the immortal classical work "The Fate of a Member of the Self-Defense Team," and "The Paektu Mountain Creative Staffers Work Style" came to be established. "The Paektu Mountain Creative Staffers Work Style" is a new communist creative work habit established under the guidance of the party, and what constitutes its core is infinite faithfulness to the great leader and the glorious party.

In guiding the revolution in literature and arts our party has also firmly maintained the principle of tightly bonding together policy-oriented guidance and portrayal guidance.

Our party has led the way in conducting the task of making arrangements for creative works in such a way as to positively serve in the resolution of matters intended by the great leader Comrade Kim Il-song and always making the writers and artists proceed to produce creative works, quickly embracing the policies of the party. Our party has led the way in solving complex questions which are encountered in the production of works always with the teachings of the great leader Comrade Kim Il-song and the policies of the party as the measuring stick.

None of the successful works produced by our writers and artists are thinkable apart from the guidance of the party. Our party, providing energetic guidance even for those works which had failed to bear fruit on account of the ideological immaturity of the creative staffers, has made them turned into successful works.

Our party, starting from the philosophical principle of the chuche ideology that man is the master of everything and resolves everything, has given firm priority in all tasks to the work of indoctrinating the writers and artists, always holding work with people as the basics with a tight grip on it throughout the period of leading the revolution in literature and arts to victory.

The party, trusting and preserving the writers and artists, has led them to forever add luster to the political life bestowed on them by the great leader Comrade Kim Il-song. Our party has set forth the sagacious guidelines for turning the process of creative work into a process of revolutionization, working classization while ceaselessly launching the ideological battle with a view to bringing up

each and every one of the writers and artists as the church-oriented communist revolutionary and leading them to the communist society.

For the writers and artists, the process of creative work and the process of revolutionization are mutually inseparable. Therefore, the guidelines of our party for turning the process of creative work into a process of revolutionization constitute the most scientific and realistic guidelines that suit not only the basic demand of revolutionization but also the intrinsic nature of creative works of revolutionary literature and arts.

Under the guidance of the party the struggle has been energetically launched to realize the unique guidelines, and the writers and artists, setting the goal to live, work, and struggle like their revolutionary leading characters throughout the course of creative work, have made efforts through goal consciousness; as a result, their ideational features and way of work have changed out of recognition.

Under the sagacious leadership of our party the writers and artists have not only grown up and developed onto a new higher level in politicoideological terms, in terms of artistic skills but their ranks have constantly expanded and strengthened.

Our party, putting it up front as a crucial task to train reserve artists while organizing and leading the revolution in literature and arts, has sagaciously led the way in brilliantly carrying through the guidelines for church-oriented art education.

As art education organs have been thoroughly organized into breeding centers, reliable bases for the training of reserve artists and as the content and method of art education and its guidance have improved, distinguished actors and actresses have come to grow up in large numbers from among the younger generation.

In the course of realizing the guidelines and plan of the party for popularizing literature and arts, for turning the whole country into a nation of art, talented artists have also grown up in large numbers from among working people such as the workers and peasants, and the task of producing creative works of literature and arts has come to be briskly launched everywhere throughout the country. This has been of great significance indeed in victoriously carrying out the revolution in literature and arts.

Our party has also directed keen attention to amply providing material and technical conditions so that the writers and artists may make their artistic talents blossom to their hearts' content.

Under the guidance of the party movie studios have been organized into great palaces of film art complete with admirable technical provisions and location sites capable of fulfilling any production assignment, however difficult, and modern theaters such as the Mansudae Art Theater and movie theaters have been established in large numbers.

Amid the meticulous guidance and constant concern of the party the revolutionary fervor and artistic talents of our writers and artists have come to be displayed to the hilt and brilliant victory scored in the revolution in literature and arts.

Truly, the leadership of our party for victory of the revolution in literature and arts shines as a journey of glory in which a brilliant period of the chuche arts blossoming and bearing prideful fruit has been ushered in in our country.

(3)

Under the sagacious leadership of our party our literature and arts are in the heyday.

The great leader Comrade Kim Il-song taught as follows:

"With our party's chuche-oriented literary art thought and unique literary art guideline brilliantly embodied, one great revolutionary turnaround has occurred in all areas of literature and arts, and many works of literature and arts high in ideartistry such as revolutionary films, revolutionary operas, revolutionary dramas, and revolutionary novels have been produced. Today our literature and arts are admirably fulfilling their mission as a textbook of life, a weapon of struggle, which revolutionarily indoctrinates party members and working people and energetically inspires them creative labor and building of a new life. Truly the decade of the 1970's was the heyday of chuche arts that our literature and arts brilliantly blossomed and developed consistent with the party's chuche-oriented literary art line." (Ibid., p 22)

The people loyally attending the great leader and loyally upholding the tested leadership of the party come to glorify history with the change and miracle of the century. The course of the revolution in literature and arts once again energetically proves through practice this immutable truth of the developing revolution.

With the guidelines for the revolution in literature and arts brilliantly carried through under the sagacious leadership of the party, a revolutionary turnaround has occurred in all areas of literature and arts and works of literature and arts high in ideartistry have been produced in large numbers.

The most important achievement scored in the course of the revolution in literature and arts is that the immortal classical masterpieces created during the anti-Japanese revolutionary struggle have been re-created on a high ideartistic plane through many forms of literature and arts.

The immortal classical masterpieces personally produced by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle are the prototype, brilliant model of the chuche-oriented literature and arts.

In the course of carrying out the revolution in literature and arts under the leadership of the party the writers and artists have admirably re-created the immortal classical masterpieces created by the great leader Comrade Kim Il-song, on the principle of strictly adhering to the original works and correctly bringing to life the characteristic of the adapted works in terms of form. Thus our people have become able to vividly see the immortal classical masterpieces such as the "Sea of Blood," "Flower Girl," "The Fate of a Member of the Self-Defense Team," "An Chung-kun Shoots Ito Hirobumi," "Songhwangdang" through artistic

canvases in many forms such as film and opera, drama, novel. This is a prideful achievement that has carried forward and developed from generation to generation the revolutionary literary art tradition, placing in the first and foremost place, as the archetype of our literature and arts, the model classical works which marked the beginning of the chuche-oriented literature and arts.

An outstanding achievement scored in the domain of literature and arts under the leadership of the party is that the historic task to broadly and deeply portray the glory-filled revolutionary history of the great leader Comrade Kim Il-song has been realized on the loftiest plane.

Portraying the leader of the working class is the most glorious task arising in the construction of the communist literature and arts. Our party, putting this task up front as an urgent task in the construction of the chuche literature and arts, has sagaciously led the way in having the success of the revolution in literature and arts synthesized in it. Thus our literature and arts have come to proudly present before the world many monumental works which, respectfully placing the revered image of the great leader Comrade Kim Il-song on a most brilliant artistic canvas, have portrayed the glory-filled revolutionary history of the respected and beloved leader.

Monuments erected in historical revolutionary battlefields and historical revolutionary sites such as the Mansudae Hill in Pyongyang, capital of the revolution, and Samjiyon and Wangjaesan, and feature films "The Fire That Engulfs the World," "A Story of the First Armed Ranks," "Paektu Mountain," "The Star of Korea, and many revolutionary works in the library of "An Immortal History" such as full-length novels "The Year 1932," "Hardship March," "On the Foothills of Paektu Mountain," "The Tumen River District," "Formidable Battle Zone," and "Springtime at a Base" are becoming energetic means to make our party members and working people broadly understand the glory-filled revolutionary history and immortal achievements of the great leader Comrade Kim Il-song and indoctrinate them in faithfulness to the leader.

Thus, by respectfully placing the immortal image of the great leader Comrade Kim Il-song, genius of the revolution, the sun of the nation, the legendary hero, in the works of literature and arts and by portraying on a lofty plane the uncommon wisdom, matchless leadership art, and noble communist character of the leader, our literature and arts have become the chuche literature and arts where the unitary ideology system of the party has been thoroughly established. This is the brilliant realization of the important and urgent historic task which no one has been able to solve up to now and is an auspicious thing of deep significance which has rendered a great service in the attainment of the cause for conversion of the whole society to the chuche ideology, making come true the earnest desire and expectation of our people intent on loyally revering and following the great leader Comrade Kim Il-song until sun and moon disappear.

Our literature and arts have also scored innovative achievements in creating the archetype of the chuche-oriented communist revolutionary, brilliantly embodying the thought on the communist anthropology enunciated by the party.

Our literature and arts have produced works on diverse themes in large numbers, depicting the archetype of the chuche-oriented communist revolutionary struggling,

giving his all, for the sake of the party and the leader, for the sake of the fatherland and the people. Works such as feature films "To the End of This World," "Eagles of the Mountaintop," "Road of the First Trip," "The Nameless Heroes," "The Fourteenth Winter," and full-length novels "Exuberant Sunflowers," "Pyongyang Time," "New Springtime," "The Water of Life," and poem "My Fatherland" which have adorned the great flower garden of our literature and arts, are becoming the textbook of life, a weapon of struggle which thoroughly arms our party members and working people with the chuche revolutionary leader view, a revolutionary life view, and energetically calls them to the struggle for conversion of the whole society to the chuche ideology.

Our literature and arts have made a great change not only in their ideological contents but also in their art forms.

Our party, by sagaciously leading the struggle to create and develop new art forms to suit the demands of the times and the ideoaesthetic feelings of the masses of people, has unfurled a new era of revolutionary film, revolutionary opera, revolutionary drama, and revolutionary novel and opened up a wide road to making literature and arts in all forms blossom and develop in our style.

Today our film art is demonstrating its pride as the chuche-oriented film art most admirably reflecting in unique form and by a unique method the ideological feeling and aim of the people of the era of revolution, of the era of struggle.

The new "Sea of Blood" style revolutionary opera occupies a preeminent place in our developing literature and arts. This is our-style new opera altogether different from conventional operas because of its unique forms such as holding as its content the revolutionary struggle to realize the independent stand and attitude of the masses of working people and introducing songs turned into cholka form and pangch'ang in diverse forms, the art of a three-dimensional revolving stage, the beautiful and elegant national dance and the organic combination of multiochestrals. Indeed this constitutes a historic event which has opened up a new era in the world history of opera art, smashing the old opera tradition over the centuries.

With the creation of the "Songhwangdang" style revolutionary drama under the guidance of the party, a new achievement has been scored in the drama branch. Thus our drama has thoroughly insured truthfulness in portrayal performance, comprehensively introduced the art of a three-dimensional revolving stage, and blossomed and developed into new revolutionary drama eclectically combined with music. With the birth of the "Songhwangdang" style revolutionary drama, drama art has come to embark on a new road of development.

Music and dance, fine arts, acrobatics, too, are clearly showing their distinctions with socialist contents in national form.

Our songs and music are enjoying great love from the people because of the many impressive and famous tunes which the more you listen, the more you like; and the dances, by bringing to life the national rhythm to suit modern aesthetics, are showing a lofty, elegant world of life. Works in new forms, produced with famous tunes and folk songs composed under the sagacious leadership of our party, such as our-style orchestra, our-style chorus and orchestral music, and

narrative music and dance, music and dance epics, emit fragrance all their own, forming distinctive features in the opulent flower garden of literature and arts.

Our fine arts have developed afresh based on Korean-style paintings and are showing our people's admirable talents in all areas such as sculpture, mural, industrial art, and handicraft.

The chuche acrobatics, by completely removing the vestiges of the old acrobatics which used to satisfy the bizarre, vulgar taste of the exploiting class and by attaining new contents and forms, is becoming an energetic means to indoctrinate working people in terms of physical culture, in terms of ideological feeling.

In this manner our literature and arts, making great strides in their development onto a new higher stage, are making great contributions to enriching the treasure chest of the culture of mankind.

The innovative achievement scored in the struggle to build the chuche literature and arts under the sagacious leadership of our party also lies in the chuche-oriented creative system and creative method admirably provided. With all kinds of outdated creative systems and creative methods thoroughly eliminated and our-style creative system and creative method comprehensively established in the course of the revolution in literature and arts, the leadership of the party has been firmly insured in the task of literature and arts, and all creative functionaries have become able to responsibly carry out their creative production and activity of literature and arts in their positions with a stand and attitude befitting the master, revolutionary camaraderie, and collectivist spirit. The establishment of our-style creative system and creative method represents a precious achievement of crucial significance in vigorously producing works of revolutionary literature and arts and stepping up the development of the chuche-oriented literature and arts.

The chuche literature and arts which have blossomed in full bloom by the unique literary art guidelines and sagacious leadership of our party are today bringing about a new turnaround in the mental and moral features of our party members and working people and are energetically encouraging and inspiring the struggle of our people to attain the cause for conversion of the whole society to the chuche ideology.

With the popularization of literature and arts realized under the sagacious leadership of our party working people everywhere are making their artistic talents blossom in full bloom and are enjoying literature and arts to their hearts' content. The entire people, young and old, throughout the country have become the genuine creators, enjoyers of literature and arts, and literature and arts have become a genuine textbook, a weapon of struggle inseparable from their life.

Our chuche literature and arts, going across the continents and oceans, are greatly encouraging the struggle of the revolutionary people of the world dynamically moving forward with the revolutionary banner of anti-imperialist sovereignty held high. Today the revolutionary people of the world, unable to hold back their excitement and admiration at our chuche arts, spare no praises, stating "the chuche arts are the most ideal arts representing the arts of contemporary

mankind" and "Korea is absolutely the top country of arts in the world." Unanimously acclaiming "why it has become possible for Korea's arts to demonstrate their pride worldwide as the chuche arts is altogether because of the fact that His Excellency Kim Il-song, peerless literary art theoretician, virtuoso of the arts, beloved leader of the Korean people, is personally leading national literature and arts" and "we give glory with our true hearts to Korea's arts, Korea's opera; we give glory to the Comrade Leader who has created new arts of such worldwide significance" they are expressing infinite respect for the sagacious leadership of our party and are endlessly envying our people living and working in the great flower garden of the chuche arts.

The realities clearly show the sagacity of the leadership of our party which has led the revolution in literature and arts to victory, and energetically prove that dynamically moving forward following the leadership of the party is precisely where a firm guarantee for scoring a greater victory and achievement is.

The future of the chuche arts blossoming and developing under the guidance of our party is brilliant and dazzling.

Our writers and artists, like the young communists who had charted the road of the first trip of the chuche cause, the nameless heroes during the Fatherland Liberation War, and today's unsung heroes, shall acquit themselves fully from generation to generation of their loyalty to the great leader and the glorious party and go forward to make the great flower garden of the chuche literature and arts blossom in fuller bloom.

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OURS IS A REVOLUTIONARY PARTY THAT ENJOYS THE ABSOLUTE SUPPORT AND TRUST OF THE REVOLUTIONARY PEOPLE OF THE WORLD

Pyongyang KULLOJA in Korean No 2 Feb 82 pp 88-96

[Article by Kim Yong-nam]

[Text] Ours is an invincible revolutionary party which, holding the immortal chuche ideology as a firm guiding principle, goes forward to stoutly fight along the one road of the chuche cause, and overcoming all kinds of trials in the course of the struggle to carry out the Korean revolution and the world revolution, has compiled imperishable achievements before history and mankind.

The entire road our party has walked has been a prideful journey in which it has grown and strengthened into an energetic, dignified, ever-victorious revolutionary party while charting the unprecedentedly arduous road of revolution.

Our party, thoroughly consolidating its ranks organizationally, ideologically, from the first day of its founding, has victoriously led the difficult struggle to change nature and society and has always won brilliant victories in all the struggles--the formidable war against the most ruthless and evil imperialist aggressive forces; the incisive struggle to crush internal and external class enemies and opportunist tendencies in all shapes and colors.

Amid the formidable struggle laden with trials ours has grown up into a chuche-oriented revolutionary party resolutely going forward to chart the one road of chuche it has chosen, whatever difficult and complex environments it may encounter, into steely ranks capable of beating back whatever vicious enemies.

In the process, our party has compiled immortal achievements before the Korean revolution and the world revolution, and has gained rich and many-sided struggle experiences capable of solving without a hitch all questions arising in revolution and construction such as the question of party construction, the question of building people's government and revolutionary armed forces, the question of human remolding and economic and cultural construction, the question of strategy and tactics of the international revolutionary movement.

In the glorious history of our party, particularly the 1970's shines as a most significant decade. In this historic decade our party has further strengthened

and developed into a powerful vanguard unit capable of defending its revolutionary character as ever, as a party founded by the great leader Comrade Kim Il-song and going forward to attain the chuche revolutionary cause to the end.

Through their life experience in having fought stoutly and won ceaseless victories following the leadership of the party, our people have come to be convinced that only by following the guidance of the party could they bring about a brighter future for the fatherland, demonstrate the glory of chuche Korea before the whole world, and make still greater contributions to the world revolutionary cause.

Truly, the Korean Workers Party, because it is a chuche-oriented party holding the immortal chuche ideology as the guiding principle, because of the immortal achievements it has compiled before the fatherland and the people, before history and mankind, not only commands absolute leadership authority among our people as the guide going forward from generation to generation to attain the chuche revolutionary cause to the end but enjoys the unanimous support and trust of the revolutionary people of the world.

(1)

Ours is an authoritative, dignified great party going forward to attain the chuche revolutionary cause, holding as the guiding principle the immortal chuche ideology which is striking deep chords among the revolutionary people of the world.

The great leader Comrade Kim Il-song taught as follows:

"Our party's chuche ideology is striking deep chords among the people of the world and is greatly inspiring the struggle of the people aiming for independent stand and attitude." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 88)

The greatness and authority of the party depend on the greatness of the leader who has founded the party and what kind of thought the party holds as the guiding principle.

None but the party which holds the most precise guiding thought can firmly maintain a correct stand and principle in revolution and construction, formulate a scientific strategy and tactics in each stage of the revolution, and ably organize and mobilize the people in the revolutionary struggle and construction tasks.

The chuche ideology is the great guiding thought of revolution most precisely reflecting the demands of the revolutionary people aiming for independent stand and attitude.

The chuche ideology, by presenting a man-centered philosophical world view, provides the most correct understanding and viewpoint and stand toward the world and offers a powerful weapon for remaking nature and society.

The chuche ideology, by elucidating the basic principle of revolution centered on the masses of people, clearly shows all the oppressed nations and peoples

on earth in different developmental stages of revolution the correct direction and method of successfully attaining without any tilting the sacred cause of national liberation, class liberation, human liberation.

Ours is a party struggling to attain the chuche revolutionary cause, holding the chuche ideology as the guiding thought. Chuche is the banner and bloodline of our party and lifeline of our revolution.

Today within our party there are no thoughts running counter to the unitary ideology of the party, the chuche ideology. The entire party breathing and moving with one mind, with one will in accordance with the chuche ideology and fighting on with the chuche banner held high is precisely where the greatness of the KWP is, where the source of the might of our party enjoying absolute support and trust among the revolutionary people of the world lies.

Our party, by holding the chuche ideology as the guiding principle of its activity, has been able to independently, creatively chart our country's revolution without losing its chuche character at any time and render a great service to the world revolution and the international communist movement.

It is an immutable principle our party has invariably maintained to independently resolve everything based on its self-dependent judgment and convictions on a firm chuche stand and push ahead with the revolutionary struggle and construction tasks in our style to suit the specific situation of the country and the interests of the people.

As they have moved into our era, revolution and construction are being conducted on a nation-state basis. This being so, the people must carry out their country's revolution under the leadership of the party. Only then could they commendably carry out their country's revolution and positively serve the world revolution as well. Depending on others it is impossible to fight revolution nor is it possible to achieve genuine national independence and prosperity. Historical experience shows that he who blindly worships and follows others without believing in his own strength becomes a nitwit, the country perishes and the revolution is messed up.

Our party has from the beginning put it up front as the lifeline of our revolution, as the vital question bearing on the future of the country and the people to establish chuche, and the bigger and the more complex the difficult situation prevailing in the way of the revolution, the higher it has held the banner of chuche without the slightest vacillation.

In evolving all revolutionary theories and formulating lines and policies, our party has uniquely resolved everything, adopting whatever suits the aim and aspiration of the masses of people and the mature demands of the revolution, boldly breaking away from extant precedents, and whatever it has set its mind to, has carried through to the end with its own strength.

Thus our party has been able to give the most correct answers to all the theoretical and practical questions arising in the revolution and construction of our era and victoriously chart the incalculably complex and unfamiliar road of revolution without ever getting lost.

Our party, by going forward to launch party construction and party activity with the chuche ideology held as a firm guiding principle, has become strengthened and developed into an even more powerful party.

Today our party is resolutely protecting and defending, ceaselessly carrying forward and developing the chuche ideology founded by the great leader Comrade Kim Il-song.

Most important to the party of the working class in carrying forward the leader's revolutionary cause is resolutely defending and carrying through the leader's revolutionary thought to the end. As the experience of the communist movement shows, if the party of the working class fails to thoroughly defend and faithfully carry forward the revolutionary thought of the leader who has first charted the road of revolution, it will become unable to carry out the revolution to the end.

Our party, enunciating for the first time the theoretical and practical questions in embodying the chuche ideology in party construction and party activity, revolution and construction, is sagaciously leading the way in conducting all tasks in accordance with the demands of chuche.

Our party has solved all questions arising in revolutionary practice based, from start to finish, on the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and protected and defended the chuche ideology, the purity intact, amid a sharp struggle against all kinds of ideological elements runnign counter to it.

It is the brilliant fruit of such struggle of our party that today within our party there is no room for any kind of hodgepodge ideas to infiltrate and the entire party is filled to the brim with the chuche ideology.

In particular, our party, setting forth the unique guidelines for converting the party itself to the chuche ideology, has taken steps to forever defend the character of our party as a chuche-oriented party.

The guidelines for converting the entire party to the chuche ideology became an epochal turnaround point in enhancing the might and authority of the KWP which holds the chuche ideology as its guiding principle.

The guidelines for converting the entire party to the chuche ideology have provided a firm guarantee which makes it possible to thoroughly organize the party ranks into the ranks of chuche-oriented communist revolutionaries with a tight grip on the chuche ideology as the guiding thought of our party and go forward to conduct all of party activity and party work in accordance with the demands of the chuche ideology.

With the guidelines set forth for converting the entire party to the chuche ideology, a brighter road has come to be opened up for our party to attaining the chuche cause from generation to generation to the end, and ours has been strengthened and developed into a powerful party carrying out the Korean revolution and the world revolution always firmly on a chuche-oriented stand.

The chuche ideology which invariably runs through the line and policy of our party is evoling great sympathy among the people of the world today. It is becoming

a contemporary stream that the broad masses of people of the world espouse the immortal chuche ideology and fight on along the road of sovereignty in accordance with the demands of chuche.

Sympathy of the revolutionary people of the world with the chuche ideology--this is none other than an expression of their support for and trust in our party holding the chuche ideology as its guiding principle.

At present, many revolutionaries and peoples of the world, stating "the Korean Workers Party, by holding the chuche ideology as its guiding principle and firmly maintaining an independent stand in all its activities, enjoys the highest authority and prestige," are expressing their positive support and sympathy with the line and policy of our party embodying the chuche ideology.

A Latin American social activist stated "it can be said with confidence that today the Korean Workers Party is demonstrating its appearance in the world as an authoritative, powerful party because it receives the leadership of the great leader and holds the great chuche ideology as its guiding principle" and an African political activist emphasized "precisely because it holds the chuche ideology as its guiding thought, the Korean Workers Party has become a militant and revolutionary party, a mighty and ever-victorious party ably solving all questions arising in revolutionary practice.

Truly, because ours is a chuche-oriented party stoutly fighting on forever along the one road of chuche with a tight grip on the great chuche ideology as its firm guiding principle, our party is becoming a great party enjoying high authority and dignity among the people of the world.

(2)

The glorious party of ours is an authoritative and dignified party which has compiled immortal achievements in the prosecution of the Korean revolution and the world revolution.

The great leader Comrade Kim Il-song taught as follows:

"Because of its devoted service for the fatherland and the people, because of its immortal contributions to history and mankind, our party is enjoying the absolute support and trust of the entire Korean people and the international working class." (Ibid., p 2)

If the party of the working class is to command absolute authority among the people, it must score immortal achievements before the fatherland and the people, history and mankind through revolutionary practice.

Our party, above all leading the Korean revolution along the one road of chuche, has scored brilliant achievement and prideful success in the cause of national liberation, class liberation, human liberation.

Our party which, inheriting the glorious revolutionary tradition established by the great leader Comrade Kim Il-song, has grown up from its deep and viable roots, has led the Korean revolution laden with multilayer barriers and arduous

trials to uninterrupted victory and compiled the great achievement of carrying out the revolutionary struggle in many stages and struggles in various forms in just one generation which generally would require several centuries to accomplish.

Our party has struck down the ruthless and evil U.S. imperialists and started them on their downhill slide, and accomplished in the shortest period of time the two difficult stages of social revolution--the anti-imperialist, antifeudal democratic revolution and the socialist revolution.

The brilliant victory won in the Fatherland Liberation War under the leadership of our party not only defended the national independence of our people but greatly contributed to inspiring the anti-imperialist, anti-U.S. struggle of the revolutionary people of the world to a new upsurge. And the victory of social revolution in two stages in our country opened up a shortcut for the peoples of backward countries in bygone days to carrying out the socialist revolution in the shortest period based on having successfully carried out the democratic revolution by realizing the remaking of economic form prior to technological remaking without waiting for the completion of industrialization.

Our party, holding as its firm guiding principle the great thought on unique socialist, communist construction advanced by the great leader Comrade Kim Il-song, genius of creation and construction, has energetically stepped up revolution and construction and erected a socialist power of self-dependence, self-support, and self-defense the world people envy, in colonial Korea which had lost its identity on the world map in bygone days. Thus it is brightly illuminating for the peoples of newly independent countries the road to building a rich, strong, independent sovereign state self-dependent politically, self-supporting economically and self-reliant in national defense, and moving forward toward socialism, communism.

What is particularly important in the achievements scored by our party in carrying out the Korean revolution is that, defining it as the overall duty of our revolution to convert the whole society to the chuche ideology, it is energetically leading the struggle for the realization.

Conversion of the whole society to the chuche ideology--this is a chuche-oriented communist construction program set forth by our party and a militant banner for winning the ultimate victory of the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song under the banner of the great chuche ideology.

The entire historical journey of building, strengthening, and developing our party essentially has been a course of struggle to convert the revolutionary ranks, people and society, to the chuche ideology.

Our party, analyzing scientifically in depth the demands of the higher stage of the developing revolution where socialist construction has deepened and of the law of the communist movement, put the militant slogan up front for converting the whole society to the chuche ideology.

With the conversion of the whole society to the chuche ideology set forth as the overall duty of our revolution, our party has become able to have a

clearly defined strategic goal consistent with the intrinsic nature of the chuche revolutionary party and it has become ever more clear that our people, in the future, too, forever guided by the thought, theory, and method of chuche, would be moving forward only along the one road of chuche.

That the guidelines have been set forth by our party for conversion of the whole society to the chuche ideology is great inspiration to the world people, too, who aim for independent stand and attitude. With the program set forth for conversion of the whole society to the chuche ideology, the people have become able to more energetically launch the struggle to realize independent stand and attitude with a clear goal and a scientific blueprint of the ideal society of communism.

Our party, which has put it up front as the ultimate goal, as the overall duty of the party to convert the whole society to the chuche ideology, has set forth the revolutionary slogan "ideology, technology, culture--all in accordance with the demands of chuche!" and is energetically leading the way in vigorously launching the three revolutions--ideological, technological, and cultura--as the basic method of converting the whole society to the chuche ideology.

Ceaselessly initiating new mass movements to suit the developing revolution such as the movement to win the red flag of three revolutions and the movement to learn from the examples of unsung heroes, and inspiring the whole party and the entire people all together, the party is leading revolution and construction to a great upsurge. Thus our party is scoring ceaseless innovations and advances in the struggle to step up communist construction in accordance with the demands of chuche.

With the cause for conversion of the whole society to the chuche ideology energetically pushed forward under the sagacious leadership of our party, our society is at present being thoroughly organized into the ranks of revolutionaries who hold the chuche ideology as a firm revolutionary world view and consider infinite faithfulness to the party and the leader as the first and foremost life, and a basic change is occurring in people's ideological viewpoint and mode of thinking, way of work and work habit. Today our people, deeply convinced of the greatness and correctness of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song and the guidelines of the party, are infinitely trusting and following the respected and beloved leader and the glorious party, entrusting all destinies altogether to the party. Again, our people, whatever work they may be doing at whatever posts, are faithfully working, giving their all, solely for the sake of the party and the leader, the fatherland and the people, not for personal honor or reward, and with faith in victory and confidence in the future, are continuing to make innovations, continuing to move forward filled to overflowing with revolutionary fervor and vigor. All this is precious fruit brought by the program for conversion of the whole society to the chuche ideology and constitutes a great service rendered by our party in the struggle to hasten the ultimate victory of the communist cause.

Our party, by energetically pushing ahead with the struggle to remake the economy and culture in accordance with the demands of the chuche ideology, is also scoring brilliant victory in the task to occupy the material fortress of communism.

By the tested leadership of our party which ceaselessly unfurls new struggle targets and goes forward to daringly launch all tasks with extraordinary revolutionary launching power, new miracles and leaps forward are being performed in all areas of socialist economic and cultural construction in our country. Amid the dynamic march of the speed battle our chuche-oriented and self-reliant national economy has been strengthened into a might economy unshakable by any worldwide economic unevenness, and education and science, literature and arts are brilliantly blossoming and developing. Thus today on the road ahead for our fatherland and people has been unfurled the heyday of unprecedented growth and prosperity. With all the desires which people used to merely draw mental pictures of as ideal over a long period coming to blossom in full bloom as they are into the workers party era, our people are enjoying an independent and creative life to their hearts' content in the socialist paradise.

All the revolutionary changes and prideful achievements scored under the sagacious leadership of our party are the common heritages of progressive mankind of the world. In particular, because these have been compiled by a country which used to a backward colonial semifeudal society in bygone days, in the course of charting the road to socialism, communism, and because these have been achieved and their great vitality has been tested and proved to the hilt while overcoming the raging storms and trials in contemporary history, these are infinitely precious and valuable and constitute even greater inspiration to the revolutionary people of the world who are fighting to build an independent new world.

A great achievement scored by our party in socialist, communist construction is that, demonstrating to the hilt the superiority of socialism in comparison with capitalism, it has dealt the decisive blow to slander and vilification by imperialism and reactionaries of all kinds, and extraordinarily strengthening the traction power of socialism among the people of the world, is greatly inspiring their struggle to build a new life.

Today the leaders of many countries and revolutionary peoples of the world could not help expressing admiration, stating "as a result of having practically embodied the chuche ideology in all the political, economic, and cultural areas, Korea has scored miraculous achievements astounding the world" and "we must build socialism like Korea's."

Truly, our party through the struggle to attain the chuche revolutionary cause in our country is demonstrating to the hilt the invincible vitality of the immortal chuche ideology and energetically inspiring the struggle of the world people to build a new life, and is greatly contributing to strengthening the international revolutionary forces.

That our party is enjoying the absolute support and trust of the revolutionary people of the world as an internationally acknowledged, most authoritative and dignified revolutionary party, also has to do with the fact that it is rendering many precious services to the anti-imperialist sovereignty cause of our era.

Our party, by firmly maintaining from the first day of its founding independent and revolutionary external policies with the banner of anti-imperialist sovereignty,

the banner of proletarian internationalism held high at all times while assuming responsibility for the Korean revolution and leading it to victory, is strengthening solidarity with the international revolutionary forces and positively contributing to the development of the world revolution.

The world revolutionary movement of our era is essentially a sacred struggle to protect the independent stand and attitude of the masses of working people worldwide and attain the cause of human liberation. The ultimate objective of the working class and working people worldwide lies in liquidating all kinds of domination and enslavement, exploitation and oppression, and completely realizing independent stand and attitude not only in their own countries but also on a worldwide basis. This sacred cause comes to be attained when worldwide reactionary forces of all kinds trampling independent stand and attitude are crushed, all peoples are made the masters of their countries and nations, and an independent, creative life is guaranteed for them.

Today all countries large and small and all peoples of the world oppose all kinds of enslavement and inequality and demand independent stand and attitude. It is the basic trend of our era that no force can block that the peoples of the world take to the road of sovereignty.

Our party, by energetically launching the struggle to attain the anti-imperialist sovereignty cause to suit the demands of the era of independent stand and attitude, has greatly contributed to making the revolutionary movement of our era develop wholesomely under the banner of sovereignty.

The great leader Comrade Kim Il-song taught as follows:

"Our party has invariably maintained the stand in the international arena to support the colonial national liberation struggle against imperialism, protect the independent stand and attitude of the people of the world against dominating forces in all forms, strengthen the unity of socialist forces and develop the international labor movement." (Ibid., p 88)

Our party, based on a precise assessment of modern imperialism and a scientific analysis of the demands of the law of the developing world revolution, has led the way in strictly adhering to the anti-imperialist, anti-U.S. struggle as the basic strategy of the world revolution of our era.

Holding the revolutionary banner of anti-imperialist sovereignty higher than ever as the aggression and war machinations of the imperialists became more blatant and the international situation became more complex, our party has resolutely fought the imperialist aggressors head on and has energetically encouraged and inspired by its practical example the anti-imperialist, anti-U.S. struggle of the revolutionary people of the world.

Our party, which has put it up front as the basic question which must be perpetually grasped in strengthening and developing the world revolution and the international communist movement to thoroughly protect independent stand and attitude, has set forth the guidelines for strengthening unity and cooperation of the world people protecting independent stand and attitude, and has energetically launched the struggle to strengthen the anti-imperialist democratic forces.

The guidelines for strengthening the unity and cooperation of the world people protecting independent stand and attitude are the most correct guidelines for composing the world revolutionary forces consistent with the struggle objectives of the world revolutionary people and the new historical conditions of our era in which the broad revolutionary forces are launching into the struggle arena, and are the most just guidelines which firmly guarantee the victory of the world revolution by maximally expanding the world revolutionary forces and insuring the decisive superiority of the revolutionary forces.

In strengthening and developing the anti-imperialist sovereignty cause of the world revolutionary people our party has above all paid keen attention to positively supporting and encouraging the anti-imperialist national liberation struggle.

It is the revolutionary stand our party invariably maintains to positively struggle to protect the genuine interests of the anti-imperialist national liberation struggle of the peoples of Asia, Africa, and Latin America as an important link in the world revolution.

In order to thoroughly embody the strategic thought of the great leader Comrade Kim Il-song on the colonial national liberation revolution, our party is supporting and encouraging, with utmost sincerity in politicoideological terms, in material and technical terms, the struggle of the peoples of the newly emerging countries fighting to oppose all kinds of domination and enslavement and build a new society.

The internationalist support and encouragement of our party and people is greatly contributing to strengthening the revolutionary forces in Asia, Africa, and Latin America, to winning the ultimate victory of the national liberation revolution, to blocking and frustrating the aggression and intervention machinations of the imperialists.

When under the strong support and encouragement of the world revolutionary forces the oppressed nations and peoples, firmly maintaining the revolutionary principle and relying on the chuche-oriented revolutionary forces, energetically launch the anti-imperialist revolutionary struggle, it will be possible to build an independent, prosperous new Asia, Africa, and Latin America, liquidating the imperialist colonial system once and for all, and quickly expedite the ultimate victory of the world revolution.

What occupies an important place in strengthening and developing the anti-imperialist sovereignty cause of the world people is the nonaligned movement.

The great leader Comrade Kim Il-song taught as follows:

"In the present period, an important question arising in opposing imperialism and all kinds of dominationist forces and building an independent new world is expanding and developing the nonaligned movement." (Ibid., p 93)

The nonaligned movement is a progressive movement aiming for independent stand and attitude against all kinds of domination and enslavement and a powerful revolutionary force of era in confrontation with imperialism.

The nonaligned movement, because it most broadly reflects the basic interest and aim of the hundreds of millions of people of the world and the demands of the developing contemporary period, is uniting many countries of the world into its ranks, and is becoming a factor inspiring the development of the overall international situation.

By the steadfast struggle of the nonaligned movement the balance of forces in the world arena has changed to the decisive advantage of the revolution, the struggle for national independence and sovereignty and social progress is energetically under way, and the imperialists, colonialists are being isolated everywhere.

Therefore, in the present period it arises as a very important question in blocking and frustrating the imperialist aggression and war machinations and protecting and defending the independent stand and attitude of the world revolutionary people to ceaselessly expand and develop the nonaligned movement.

Important in expanding and developing the nonaligned movement is that all the nonaligned nations should oppose all kinds of dominationist forces such as imperialist forces, go forward independently without joining any bloc, insure the free development of the people of each country based on the principles of independence and territorial integrity, nonintervention and nonaggression, and internationally strengthen unity and cooperation.

In order to brilliantly embody the farsighted plan of the great leader Comrade Kim Il-sung for the nonaligned movement, our party has set it forth as the most important of its external policies to expand and develop the nonaligned movement and has taken revolutionary measures and epochal steps to make our country go forward holding aloft the banner of independent stand and attitude as a member nation in its own right of the nonaligned movement and perform a positive role in realizing the lofty idea of anti-imperialist sovereignty. Thus it has made great contributions to making the nonaligned movement unswervingly preserve its innate characteristic as a self-dependent nonaligned political force and go forward to firmly defend its might and dignity.

Setting forth the principle of action and standards of action which the member states of the nonaligned movement should strictly adhere to every time difficult and complex questions arise within the nonaligned movement, our party is exerting every effort to make the nonaligned movement continue to dynamically move forward, holding aloft the banner of anti-imperialist sovereignty.

The anti-imperialist sovereignty cause can be attained through the process of the ceaseless development of the socialist forces and the international communist movement.

It is an indispensable requirement arising in achieving the unity and solidarity of the socialist countries and the international communist movement to display proletarian internationalism based on firmly maintaining independent stand and attitude.

Starting from genuine proletarian internationalism based on independent stand and attitude, our party is strengthening support and cooperation with the parties

and governments of all socialist countries in various areas such as the political, economic, and cultural areas.

Our party has always maintained the stand that differences of opinion between fraternal parties, fraternal countries must never be allowed to grow any bigger and that the unity and solidarity of the socialist forces and the international communist movement must be realized at the earliest possible date. That the socialist countries and communist parties, workers parties, placing unity in the first and foremost place, must subordinate everything to it and must strive to unite, pushing aside differences of opinion until a later date, and must seek common denominators--precisely this is the principled stand our party invariably maintains.

In particular, by thoroughly embodying the great leader Comrade Kim Il-song's chuche ideology in external policies and firmly maintaining the principled stand that the independent stand and attitude of all countries, all parties must be respected, our party is making positive contributions to insuring voluntary and solid unity between the socialist countries and seeking the independent developing of the international communist movement.

Sovereignty, friendship, and peace--this is the basic idea of our party's external policies.

Our party, loyally upholding the guidelines set forth by the great leader Comrade Kim Il-song, is always firmly maintaining independent stand and attitude in external activity, and developing friendly and cooperative relations with many countries of the world, is greatly contributing to insuring world peace and security.

Our party is developing its relations with other parties, other countries on the principle of complete equality and mutual respect, is self-dependently determining all of its external policies to suit the specific conditions of our country and the interests of our people, and is launching diplomatic activities according to its judgment and convictions.

The KWP is positively striving to develop friendly and cooperative relations with all countries of the world which respect the sovereign rights of our country.

It is the invariable policy of our party to struggle for the lasting peace and security of the world.

Our party, firmly maintaining the stand that world peace and security can be defended only through the struggle against the aggression and war policies of the imperialists, is ceaselessly struggling to block and frustrate the war machinations of the imperialists, stop arms buildup and arms races, realize complete disarmament, dismantle all military blocs, abolish aggressive military bases in foreign countries and have foreign troops withdrawn, and establish nuclear-free zones and peace zones in various regions of the world.

Truly, because of the great service it has rendered to the world revolution on a firm anti-imperialist independent stand with infinite faithfulness to the

revolutionary cause of the working class in a resolute revolutionary principled spirit, our party has become the most reliable revolutionary vanguard unit of the international working class and commands high international authority and prestige.

The entire journey that the KWP has struggled for the Korean revolution and the world revolution under the banner of the chuche ideology has been a prideful travel in which our party has strengthened and developed into an ever more authoritative and dignified great guiding force, and is the chronicles of immortal feats filled to the brim with stirring events that have brilliantly written a new chapter of the history of the chuche era.

Today for our people there is no task more rewarding and glorious than protecting and defending the glorious party of ours and going forward following the guidance of the party.

Because of the presence of the sagacious leadership of the party, ours has been able to become the most prideful and dignified people of the chuche fatherland and a glorious people positively serving the anti-imperialist sovereignty cause and the developing world revolution.

All functionaries and party members, emulating that lofty mental world of the young communists who early on at the dawn of our revolution gave all their youth and their lives on the road of loyally revering, following, and attending the great General Kim Il-song as the guiding star of the nation, shall forever from generation to generation go forward, entrusting all their destinies altogether to our party and following the leadership of the party, whatever the environment.

We shall loyally uphold the guidelines of our party and stoutly fight on in the future just as in the past to ceaselessly strengthen and develop unity and cooperation with the peoples of the socialist countries and nonaligned nations, all the progressive peoples of the world, and hasten the ultimate victory of the Korean revolution and the world revolution.

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